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N0000005527

Secretary of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Re: Marine Corps League of Flagler County Detachment #876, Inc.

Dear Sir/Madam:

Enclosed please find Articles of Amendment for the above corporation. Also enclosed is a check in the amount of \$35.00 representing your fee. At your earliest convenience, please return acknowledgment of the amendment to the undersigned. Thank you.

If you have any questions, please call.

Sincerely,

Karolyn Sheekey

Secretary

encl.

JAN 19 AM 10: 16 CRETARY OF STATE



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 10, 2001

KAROLYN SHEEKEY CHIUMENTO & ASSOCIATES, P.A. 4 OLD KINGS ROAD NORTH, SUITE B PALM COAST, FL 32137

SUBJECT: MARINE CORPS LEAGUE OF FLAGLER COUNTY DETACHMENT

#876, INC.

Ref. Number: N0000005527

We have received your document for MARINE CORPS LEAGUE OF FLAGLER COUNTY DETACHMENT #876, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes. Enclosed is the correct form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6869.

Teresa Brown Corporate Specialist

Letter Number: 201A00001532

ARTICLES OF AMENDMENT OF

MARINE CORPS LEAGUE OF FLAGLER COUNT DETACHMENT #876, INC.

a Florida Non-Profit Corporation Pursuant to the provisions of Section 617.017 of the Florida Not For Profit Corporation Act,

the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

Article I of the Articles of Incorporation of Marine Corps League of Flagler County 1. Detachment #876, Inc., is hereby amended to read as follows:

The name of the Corporation is:

FLAGLER COUNTY DETACHMENT #876 MARINE CORPS LEAGUE, INC.

The foregoing amendment was adopted by the Board of Directors of the corporation January 2, 2001, after unanimous written action by the members of the corporation on even date, pursuant to §§617.0821 and 617.017, Florida Statutes. The number of votes cast were sufficient for approval.

IN WITNESS WHEREOF, the undersigned Secretary/Treasurer of the corporation have

executed these Articles of Amendment this May of January, 2001.

Secretary/Treasurer

STATE OF FLORIDA COUNTY OF FLAGLER

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared, EDWARD J. CARBERRY, known to me and known by me to be the person who executed the foregoing Articles of Amendment, and he acknowledged before

me that he executed these Articles of Amendment. Declarant is personally known to me.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this // day of January, 2001.

My Commission Expires:

