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Jul 08 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N00266 (9)  
1. Corporation Name  
ORLANDO CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS INC.



Principal Place of Business 830 WOODCOCK RD STE 226 ORLANDO FL 32803 US		Mailing Address 930 WOODCOCK RD STE 226 ORLANDO FL 32803 US		3. Date Incorporated or Qualified 12/08/1983
2. Principal Place of Business 21 Suite, Apt. #, etc.		2a. Mailing Address 26 Suite, Apt. #, etc.		4. FEI Number 59-2721141 Applied For Not Applicable
22 City & State		27 City & State		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required
23 Zip Country		28 Zip Country		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees
24 Zip Country		29 Zip Country		7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
25 Zip Country		30 Zip Country		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No

9. Name and Address of Current Registered Agent RODRIGUEZ, MICHAEL W. 1265 S SEMORAN BLVD, #1254 WINTER PARK FL 32782		10. Name and Address of New Registered Agent 81 Name Udenze, Roland 82 Street Address (P.O. Box Number is Not Acceptable) 135 W. Central Ave. # 400 83 84 City Orlando FL 85 Zip Code 32801	
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11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE: *[Signature]* PRES. DATE: \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	T COHN, SANFORD 145 LINCOLN AVE WINTER PARK FL	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		1.2 NAME	See Attached
STREET ADDRESS		1.3 STREET ADDRESS	
CITY-ST-ZIP		1.4 CITY-ST-ZIP	
TITLE	P RODRIGUEZ, MICHAEL W. 1265 S SEMORAN BLVD, #1254 WINTER PARK FL	2.1 TITLE	
NAME		2.2 NAME	See Attached
STREET ADDRESS		2.3 STREET ADDRESS	
CITY-ST-ZIP		2.4 CITY-ST-ZIP	
TITLE	S UDENZE, ROLAND 135 W CENTRAL AVE, #300 ORLANDO FL	3.1 TITLE	
NAME		3.2 NAME	See Attached
STREET ADDRESS		3.3 STREET ADDRESS	
CITY-ST-ZIP		3.4 CITY-ST-ZIP	
TITLE	D MCMILLEN, BRUCE 222 W MAITLAND BLVD MAITLAND FL	4.1 TITLE	
NAME		4.2 NAME	See Attached
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE	D WALTON, DOUGLAS 401 S ROSALIND AVE ORLANDO FL	5.1 TITLE	
NAME		5.2 NAME	See Attached
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	D SMELTZ, DENNIS 201 E PINE ST, #200 ORLANDO FL	6.1 TITLE	
NAME		6.2 NAME	See Attached
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]*

CFR2037 (10/97)

		<u>Phone</u>	<u>Fax</u>	
<b>State Director:</b> ( (home 332-8745)	<b>Ken Sheber AIA</b> Orange Co. Const. Admn. 4200 S. John Young Parkway Orlando, FL 32839	<b>836-7780</b> <b>836-7720 (direct)</b>	<b>836-7799</b>	<b>ksheberpcpq31a@prodigy.com</b>
<b>Chapter Director:</b> (Urban Design) (home 774-6373)	<b>Kevin Hoskins AIA</b> Camp Dresser & McKee 2301 Maitland Center Parkway, #300 Maitland, FL 32751	<b>660-2552</b>	<b>875-1161</b>	<b>hoskinskm@cdm.com</b> <b>Sniksoh@juno.com</b>
<b>Chapter Director:</b> (Programs) (home)	<b>Alva Ramphal AIA</b> MJA Communications 1810 Maywood Road Winter Park, FL 32792	<b>875-1014</b>	<b>875-1152</b>	<b>aramphal@worldramp.net</b>
<b>Chapter Director:</b> (Outreach/ Gov. Affairs) (home 898-1174)	<b>Catherine Sullivan AIA</b> Spillis Candela & Partners 200 S. Orange Ave. Orlando, FL 32801	<b>422-4220</b>	<b>423-4692</b>	<b>cathies@scporl.com</b>
<b>Chapter Director:</b> (Awards & Rec.) (home 354-1488)	<b>Carolyn Thomas Assoc. AIA</b> Walt Disney Imagineering 7874 Sugarview Court Orlando, Florida 32819	<b>560-6411</b> <b>354-1488</b>	<b>560-5691</b> <b>354-1488</b>	<b>cdthomas1@juno.com</b>
<b>Assoc. Director:</b> (Intern Dev.) (home 644-5249)	<b>Tom DeSimone Assoc. AIA</b> Rogers Lovelock & Fritz 145 Lincoln Avenue Winter Park, FL 32789	<b>647-1039</b>	<b>629-9409</b>	<b>tom_desimone@rlfae.com</b>
<b>Allied Rep:</b> (home 682-1841) (cell 325-9515)	<b>Ken Cristol</b> Cristol Marketing Co. 237 Hunt Club Blvd., #102 Longwood, FL 32779	<b>774-2515</b>	<b>774-6647</b>	<b>khc@crismktg.com</b> <b>www.crismktg.Com</b>
<b>Daytona Beach Section Pres.:</b>	<b>John Hall AIA</b> Sayers & Hawkins 326 S. Grandview Ave. Daytona Beach, FL 32118	<b>904-255-6163</b>	<b>904-257-5650</b>	
<b>Executive Director:</b> (home 786-3744)	<b>Melissa Corbin Nelson</b> AIA Orlando Chapter 930 Woodcock Road, Suite 226 Orlando, FL 32803	<b>898-7006</b>	<b>898-3399</b>	<b>aiaorlando@juno.com</b>

**1997-1998 Board Members:**

		<u>Phone</u>	<u>Fax</u>	<u>E Mail</u>
<b>President:</b> (home 872-1693)	<b>Roland Udenze AIA</b> HBPM Architects 135 W. Central Ave. Orlando, FL 32801	<b>839-0886</b>	<b>839-1709</b>	<b>rolandudenze@juno.com</b>
<b>President Elect</b> (home 297-8470) <i>NA</i>	<b>Steven Grant AIA</b> Walt Disney Imagineering P.O. Box 10,000 Lake Buena Vista, FL 32830	<b>560-5862</b> beeper: 934-9571	<b>560-3446</b>	<b>steven_grant@wdi.disney.com</b>
<b>Secretary:</b> (home 851-0575)	<b>Craig Kirkwood AIA</b> KBJ Architects 5850 T.G. Lee Blvd., #140 Orlando, FL 32822	<b>438-0141</b>	<b>438-0214</b>	
<b>Treasurer:</b> (home 599-5258) (cell 721-0806)	<b>Sanford Cohn AIA</b> Rogers Lovelock & Fritz 145 Lincoln Avenue Winter Park, FL 32789	<b>647-1039</b>	<b>629-9409</b>	<b>Sandy_Cohn@rlfae.com</b>
<b>Past President:</b> (home 678-7748)	<b>Michael Rodriguez AIA</b> Turner Associates 201 South Orange Ave. Suite 250 Orlando, FL 32801	<b>648-2755</b>	<b>648-5944</b>	<b>mwrarch@msn.com</b>
<b>State Director:</b> ( (home 895-8394)	<b>Kevin Ratigan AIA</b> Architects Design Group 333 S. Knowles Avenue Winter Park, FL 32789	<b>647-1706</b>	<b>645-5525</b>	
<b>State Director:</b> ( (home)	<b>Jacki McNicholas AIA</b> Walt Disney Imagineering 200 Celebration Place, 8th Floor Celebration, FL 34747	<b>566-4505</b>	<b>566-4277</b>	<b>jackie_mcnicholas@wdi.disney.com</b>
<b>State Director:</b> ( (home 644-4896)	<b>Andrew Krecicki AIA</b> Rogers Lovelock & Fritz 145 Lincoln Avenue Winter Park, FL 32789	<b>647-1039</b>	<b>629-9409</b>	<b>drew_krecicki@rlfae.com</b>