| File on or b<br>subject to  | efore !<br>a \$ 400             | May<br>0.00 1 | 1, 1999 or l<br>LATE FEE. | _lmited        | Liabl                   | lity Co        | mpan                | y will be      |  |                               |               |   |
|---|---------------------------------|---------------|---------------------------|----------------|-------------------------|----------------|---------------------|----------------|--|-------------------------------|---------------|---|
| LIMITED LIABILITY COMPANY ANNUAL REPORT 1999  FLORIDA DEPARTMENT OF ST  Katherine Harris  Secretary of State DIVISION OF CORPORATION                              |                                 |               |                           |                |                         |                |                     |                | DIVISION OF STATE  OIVISION OF STREETINGS  |                               |               |   |
| FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE                             |                                 |               |                           |                |                         |                |                     |                | 99 JUN 21 AH11: 05   |                               |               |   |
| 1. Name and Mailing Address of Limited Liability Company DOCUMENT # M98000000707  CHESAPEAKE ATLANTIC YACHT SALES, L.L.C. 357 PIER ONE ROAD STEVENSVILLE MD 21666 |                                 |               |                           |                |                         |                |                     |                | 1a. Principal Place of Business Address  357 PIER ONE ROAD STEVENSVILLE MD 21666 |                               |               |   |
| 2 Principal Place of Business 2a. Mailin  |                                 |               |                           |                | ng Addres               | ss             | <del>. —. —</del> . |                | 3. Date Organized or Qualified   3a. State of Formation                          |                               |               |   |
| Suite, Apt. #, etc. Suite, Ap   |                                 |               |                           |                | #, etc.                 |                |                     |                | 06/30/1998   |                               | MD            |   |
|   |                                 |               |                           |                | 1010                    |                |                     |                | {  |                               |               | Applied For                             |
| City & State  |                                 |               |                           | City & Si      | City & State            |                |                     |                | 52-195 5. Date of Las  |                               | 6 Cartificate | Not Applicable of Status Desired        |
| Zip Country   |                                 |               | Zip Counti                |                |                         | untry          |                     | NIA            |  | S8 75 Additional Fee Required |               |   |
| 7. Name and Address of Current Registered   |                                 |               |                           |                |                         | Agent 8        |                     |                | Name and Address of New Registered Agent/Office                                  |                               |               | Yice                                    |
| COOK, ARTHUR<br>1535 S.E. 17TH STREET, SUITE<br>FORT LAUDERDALE FL 33316  |                                 |               |                           |                |                         |                |                     |                | Zip Code   |                               |               |   |
|   | fice or regist                  | ered aç       | ent, or both, in the      |                |                         |                |                     |                |  |                               |               | rpose of changing<br>pt the appointment |
| SIGNATURE _   |                                 | (Fiegis       | lered Agent Accepting A   | ppo etnesti (f | N/iTE Hog ste           | red Agert sign | nature require      | lwerterslatig) |  | DATE                          |               |   |
| 10. Title   | Title Managing Members/Managers |               |                           |                | Business Street Address |                |                     |                | City, State and Zip Co   |                               |               | Code                                    |
| MGRM PU   | PUMPELLY, JAMIE L               |               |                           |                | 357 PIER C              |                |                     | ROAD           |  | STEVEN                        | SVILLE        | MD 2/666                                |
| MEM PU  | MPELI                           | ıΥ,           | THOMAS 1                  | F              | 357                     | PIER           | ONE                 | ROAD           |  | STEVEN                        | NSVILLE       | MD 21666                                |
|   |                                 |               |                           |                |                         |                |                     |                | 81   | -07/02                        | :/99010       | 1081<br>190806<br>****588.75            |
|   |                                 |               |                           |                |                         |                |                     | AL             | s nue;   | 1999                          |               |   |

11. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes, and that my name appears in Block 10, or on an

SIGNATURE: JAMMS JAMMS OF SKALING MANAGING MEMBER OF MATAGER
INHSE TO R (12-98)

attachment with an address.