## 2004 NOT-FOR-PROFIT CORPORATION

## **ANNUAL REPORT**

## FILED Mar 08, 2004 8:00 am Secretary of State

| DOCUMENT # N0000002401  1. Entity Name CORNERSTONE DELIVERANCE & DEVELOPMENT MINISTRIES FOR CHRIST, INC.   |                                   |   |               |   |  |                                       | <b>y 01 50</b><br>38 010 ****61      |                             |
|--|-----------------------------------|---|---------------|---|--|---------------------------------------|--------------------------------------|-----------------------------|
| Principal Place of Business Mailing Address 1289 WEST 35TH STREET 1289 WEST 35TH STREE RIVIERA BEACH, FL 33404 RIVIERA BEACH, FL 334   |                                   |   |               |   |  | th Sech of the Sech of the Sech       | *                                    | with a man                  |
| Principal Place of Business  |                                   |   |               |   |  |                                       |                                      |                             |
| SAME Suite, Apt. #, etc.   |                                   | SAME<br>Suite, Apt. #, etc.             |               |   | 00040004   |                                       |                                      |                             |
|  |                                   |   |               |   | 03042004 Chg   | -NP C                                 | R2E037 (10/03)                       |                             |
| City & State   |                                   | City & State                            |               |   | 4. FEI Number<br>65-1006432                                    | ı                                     |                                      | pplied For<br>ot Applicable |
| Zip  | Country                           | . Zip Co                                |               | intry                                       | 5. Certificate of Status Desired S8.75 Additional Fee Required |                                       | ditional                             |                             |
| 6. Name and Address of Current Registered Agent  |                                   |   |               | 7. Name and Address of New Registered Agent |  |                                       |                                      |                             |
| JONES, ANDREW J  |                                   |   |               | Name SAME                                   |  |                                       |                                      |                             |
| 1  | ST 35TH STREET<br>BEACH, FL 33404 | Street                                  |               | Street Address                              | dress (P.O. Box Number is Not Acceptable)                      |                                       |                                      |                             |
|  |                                   |   |               | City  |  | · · · · · · · · · · · · · · · · · · · | FL Zip Cod                           | le                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept   |                                   |   |               |   |  |                                       |                                      |                             |
| the obligations of registered agent.   |                                   |   |               |   |  |                                       |                                      |                             |
| SIGNATURE ANDREW J JONES ED CALLEY J. Vones 3/4/04   |                                   |   |               |   |  |                                       |                                      |                             |
| Signature, typed or printed name of registered agent and talle if applicable. (NOTE: Registered Agent signature regulad when reinstating) DATE   |                                   |   |               |   |  |                                       |                                      |                             |
| Filing Fee is \$61.25  Due by May 1, 2004  9. Election Campaign Financing \$5.00 M  Trust Fund Contribution.   Added to F  |                                   |   |               |   |  |                                       | check payable to<br>Department of SI |                             |
| 10.  | OFFICERS AND DIRE                 | CTORS                                   | 11.           |   | ADDITIONS/CHANGES  | TO OFFICERS A                         | ND DIRECTORS IN                      | 10                          |
| TITLE<br>NAME  | ED<br>JONES, ANDREW J             | ☐ Defete                                | TITLE<br>NAME | f   |  |                                       | ☐ Change                             | Addition                    |
| STREET ADORESS   | 1289 WEST 35TH STREET             |   |               | T ADORESS                                   |  |                                       |                                      |                             |
| CITY-ST-ZIP  | RIVIERA BEACH, FL 33404           |   | <b>_</b>      | ST-ZIP                                      |  | <u>-</u>                              | <del></del> -                        | _/                          |
| TITLE<br>NAME  | PD<br>LINDSEY, LONIE MAE          | Delete                                  | TITLE         | PD  | ers James  | Μ                                     | Change                               | Addition                    |
| STREET ADDRESS   | 441 WEST BLUE HERON BLVD A        | PT 1                                    | STREE         | TADORESS 27                                 | gers, James<br>45 N.W 6Th                                      | Ct.                                   |                                      |                             |
| CITY-ST-ZIP  | RIMERA BEACH, FL 33404<br>CD      | £72                                     | -             | SI-ZIP F                                    | LAUDERDALE, F  | / 33311                               |                                      |                             |
| TITLE<br>Name  | JONES, JACKIE                     | M Delete                                | NAME          | Fi  | So HONEV   |                                       | Change                               | ☐ Addition                  |
|  | 5709 BRIARWOOD AVE                | 1 |               | TADDRESS 11152                              | 2 Southfort C  | ourt = -                              | و بينجوني بد د د                     | ا شعب،                      |
| CITY-ST-ZIP  | MANGONIA PARK, FL 33407           | ☐ Detete                                | TITLE         | ST-ZIP Well                                 | ington, fl 33  | 3414                                  | Change                               | - Laddina                   |
| NAME   | NEAL, ALONZO                      | (**) neserie                            | MAME          | Ì   |  |                                       | L1 countre                           | ☐ Addition                  |
| STREET ADORESS   | 2119 NW 5TH ST                    |   |               | T ADDRESS                                   |  |                                       |                                      |                             |
| CITY-ST-ZIP  | POMPANO BEACH, FL 33060           |   |               | ST-ZIP                                      |  | <u> </u>                              |                                      |                             |
| title<br>Name  | S<br>LINDSEY, LONIE MAE           | ☐ Delete                                | TITLE         |   |  |                                       | Change                               | ☐ Addition                  |
| STREET ADDRESS   | 441 WEST BLUE HERON BLVD A        | PT 1                                    | STREE         | T AODRESS                                   |  |                                       |                                      |                             |
| CITY-ST-ZIP  | RIVIERA BEACH, FL 33404           |   | CITY-         |   |  | - <u></u>                             |                                      |                             |
| TITLE  | S<br>WILSON, ALEXANDRIA           | Delete                                  | TITLE<br>NAME | CD  | k T-1145   |                                       | Change                               | Addition                    |
| NAME<br>STREET ADDRESS   | 463 KINGS BRIDGE                  |   | •             | TADDRESS 292                                | k Jones<br>s nwst 4th s  | tret                                  | •                                    | .                           |
| CITY-ST-ZIP  | BOCA RATON, FL 33401              |   |               | ST-ZIP Ft, L                                | AUDERBALE, FI  | 33311                                 |                                      |                             |
| 12. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and tacturate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                   |   |               |   |  |                                       |                                      |                             |