## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # N00426

(9)

ANDOVER G CONDOMINIUM ASSOCIATION, INC.							
Principal Place of Business Mailing Address						T TOUR LIGHT OF THE STATE OF TH	F1811 1683
1904 CLUBHOUSE DRIVE 1904 CLUBHOUSE DRIVE SUN CITY CENTER FL 33573-4351 SUN CITY CENTER FL 33573-5913				912			
						3. Date Incorporated or Qualified 3a. Date of Last Rep 04/30/1996	ort
2. Principal P	Principal Place of Business 2a. Mailing Address 26					1 EU-04EE04E	ied For Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc. 22			<b>c.</b>			5. Certificate of Status Desired Fee Requ	
City & State	0	City & State	<b>-</b>			6. Election Campaign Financing \$5.00 M Trust Fund Contribution Added to	
Zip				Country		8. This corporation has liability for intangible tax under s. 19 Florida Statutes	
	9. Name and Address of Current Registered Agent			_		10. Name and Address of New Registered Agent	
			1	B1	Name		
Greene, Robert E. Florida Lifestyle Management			Ī	82 Street Add		Address (P.O. Box Number is Not Acceptable)	
1904 CLUBHOUSE DR.			Ī			, and the state of	
SUN CITY CENTER FL 33573			1	B4	City	FL 85 Zip Co	de
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registere office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.							
agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  SIGNATURE							
	Signature, typed or printed name of ragistered agen			Apen	n erutengia tr	required when reinstating) DATE	
12.	OFFICERS AND DIRECTORS			13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS	
TITLE	DP	DELETE	1.1 (17)		1	L. ] Change [	Addition
NAME	FARRELL, DONALD R.			1.2 NAME			
STREET ADDRESS	302 ANDOVER PL., S. #155			1.3 STREET ADDRESS			
CITY-ST-ZIP	SUN CITY CTR, FL 00000	K DELETE	1.4 CIT		-ZIP	SD & Change	Addition
TITLE	SD COCC DIVILIE	בן טננצונ	2.1 TITL		ļ	PRESTON, MARILYN	Addition
NAME	GOSS, PHYLLIS		1				
STREET ADDRESS	302 ANDOVER PL., SO. #159					302 ANDOVER PL. SOUTH G168	
CiTY - ST - ZIP	SUN CITY CTR, FL 00000	tz Driver	2. 4 CIT	_	T-ZIP	SUN CITY CENTER, FL 33573	Addition
TITLE	TD	<b>K</b> DELETE			1	TD MCGILLICUDDY, JOYCE	Addition
NAME .	LARKIN, JAMES			3.2 NAME		302 ANDOVER PL., S G165	
STREET ADDRESS	302 ANDOVER PL., S #145		1	3.3 STREET ADDRESS		SUN CITY CENTER, FL 33573	
CITY-ST-ZIP	SUN CITY CENTER FL			3.4. CITY-ST-ZIP			Addition
TITLE	— ·			4.1 TITLE		C1 cranife (	T VIORIOII
NAME	OUELLETTE, RON			4. 2 NAME			
STREET ADDRESS	302 ANTOVER PL. SO., #G157			4.3 STREET ADDRESS			
CITY-ST-ZIP	SUN CITY CENTER FL	E DELETE	4.4 CIT		-ZIP	[ ] A	17700
TITLE				5.1 TITLE		Change	Addition
NAME	KUPPER, SAM			52 NAME			
STREET ADDRESS	302 ANDOVER PLACE S., #154		1	5.3 STREET ADDRESS			
CITY-ST-ZIP				5.4 CITY-ST-ZIP			14.190
TITLE				6.1 TITLE		Change (	Addition
NAME	Preston, Narilyn		6.2 NA	ME			

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE

STREET ADDRESS

302 ANDOVER PLACE S., #G168

SUN CITY CENTER FL 33573

DONALTO REPERBED
GRATURE AND TYPES OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

Date / Defense Priority 004

**FILED** 

May 19 1997 8:00am

Secretary of State