


2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 08, 2006 08:00 AM
Secretary of State

DOCUMENT # N00291
 1. Entity Name
GRANT STATION HOMEOWNERS ASSOCIATION, INC.



Principal Place of Business Mailing Address
2204 FAXTON CT **P.O. BOX 1465**
ORLANDO, FL 32812 US **SANFORD, FL 32771 US**

DO NOT WRITE IN THIS SPACE



02162006 No Chg-NP CR2E037 (11/05)

4. FEI Number Applied For
59-2722976 Not Applicable

5. Certificate of Status Desired **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent
ALL ABOUT MANAGEMENT, INC.
206 ELM AVENUE
SANFORD, FL 32771

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

Filing Fee is \$61.25
Due by May 1, 2006

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	P
NAME	SCHMIDT, JAMES L
STREET ADDRESS	2204 FAXTON CT
CITY-ST-ZIP	ORLANDO, FL 32812
TITLE	OT
NAME	SCHMIDT, KATHRYNE
STREET ADDRESS	2204 FAXTON CT
CITY-ST-ZIP	ORLANDO, FL 32812
TITLE	DVP
NAME	VETTER, TED
STREET ADDRESS	2005 WINSLOW DR
CITY-ST-ZIP	ORLANDO, FL 32812
TITLE	DS
NAME	BATES, BRENDA
STREET ADDRESS	2005 FAXTON CT.
CITY-ST-ZIP	ORLANDO, FL 32812
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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1459731
 007 61.25

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: James Schmidt Date 2/3/06 Daytime Phone # 407-737-6475

JAMES SCHMIDT - PRESIDENT