2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N0000004836

1. Entity Name

LAKE STEMPER CIVIC ASSOCIATION, INC.



FILED Jan 27, 2003 8:00 am Secretary of State 01-27-2003 90343 015 ****61.25

Principal Plac 18230 CYPRES LUTZ FL 33549	S			1 122 1111 1 11 12								
2. Principal Place of Business 3. N				Mailing Address					DANI DIDINA	11 10 1110110	18 6 111 1861	
Suite, Apt. #, etc.				Suite, Apt. #, etc.			CHECK HERE IF MAKING CHANGES					
City & State			C	City & State			4. FEI Number 59-3670258 Applied For Not Applicable					
Zip	Country			Zip Country							75 Additional Required	
	6. Name	and Address of Current	Register	ed Agent				ress of New Regist	ered Ag	ent		
SCOTT, LYLE 18230 CYPRESS COVE LANE LUTZ FL 33549						Street Address (P.O. Box Number is Not Acceptable)						
					City	·			FL	Zip Code	,	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGI. TURE												
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE												
FILE NOW: FEE IS \$61.25 9. Election C Trust Fund					oaign Financing ntribution.							
10.	15	OFFICERS AND DI		11.	A	DDITIONS/CHANG	S TO OFFICERS A	ND DIRE	CTORS IN			
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with fall other like empowered.

SIGNATURE:

23/03