

TRANSMITTAL LETTER

N00000004477

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

000003311930--6
-07/03/00--01125--001
*****78.75 *****78.75

SUBJECT: MOBILE AMUSEMENT INDUSTRY, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Lance C. Fuchs
Name (Printed or typed)

501 S. Flagler Drive #305
Address

West Palm Beach, FL 33401
City, State & Zip

(561) 832-5070
Daytime Telephone number

FILED
00 JUL -3 PM 12:32
SECRETARY OF STATE
TALLAHASSEE, FL

NOTE: Please provide the original and one copy of the articles.

7-6
WC

ARTICLES OF INCORPORATION

OF

MOBILE AMUSEMENT INDUSTRY, INC.

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

ARTICLE I

CORPORATE NAME

The name of the corporation shall be: Mobile Amusement Industry, Inc.

ARTICLE II

PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Principal Place of Business:
1035 S. Semoran Blvd.
Suite 1045-A
Winter Park, FL 32792

Mailing Address:
1035 S. Semoran Blvd
Suite 1045-A
Winter Park, FL 32792

ARTICLE III

PURPOSES

The specific purposes for which the corporation is organized is:

- a. To engage in and transact any lawful business under the Florida Not For Profit Corporation Act.
- b. To do such other things as are incidental to the purpose of Not For Profit Corporations or necessary or desirable in order to accomplish them.
- c. The purposes for which this Not For Profit Corporation is organized are exclusively charitable, cultural, scientific and educational, within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, and the Regulations promulgated thereunder.

FILED
00 JUL -3 PM 12:32
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE IV

MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

The method and manner in which directors are to be elected or appointed shall be stated in the Bylaws.

ARTICLE V

INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

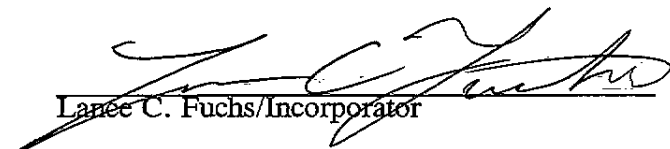
Robert W. Johnson
1035 S. Semoran Blvd.
Suite 1045-A
Winter Park, FL 32792

ARTICLE VI

INCORPORATOR

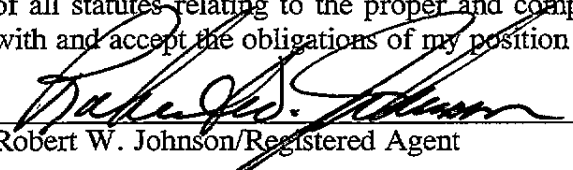
The name and address of the Incorporator to these Articles of Incorporation is:

Lance C. Fuchs, Esq.
Foster & Heffling
501 South Flager Drive
Flagler Center Suite 305
West Palm Beach, FL 33401


Lance C. Fuchs/Incorporator

Date 6/28/00

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


Robert W. Johnson/Registered Agent

Date 6/28/00