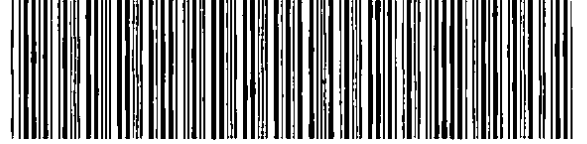


N100483



800410046908

05/09/22--01010-037 \*\*30.00

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP  WAIT  MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:  
  
J. HORNE  
AUG - 1 2023

Office Use Only

SECRETARY  
TALLAHASSEE  
2023 JUN - 8 AM 1:10  
-11 210  
S

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Articles of Dissolution/Notice of Corporate Dissolution

**DOCUMENT NUMBER:** N00483

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Katie R. Wunderlich, Esq.

\_\_\_\_\_  
(Name of Contact Person)

Baird Holm LLP

\_\_\_\_\_  
(Firm/Company)

1700 Farnam St. Ste. 1500

\_\_\_\_\_  
(Address)

Omaha, NE 68102

\_\_\_\_\_  
(City/State and Zip Code)

For further information concerning this matter, please call:

Katie R. Wunderlich

at ( 402 )

636-8301

\_\_\_\_\_  
(Name of Contact Person)

(Area Code)

\_\_\_\_\_  
(Daytime Telephone Number)

Enclosed is a check for the following amount:

- \$35 Filing Fee    \$43.75 Filing Fee & Certificate of Status    \$43.75 Filing Fee & Certified Copy  
(Additional copy is enclosed)    \$52.50 Filing Fee, Certificate of Status & Certified Copy  
(Additional copy is enclosed)

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State: South Florida Woodmen of the World Sunshine Youth Association, Inc.

SECOND: The document number of the corporation (if known): N00483

THIRD: Adoption of Dissolution (COMPLETE SECTION I OR II)

2023 JUN -8 AM 11:00 SECRETARY TALLAMOUNTAIN

SECTION I

If the corporation has members entitled to vote:

(CHECK/COMPLETE ONE)

[X] The date of meeting of members at which the resolution to dissolve was adopted

May 17, 2023. The number of votes cast by the members was sufficient for approval.

[ ] The resolution was adopted by written consent of the members and executed in accordance with section 617.0701, Florida Statutes.

SECTION II

If the corporation has no members or members entitled to vote on the dissolution:

The corporation has no members or members entitled to vote on the dissolution.

The date of adoption of the resolution by the board of directors was \_\_\_\_\_.

The number of directors in office was \_\_\_\_\_ and the vote for resolution was \_\_\_\_\_ for and \_\_\_\_\_ against. (Must be a majority vote)

FOURTH Effective date of dissolution, if applicable: \_\_\_\_\_ (no more than 90 days after dissolution file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Signature: [Handwritten Signature] (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

Garret Emerson

(Typed or printed name of person signing)

President

(Title of person signing)

Filing Fee: \$35

**Notice of Corporate Dissolution**

*This notice is submitted by the dissolved corporation named below for resolution of payment of unknown claims against this corporation as provided in s. 617.1407, F.S.*

*This "Notice of Corporate Dissolution" is optional and is not required when filing a voluntary dissolution.*

Name of Corporation: South Florida Woodmen of the World Sunshine Youth Association, Inc.

Date of dissolution will be the date the dissolution is filed with the Department of State or as specified in the **Articles of Dissolution**.

Description of information that must be included in a claim:

Claims must document the basis for the claim and attach documentation in the possession of the claimant substantiating the claim. Any claim must contain sufficient information for the determination of whether it is a valid claim.

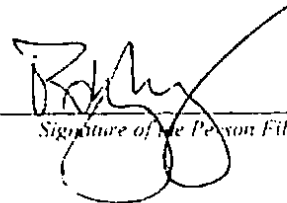
Mailing address where claims can be sent: *(Claims cannot be sent to the Division of Corporations)*

Woodmen of the World Life Insurance Society, 1700 Farnam St., Omaha, NE 68102. ATTN: Robby Molony

*A claim against the above named corporation will be barred unless a proceeding to enforce the claim is commenced within 4 years after the filing of this notice.*

Robby Molony

*Printed Name of the Person Filing*



*Signature of the Person Filing*

**Fee: No charge if included with Articles of Dissolution. If filed separately \$35.00**