## LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## FILED May 12, 2002 8:00 am Secretary of State

| DOCUMENT # M9900001333  1. Entity Name   |   |  | 3  | 7  | 7                            |  | 05-12-2002 90576 017 ****55.00         |                              |  |
|--|---|--|--|--|------------------------------|--|--|------------------------------|--|
| 1  |   | limited, L.L   | .C. of N                                       | lebraska                                       |                              |  |  |                              |  |
|  | DO NOT  | WRITE IN   | THIS SI  | PACE   |                              |  |  | ,                            |  |
| 2. Principal 1 2 0 1   | Place of Business<br>Aries Dri                    | 3. Mai<br>Lve 120  | 3. Mailing Address<br>1201 Aries Drive         |  |                              | 957234   |  |                              |  |
| Suite, Apt. #, etc.  |   |  | Suite, Apt. #, etc.                            |  |                              | DO NOT WRITE IN THIS SPACE   |  |                              |  |
| City & Sta<br>Linco  | ln, NE  |  | City & State Lincoln, NE                       |  |                              | 4. FEI Number 47-0822871   |  | Applied For                  |  |
| Zip<br>68512   | Cour  |  |  | Country  |                              | 5. Certificate of Status Desired   | KX \$5.0                               | Not Applicable  O Additional |  |
| ido le a de la sano  | al 17th and World analogues of state              | The same of the sa |  |  | I                            | . Name and Address of Current  |  | tequired nt                  |  |
| DO NOT WRITE  IN THIS SPACE    Not Address (P.O. Box Number is Not Acceptable)   Seek Address (P.O. Box Number is Not Acceptable)   South Pine Island Road |   |  |  |  |                              |  |  |                              |  |
| granden.<br><u>Såde rysting</u> e  |   |  |  | <sup>C</sup> P1 a                              | intat                        | ion  | FL 3                                   | P3 3 2 4                     |  |
| 8. The above   | e named entity submit                             | s this statement for the purp  | ose of changing its                            | registered office of                           | or registere                 | d agent, or both, in the State of Flo  |  |                              |  |
| SIGNATURE  | Signature typed or primed                         | name of registered agent and title if app  | Laste Laste                                    |  |                              | <u> </u>   |  |                              |  |
|  | og eare, types a prine                            | came or registered agent and the it app  | a fire and                                     | EE IC 650 00                                   |                              |  | DATE                                   |                              |  |
|  |   |  | Make Check Pa                                  | EE IS \$50.00<br>yable to Depar<br>UE BY MAY 1 | tment of                     | State.   |  |                              |  |
| 9.   | M   | ANAGING MEMBERS/MANA   |  |  |                              |  |  |                              |  |
| 7)TLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | 1201 Ari  | M. Kubly<br>es Drive<br>NE 68512   |  | NAME STREET ADDRESS CITY-ST-ZIP                |                              |  |  | CR2E083B (12/01)             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | NE QUITE   |  | NAME STREET ADDRESS CITY-ST-ZIP                |                              |  |  | CR2E0                        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | į.  |  |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | a second                     | DO NOT \   | VRITE                                  |                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |  | NAME STREET ADDRESS CITY:ST-ZIP                |                              | INTHISS  | 7.21                                   |                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |  | TITLE NAME STREET ADDRESS CUTY-ST-ZIP          | 3                            |  |  |                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | ·   |  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                              |  |  |                              |  |
| 11. I hereby c   | ertify that the information this report is true a | tion supplied with this filing o   | loes not qualify for the nature shall have the | the exemption states                           | ted in Secti<br>ct as if mad | on 119.07(3)(i), Florida Statutes. I f<br>de under oath; that I am a managia | urther certify that<br>ng member or ma | the information nager of the |  |

William M. Kubly

INTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

5/1/02

402-423-6653

Daytime Phone #