## N00000000170

| (Re                                     | equestor's Name)  |             |
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| (Ci                                     | ty/State/Zip/Phon | e #)        |
| PICK-UP                                 | ☐ WAIT            | MAIL        |
| (Bu                                     | ısiness Entity Na | me)         |
| (De                                     | ocument Number    |             |
| (DC                                     | ocument Number,   | )           |
| Certified Copies                        | _ Certificate     | s of Status |
| Special Instructions to Filing Officer: |                   |             |
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SECRETARY OF STATE
SECRETARY OF STATE

## **COVER LETTER**

| TO: Amendment Section Division of Corporations  |
|---|
| SUBJECT: This VILLAYES OF Son MAIES MAINTENANCE ASSO<br>(Name of Corporation)                     |
| DOCUMENT NUMBER: NOOOOOOO 170   |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.     |
| Please return all correspondence concerning this matter to the following:                         |
| Arthory LESIER (Name of Contact Person)   |
| TEG MANAGEMEN SER VICES, INC. V(Firm/Company)   |
| 18001 OLD CUTLER ROAD #509 (Address)  |
| PALMETTO BAY FL 33157 (City/State and Zip Code)   |
| For further information concerning this matter, please call:                                      |
| ANThony LESTER at (305) 255-0900  (Name of Contact Person) (Area Code & Daytime Telephone Number) |
|   |

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## • STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida in order to change its registered office or registered agent, or both. in the State of Florida.  |
|---|
| 1. The name of the corporation: The VILLAGES OF SAN MATER MATRIC MATRICE ANCE ASSOCIATION 1.  2. The principal office address: 1800/ OLD CUTTER Rd #509   |
| 2. The principal office address: 18001 OLD CUTTER Rd #509  PALMETTO BAY, FL 33157   |
| 3. The mailing address (if different):  |
| 4. Date of incorporation/qualification: 1-10-2000 Document number: Noocooco 170   |
| 5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:  |
| DEERFRILD BEACH, FL 33441   |
| 10 FAIRWAY DRIVE SUITE 300  |
| DEERFRILD BEACH, FL 33441   |
| 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):   |
| DAVID BROUGH  1900 NORTH COMMERCE PARKWAY TO THE BETT OF THE BOTH |
| (P.O. Box NOT acceptable)   |
| ·   |
| The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.  |
| Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.   |
| (Signature of an officer or director)  David NAVARRO, PRESIDENT  (Printed or typed name and title)  |
| I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been refligited in writing of this change.   |
| (Signature of Registered Agent) (Date)  |
| If signing on behalf of an entity:  |
| (Typed or Printed Name)   |

\* \* \* FILING FEE: \$35.00 \* \* \*