2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # M98000001310

1. Entity Nam

JACKSONVILLE RETIREMENT RESIDENCE LLC



FILED Mar 01, 2005 08:00 AN Secretary of State

Principal Place of Business

2250 MCGILCHRIST STREET, S.E.

SUITE 200

SALEM, OR 97302

Mailing Address

P.O. BOX 14111 ATTN: DEBBIE PARSONS SALEM, OR 97309



DO NOT WRITE IN THIS SPACE

01272005 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 93-1248309 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE. Registered Agent signature required when reinstating)

DATE

Filing Fee is \$50.00 Due by May 1, 2005

<u> </u>	
9.	MANAGING MEMBERS/MANAGERS
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR COLSON, WILLIAM E 2250 MCGILCHRIST STREET, S.E. SALEM, OR 97302
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR BATY, DANIEL R 3131 ELLIOTT AVE., SUITE 500 SEATTLE, WA 98121
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR BRENDEN, NORMAN L 2250 MCGILCHRIST STREET, S.E. SALEM, OR 97302
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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TITLE NAME STREET ADDRESS CITY-ST-7IP	

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11. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2/25/05

Daytime Phone #