

1311 SOUTH VINELAND ROAD • WINTER GARDEN, FLORIDA \$4787AN 13 PM 2: 09
TELEPHONE (407) 654-0464 FAX (407) 656-6163

SECRETARY OF STATE TALLAHASSEE, FLORIDA

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January 12, 2000

Florida Secretary of State
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Lakeside Place, Inc.

Dear Sir or Madam:

Re:

Enclosed please find the original and one copy of the Articles of Incorporation of Lakeside Place, Inc., to be filed with your office. Also enclosed please find this firm's check in the amount of \$122.50 to cover the fee of filing same.

If you should have any questions regarding this matter, please feel free to contact me.

Sincerely yours,

Cynthia A. Gerber-Bradfield

Cypthia J. Gerber-Bradfield.

Legal Assistant to PAMELA M. ROBB

:cagb Enclosures

PH 1/21/2000/

ARTICLES OF INCORPORATION OF

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

LAKESIDE PLACE, INC.

A Non-Profit Corporation

Article I Name

The name of the Corporation is **LAKESIDE PLACE**, **INC**. (hereinafter referred to as "the Corporation").

Article II Duration

The Corporation shall have perpetual existence, unless it shall hereafter be dissolved according to law.

Article III Initial Registered Office and Agent

The street address of the initial principal office of this corporation is 434 West Kennedy Blvd., Orlando, Florida 34810; the name of the initial registered agent of this corporation is Pamela M. Robb, Esq.; and the address of the registered agent is Pamela Milton Robb, P.A., 1311 South Vineland Road, Winter Garden, Florida 34787.

Article IV Purpose

The purposes for which the Corporation is formed, and the business and objectives to be carried on and promoted by it, are as follows:

(A) To provide permanently disabled persons with housing facilities and services specially designed to meet their physical, social and psychological needs, and to promote their health, security, happiness and usefulness in longer living, the charges for such facilities and services to be predicated upon the provisions, maintenance and operation thereof on a non-profit basis.

- (B) The Corporation is irrevocably dedicated to and operated exclusively for nonprofit, charitable, scientific, literary, or educational purposes within the meaning of Section 501(c) of the Internal Revenue Code of 1986, or the corresponding provision of any future United States Internal Revenue law; and no part of the income or assets of the Corporation shall be distributed to, nor inure to the benefit of any individual.
- (C) To carry out this single purpose, the Corporation may exercise the powers permitted non-profit corporations under Chapter 617 of the Florida Statutes; provided, however, that this Corporation, in exercising any one or more of such powers shall do so in furtherance of the exempt purpose for which it has been organized as described in Section 501(c)(3) of the Internal revenue Code.

Article V Powers

The Corporation is empowered:

- (A) To buy, own, sell, convey, assign, mortgage or lease any interest in real estate and personal property, and to construct, maintain and operate improvements thereon necessary or incident to the accomplishment of the purposes set forth in Article IV hereof, but solely in connection with the project assisted under Section 811 of the National Affordable Housing Act.
- (B) To borrow money and issue evidence of indebtedness in furtherance of any or all of the objects of its business, and to secure the same by mortgage, pledge, or other lien on the Corporation's property.
- (C) To do and perform all acts reasonably necessary to accomplish the purposes of the Corporation, including the execution of a Regulatory Agreement with the Secretary of Housing and Urban Development, and of such other instruments and undertakings as may be necessary to enable the Corporation to secure the benefits of capital advances and project rental assistance under Section 811 of the National Affordable Housing Act. Such Regulatory Agreement and other instruments and undertakings shall remain binding upon the Corporation, its successors and assigns, so long as a mortgage on the Corporation's property is held by the Secretary of Housing and Urban Development.
- (D) In the event of dissolution of the Corporation or the winding up of its affairs, or other liquidation of its assets, the Corporation's assets shall be distributed

for one or more exempt purposes, except for religious purposes, within the meaning of Section 501(c)(3) of the Internal Revenue code of 1986 or the corresponding section of any future Federal Tax Code, provided, however, that the Corporation shall at all times, so long as a mortgage on the Corporation's property is held or insured by the Secretary of Housing and Urban Development, have the power to convey its property to the Secretary of Housing and Urban Development, or its nominee for exclusively public purposes.

Notwithstanding any other provisions of these Articles, this Corporation will (E) not carry on any other activities not permitted to be carried on by (a) a corporation exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law or (b) a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue code of 1986 or any other corresponding provision of any future United States Internal Revenue Law.

Article VI **Directors and Members**

The affairs of the Corporation shall be managed by a Board of Directors, consisting of not less than three (3) nor more than fifteen (15) in number who shall be elected by the members of the Corporation at the Annual Meeting. The Directors of the Corporation must, at all times, be members of the Corporation. No non-member of the Corporation may sit as a Director. The names and post office addresses of the persons who shall serve as initial Directors until their successors are duly qualified, are as follows:

<u>Name</u>	Address
JERRY KASSAB	1159 Brantley Estate Drive Altamonte Springs, Florida 32714
ROBERT WHEELER	Post Office Box 917609 Longwood, Florida 32791-7609
WAYNE GARDNER	10148 Pink Carnation Court Orlando, Florida 32825
DUANE ZIMMERMAN	318 N. Hiawassee Road Orlando, Florida 32835

JON CHERRY

356 Lakeview Street Orlando, Florida 32804

Directors shall serve without compensation.

Membership in the Corporation shall, at all times, be limited to individuals appointed to membership by the Board of Directors of Lakeside Alternatives, Inc.

In the event that the aforesaid appointment by such Lakeside Alternatives, Inc. is withdrawn, then this shall constitute automatic resignation as a member and director of the Corporation.

Article VII Officers

The officers of the Corporation as provided by the Bylaws of the Corporation shall be elected by the Directors of the Corporation in the manner therein set out, and shall serve until their successors are elected and qualified. The Directors shall elect the regular officers of the Corporation at the annual meeting for terms of one (1) year.

Article VIII Bylaws

Bylaws of the Corporation may be adopted, made, altered, or rescinded by the Directors at any regular meeting or any special meeting called for that purpose, so long as they are not inconsistent with the provisions of these Articles or of the Regulatory Agreement between the Corporation and the Secretary of Housing and Urban Development, pursuant to Article V hereof.

Article IX Incorporators

The names and street addresses of the persons signing these Articles of Incorporation as the Incorporators are:

Name_

Address

JERRY KASSAB

1159 Brantley Estate Drive

Altamonte Springs, Florida 32714

JON CHERRY

356 Lakeview Street Orlando, Florida 32804

DUANE ZIMMERMAN

318 N. Hiawassee Road Orlando, Florida 32835

Article X Amendments

So long as the Corporation's property is subject to a Regulatory Agreement in favor of the Secretary of Housing and Urban Development, these Articles of Incorporation may not be amended without the prior written approval of said Secretary. Amendment to the Articles of Incorporation may be proposed by any Director at a regular or special business meeting of the Board of Directors at which a majority is present and must be adopted by a two-thirds vote of the Board of Directors present and voting at such meeting properly called and noticed as provided in the Bylaws. Amendment shall be approved by a two-thirds affirmative vote of the members of the Board of Directors present.

In witness whereof, the undersigned incorporation on this day of January, 2000	incorporators have executed these Articles of O. O. Kensel
	JERRY KASSAB JON CHERRY
	DUANE ZIMMERMAN
STATE OF FLORIDA COUNTY OF ORANGE	
	County

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JERRY KASSAB, to me personally known or who produced ______ as identification, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

Witness my hand and official seal in the County and State last aforesaid this ______ day of January, 2000.

APRIL L. NOONEY

MY COMMISSION # CC 600941

EXPIRES: November 12, 2000

Bonded Thru Notary Public Underwriters

STATE OF FLORIDA COUNTY OF ORANGE

as identification, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same. Witness my hand and official seal in the County and State last aforesaid this	I hereby certify that on this day, before me, an officer duly a		
Witness my hand and official seal in the County and State last aforesaid this before me that he executed the same. Witness my hand and official seal in the County and State last aforesaid this before me that he executed the same. APRIL L. NOONEY MY COMMISSION # CG 600941 EXPIRES. November 12, 2000 NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DUANE ZIMMERMAN, to me personally known or □ who produced as identification, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same. Witness my hand and official seal in the County and State last aforesaid this	aforesaid to take acknowledgments, personally appeared JON CHERRY, to me personally known or who		
Witness my hand and official seal in the County and State last aforesaid this before me that he executed the same. Witness my hand and official seal in the County and State last aforesaid this before me that he executed the same. APRIL L. NOONEY MY COMMISSION # CG 600941 EXPIRES. November 12, 2000 NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DUANE ZIMMERMAN, to me personally known or □ who produced as identification, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same. Witness my hand and official seal in the County and State last aforesaid this	produced as identification, to me known to be	e the person described in and who	
APRIL L. NOONEY MY COMMISSION & CC 600941 EXPIRES: November 12, 2000 Bonded Thru Notary Public Underwriters NOTARY PUBLIC APRIL L. NOONEY MY COMMISSION & CC 600941 EXPIRES: November 12, 2000 NOTARY PUBLIC	executed the foregoing instrument and he acknowledged before me that h	ne executed the same.	
APRIL L. NOONEY MY COMMISSION & CC 600941 EXPIRES: November 12, 2000 Bonded Thru Notary Public Underwriters NOTARY PUBLIC APRIL L. NOONEY MY COMMISSION & CC 600941 EXPIRES: November 12, 2000 NOTARY PUBLIC	Witness my hand and official seal in the County and State last afor	presaid this \underline{b}^{th} day of January,	
MY COMMISSION # CC 600941 EXPIRES: November 12, 2000 NOTARY PUBLIC	2000.	Anoth Nooney	
I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DUANE ZIMMERMAN, to me personally known or who produced as identification, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same. Witness my hand and official seal in the County and State last aforesaid this	MY COMMISSION # CC 600941 EXPIRES: November 12, 2000	1/00m	
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I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DUANE ZIMMERMAN, to me personally known or who produced as identification, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same. Witness my hand and official seal in the County and State last aforesaid this	STATE OF FLORIDA		
I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DUANE ZIMMERMAN, to me personally known or □ who produced as identification, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same. Witness my hand and official seal in the County and State last aforesaid this day of January, 2000. APRIL L. NOONEY MY COMMISSION # CG 650541 EXPIRES: November 12, 2000			
aforesaid to take acknowledgments, personally appeared DUANE ZIMMERMAN, to me personally known or who produced as identification, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same. Witness my hand and official seal in the County and State last aforesaid this	COUNTY OF ORALIOD		
Witness my hand and official seal in the County and State last aforesaid this 6th day of January, 2000. APRIL L. NOONEY MY COMMISSION # CC 669545 EXPIRES: November 12, 2000	aforesaid to take acknowledgments, personally appeared DUANE ZIMMI or \square who produced as identification, to me knowledgments.	ERMAN, I to me personally known vn to be the person described in and	
APRIL L. NOONEY MY COMMISSION # CC 660545 EXPIRES: November 12, 2000	who executed the foregoing instrument and he acknowledged before me t	hat he executed the same.	
APRIL L. NOONEY MY COMMISSION # CC 660545 EXPIRES: November 12, 2000		resaid this 6^{+4} day of January,	
APRIL L. NOONEY MY COMMISSION # CC 669545 EXPIRES: November 12, 2000	2000.	And I have	
MY COMMISSION # CC 669845 NOTARY PUBLIC EXPIRES: November 12, 2000	A STATE OF THE STA	J. Down	
WATERLAND SAMPLE OF THE CHARGE AND A CARDON COMPANY CO	MY COMMISSION # CC 699849 NOTARY PU	BLIC	

APRIL L. NOO? MY COMMISSION # C: EXPIRES: November * Bonded Thru Notary Public

CERTIFICATE DESIGNATING PLACE OF BUSINESS FILED OR DOMICILE FOR THE SERVICE OF PROCESS WITH THIS STATE; NAMING AGENT UPON WHOM PROCESS MAY BE SERVED LIGHTARY OF STATE

TALLAHASSEE, FLORIDA

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted, in compliance with said Act:

That LAKESIDE PLACE, INC., desiring to organize under the laws of the State of Florida, with its principal office, as indicated in the Articles of Incorporation, at the City of Orlando, County of Orange, State of Florida, has named PAMELA M. ROBB, located at 1311 South Vineland Road, City of Winter Garden, County of Orange, State of Florida 34787, as its agent to accept service of process within this State.

ACKNOWLEDGEMENT:

Having been named to accept service of process for the above-stated corporation, at the place designated in this certificate, I hereby accept said designation, and agree to comply with the provision of said Act relative to said capacity.

By:

PAMELA M. ROBB, Registered Agent