

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N00269

**FILED**  
**Mar 15, 2010**  
**Secretary of State**

**Entity Name:** GEORGE'S LIGHTHOUSE POINT HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

25 MASHES SANDS RD  
PANACEA, FL 32346 US

**New Principal Place of Business:**

19 MASHES SANDS RD  
PANACEA, FL 32346 US

**Current Mailing Address:**

109 S. MAIN STREET  
HAVANA, FL 32333 US

**New Mailing Address:**

**FEI Number:** 59-2530607      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JASPER, RICHARD  
3043 HAWKS LANDING  
TALLAHASSEE, FL 32309 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: TR  
Name: JASPER, JANICE  
Address: 3043 HAWKS LANDING DR  
City-St-Zip: TALLAHASSEE, FL 32309

Title: D  
Name: JASPER, RICHARD  
Address: 3043 HAWKS LANDING  
City-St-Zip: TALLAHASSEE, FL 32309

Title: VP  
Name: KENT, SANDRA  
Address: 2467 VICEROY COURT  
City-St-Zip: TALLAHASSEE, FL 32308

Title: S  
Name: POOLE, LUCY  
Address: 2982 GOLDEN EAGEL DR EAST  
City-St-Zip: TALLAHASSEE, FL 32312

Title: D  
Name: PARKER, PAUL  
Address: 2707 MILLER LANDING ROAD  
City-St-Zip: TALLAHASSEE, FL 32312

Title: P  
Name: JAMES, APRIL  
Address: 1586 SEVEN BRIDGES ROAD  
City-St-Zip: MONTICELLO, FL 32344

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JANICE JASPER

TREA

03/15/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date