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| (Requestor's Name)                      | _ |
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| (Address)                               | _ |
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| (City/State/Zip/Phone #)                |   |
| PICK-UP WAIT MAIL                       |   |
| (Business Entity Name)                  |   |
| (Document Number)                       |   |
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SECRETARY OF STATEMS
THE BOLL SECRETARY OF STATEMS
13 OCT 25 PH 3: 24

Amend 10.30,13

## COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION:HH   | S ROWING                                | CLUB INC.  |  |  |  |
|--|---|--|--|--|--|
| DOCUMENT NUMBER:   | 000000                                  | 0 1663   |  |  |  |
| The enclosed Articles of Amendment and fee                               | e are submitted for filin               | g.   |  |  |  |
| Please return all correspondence concerning                              | this matter to the follow               | ving:  |  |  |  |
| PAMELA FROST   |   |  |  |  |  |
|  | (Name of Co                             | ntact Person)  |  |  |  |
| HHS ROWING   | CLUB                                    |  |  |  |  |
|  | (Firm/C                                 | ompany)  |  |  |  |
| PO BOX 36  | 0302                                    |  |  |  |  |
|  | (Add                                    | ress)  |  |  |  |
| TAMPA, FL  | 33673                                   |  |  |  |  |
|  | (City/ State a                          | nd Zip Code)   |  |  |  |
|  | 13 @ FANTHLII to be used for future and | NK - NG (<br>nual report notification)                                     |  |  |  |
| For further information concerning this matte                            | er, please call:                        |  |  |  |  |
| Pamela Frost   | at (_                                   | 8(3) 215 - 2933  (Area Code & Daytime Telephone Number)                    |  |  |  |
| (Name of Contact Person)   |   | (Area Code & Daytime Telephone Number)                                     |  |  |  |
| Enclosed is a check for the following amoun                              | t made payable to the F                 | lorida Department of State:  |  |  |  |
| ☐ \$35 Filing Fee ☐\$43.75 Filing Certificate of                         | _                                       | opy Certificate of Status 1 copy is Certified Copy                         |  |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 |   | Street Address Amendment Section Division of Corporations Clifton Building |  |  |  |
| Tallahassee, FL 32314  |   | 2661 Executive Center Circle   |  |  |  |

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment

Articles of Incorporation (Name of Corporation as currently filed with the N000000001663 (Document Number of Corporation (if known) Pursuant to the provisions of section 617,1006. Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp," or "Inc," "Company" or "Co." may not be used in the name. 5000 N. CENTRAL AVENUE B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: MARSALA CT. (Florida street address) New Registered Office Address: TA MPS Florida 33626 (City) New Registered Agent's Signature, if changing Registered Agent: Lam familiar with and accept the obligations of the position. I hereby accept the appointment as registered agent. Registered Agent, if changing

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add |              | Doe<br>Jones<br>Smith                   |                         |
|----------------------------------|--------------|---|-------------------------|
| Type of Action<br>(Check One)    | <u>Title</u> | <u>Name</u>                             | <u>Address</u>          |
| 1) K Change                      | PD           | kerby anderson                          | 18230 CYPICESS COVE ED. |
| Add                              |              |   | 79MPA, FL 33549         |
| X Remove                         | Ots.         | A ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( | 14720 SAN               |
| 2) X Change X Add                | <u>M</u>     | ASHWIN HIMAT                            | TMPA, FL 33626          |
| Remove 3) Khange                 | T            | MICHARL HENNESSY                        | 5501 N BRANCH AVE       |
| Add  Kemove                      |              |   | TAMPA, FL 336CA         |
| 4) Khange                        | I            | PAMELA FROST                            | 18702 CHOPIN DRIVE      |
| Add<br>Remove                    |              |   | LUTZ, AL 33558          |
| 5) X Change                      | 5            | DEBRAK HILL                             | 16402 PENSKURST PLACE   |
| Add                              |              |   | LUTZ, FL 33549          |
| Remove                           |              |   | ,                       |
| δ)Change                         |              |   |                         |
| Add                              |              | Page 2 of 4                             |                         |

| If amending or adding (attach additional sheet: | s, if necessary). | (Be specific, |  |  |          |  |
|---|-------------------|---------------|--|--|----------|--|
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| date this document w          | as signed.   | , II other than the |
|-------------------------------|--|---------------------|
| Effective date if apr         | plicable:  |                     |
|                               | (no more than 90 days after amendment file date)   |                     |
| Adoption of Amend             | inent(s) ( <u>CHECK ONE</u> )  |                     |
| v                             | t(s) was/were adopted by the members and the number of votes cast for the amendment(s) ient for approval.  |                     |
|                               | embers or members entitled to vote on the amendment(s). The amendment(s) was/were board of directors.  |                     |
| Dated<br>X <sub>Signati</sub> | Jan 22, 1/3.   |                     |
| •                             | (By the chairmar or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                     |
|                               | ASHWIN HIMAT   |                     |
| <del></del>                   | (Typed or printed name of person signing)  |                     |
|                               | President  |                     |
| <del></del> -                 | (Title of person signing)  |                     |