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LIMITED LIABILITY REINSTATEMENT

WALLENIUS WILHELMSSEN LINES AMERICAS, LLC

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PAGE 001/001

Florida Dept of State



January 6, 2006

FLORIDA DEPARTMENT OF STATE

Division of Corporations

WALLENIUS WILHELMSEN LINES AMERICAS, LLC  
188 BROADWAY  
WOODCLIFF LAKE, NJ 07677

SUBJECT: WALLENIUS WILHELMSEN LINES AMERICAS, LLC  
REF: M99000001270

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                          |
| <b>DOCUMENT #</b> M99000001270<br>1. Limited Liability Company's Name<br>Wallenius Wilhelmssen Lines Americas, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                                        |                          |
| 2. Principal Office Address<br>188 Broadway<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 3. Mailing Office Address<br>188 Broadway<br>Suite, Apt. #, etc.                                                                                                       |                          |
| City & State<br>Woodcliff Lake, NJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | City & State<br>Woodcliff Lake, NJ                                                                                                                                     |                          |
| Zip<br>07677                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country<br>USA                   | Zip<br>07677                                                                                                                                                           | Country<br>USA           |
| 4. State/Country of Formation<br>Delaware                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  | 5. Date Organized or Qualified To Do Business in Florida<br>July 1, 1999                                                                                               |                          |
| 6. FEI Number<br>22-3659198                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  | Applied For<br>Not Applicable                                                                                                                                          |                          |
| 7. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                                                                                                        |                          |
| 8. Name and Address of Current Registered Agent<br>Name<br>C T CORPORATION SYSTEM<br>Street Address (P.O. Box Number is Not Acceptable)<br>1200 SOUTH PINE ISLAND ROAD<br>Suite, Apt. #, Etc.<br>City<br>PLANTATION<br>State<br>FL<br>Zip Code<br>33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                                                                                                        |                          |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.<br>Signature of Registered Agent <i>Connie Bryan</i> <b>CONNIE BRYAN</b><br>REGISTERED AGENT MUST SIGN <b>SPECIAL ASSISTANT SECRETARY</b> Date <u>January 4, 2006</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                                                                                                        |                          |
| 10. Names and Street Addresses of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                                        |                          |
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NAME of Managing Member/Managers | STREET ADDRESS of Each Managing Member/Manager                                                                                                                         | CITY / STATE / ZIP       |
| mgr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Christopher J Connor             | 188 Broadway                                                                                                                                                           | Woodcliff Lake, NJ 07677 |
| mgr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DON Conston                      | 188 Broadway                                                                                                                                                           | woodcliff lake, NJ 07677 |
| <b>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                                                                                                        |                          |
| 11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.406, F.S., and that all fees owed by the limited liability company have been paid. The information included on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.<br>Signature of Managing Member/Manager <i>Daniel M. Conston</i> Date <u>1/3/06</u> Daytime Phone # <u>201-303-7410</u><br>Typed or printed name of agent or Managing Member/Manager <u>Daniel M. Conston</u> |                                  |                                                                                                                                                                        |                          |