

**2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 21, 2003 8:00 am**  
**Secretary of State**

04-21-2003 91054 034 \*\*\*\*61.25

**DOCUMENT # N00005**

1. Entity Name  
**THE MARINER VILLAGE COMMUNITY ASSOCIATION INC.**



Principal Place of Business  
**3300 UNIVERSITY DR.  
# 405  
CORAL SPRINGS FL 33065  
US**

Mailing Address  
**3300 UNIVERSITY DR.  
# 405  
CORAL SPRINGS FL 33065  
US**



CHECK HERE IF MAKING CHANGES

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-2513712**

Applied For  
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**UNITED COMMUNITY MGMT CORP  
3300 UNIVERSITY DR # 405  
CORAL SPRINGS FL 33065**

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

**Make Check Payable to Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '0

TITLE	<b>P</b>	<input type="checkbox"/> Delete
NAME	<b>KRAVEC, JACK</b>	
STREET ADDRESS	<b>21011 NE 34 PLACE</b>	
CITY-ST-ZIP	<b>AVENTURA FL 33180</b>	
TITLE	<b>V</b>	<input type="checkbox"/> Delete
NAME	<b>PARHEM, PATRICK</b>	
STREET ADDRESS	<b>21085 NE 34 AVE #102</b>	
CITY-ST-ZIP	<b>AVENTURA FL 33180</b>	
TITLE	<b>TD</b>	<input checked="" type="checkbox"/> Delete
NAME	<b>SCHULMAN, STUART</b>	
STREET ADDRESS	<b>3571 MAGELLAN CIRCLE #341</b>	
CITY-ST-ZIP	<b>AVENTURA FL 33180</b>	
TITLE	<b>SD</b>	<input checked="" type="checkbox"/> Delete
NAME	<b>SCHISLEMAN, ROBERTA</b>	
STREET ADDRESS	<b>3565 MAGELLAN CIRCLE #332</b>	
CITY-ST-ZIP	<b>AVENTURA FL 33180</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>GOLDMAN, ROBIN</b>	
STREET ADDRESS	<b>20908 LEEWARD CT 238</b>	
CITY-ST-ZIP	<b>AVENTURA FL 33180</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE	<b>D</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>Schiselman, Michael</b>	
STREET ADDRESS	<b>3510 magellan circle 721</b>	
CITY-ST-ZIP	<b>Aventura FL 33180</b>	
TITLE	<b>TD</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>Pappas, Christopher L.</b>	
STREET ADDRESS	<b>3565 magellan circle #334</b>	
CITY-ST-ZIP	<b>N. miami Bch FL 33180</b>	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **SIGNATURE REQUIRED**

4/13/02 305-937-2507

CR2E037 (10/02)