

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 21, 2008 8:00 am**  
**Secretary of State**

03-21-2008 90025 019 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                                                               |                                                                                                                                                                 |                                                                                                        |  |
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| <b>DOCUMENT # N00000003511</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                                                                                                               |                                                                                                                                                                 |                                                                                                        |  |
| <b>1. Entity Name</b><br>EVCLAY/PRSA MIAMI CHAPTER ENDOWMENT FUND, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                                                               |                                                                                                                                                                 |                                                                                                        |  |
| <b>Principal Place of Business</b><br>6701 S W 94TH STREET<br>PINECREST, FL 33156                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                                                                                               | <b>Mailing Address</b><br>6701 S W 94TH STREET<br>PINECREST, FL 33156                                                                                           |                                                                                                        |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | <b>3. Mailing Address</b>                                                                                                     |                                                                                                                                                                 |                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | Suite, Apt. #, etc.                                                                                                           |                                                                                                                                                                 | 03142008    Chg-NP    CR2E037 (12/06)                                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | City & State                                                                                                                  |                                                                                                                                                                 | <b>4. FEI Number</b><br>NOT APPLICABLE                                                                 |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | Country                                                                                                                       |                                                                                                                                                                 | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                                                                               | <b>7. Name and Address of New Registered Agent</b>                                                                                                              |                                                                                                        |  |
| ROSS, ROBERT C<br>6701 S W 94TH STREET<br>PINECREST, FL 33156                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                                                                               | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;">FL    Zip Code</span>                                            |                                                                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                                                                               |                                                                                                                                                                 |                                                                                                        |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                                                                                               |                                                                                                                                                                 |                                                                                                        |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                 | <b>Make check payable to:</b><br>Florida Department of State                                           |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                                                                                               | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                    |                                                                                                        |  |
| <b>TITLE</b><br>PD<br><b>NAME</b><br>FLORES, NATALIA<br><b>STREET ADDRESS</b><br>13205 SW 137 AVE. SUITE 229<br><b>CITY-ST-ZIP</b><br>MIAMI, FL 33156                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> Delete |                                                                                                                               | <b>TITLE</b><br>PD<br><b>NAME</b><br>MCKEY, RANDALL R.<br><b>STREET ADDRESS</b><br>5100 RAUNSON DR.<br><b>CITY-ST-ZIP</b><br>CORAL GABLES, FL 33146             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                           |  |
| <b>TITLE</b><br>VD<br><b>NAME</b><br>MCKEY, RANDALL R<br><b>STREET ADDRESS</b><br>300 SEVILLA AVE. SUITE 208<br><b>CITY-ST-ZIP</b><br>MIAMI, FL 33134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> Delete |                                                                                                                               | <b>TITLE</b><br>VD<br><b>NAME</b><br>ELOISE RODRIGUEZ<br><b>STREET ADDRESS</b><br>1200 ANASTASIA AVE, SUITE 210<br><b>CITY-ST-ZIP</b><br>CORAL GABLES, FL 33134 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                           |  |
| <b>TITLE</b><br>SD-<br><b>NAME</b><br>MERZ, JESSICA<br><b>STREET ADDRESS</b><br>11273 N. KENDALL DRIVE, APT J114<br><b>CITY-ST-ZIP</b><br>MIAMI, FL 33176                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> Delete |                                                                                                                               | <b>TITLE</b><br>SD-<br><b>NAME</b><br>ANNABEL BEYRA<br><b>STREET ADDRESS</b><br>10445 SW 133 ST<br><b>CITY-ST-ZIP</b><br>MIAMI, FL 33186                        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                           |  |
| <b>TITLE</b><br>TD<br><b>NAME</b><br>BOUCARD, CAROLE<br><b>STREET ADDRESS</b><br>7951 SW 6TH ST<br><b>CITY-ST-ZIP</b><br>PLANTATION, FL 33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> Delete |                                                                                                                               | <b>TITLE</b><br>TD<br><b>NAME</b><br>MARIE CURELLI<br><b>STREET ADDRESS</b><br>1701 NW 127TH ST<br><b>CITY-ST-ZIP</b><br>MIAMI, FL 33181                        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                           |  |
| <b>TITLE</b><br>D<br><b>NAME</b><br>ROSS, ROBERT C<br><b>STREET ADDRESS</b><br>6701 SW 94 ST<br><b>CITY-ST-ZIP</b><br>MIAMI, FL 33156                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            |                                                                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete            |                                                                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                            |                                                                                                                               |                                                                                                                                                                 |                                                                                                        |  |
| <b>SIGNATURE:</b> <u>Robert C. Ross</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                                                               | March 18, 2008    305-666-0012                                                                                                                                  |                                                                                                        |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                                                                                               | <small>Date    Daytime Phone #</small>                                                                                                                          |                                                                                                        |  |