## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M97751

(5)

| ALL DEC   | CKS UNLIMITED INC.                             |  |                         |                    |               |  |                                |                                |                             |
|---|--|--|-------------------------|--------------------|---------------|--|--------------------------------|--------------------------------|-----------------------------|
| Principal Plac                                  | e of Business                                  | Mailing Address                                      | .,,,,                   |                    |               | ]  |                                | VIVII VIVII BIVII I            |                             |
| 18451 N. TAMIAMI TRAIL<br>N. FT. MYERS FL 33903 |  | 18451 N. TAMIAMI TRAIL<br>N. FT. Myers FL 33903-7302 |                         |                    |               |  |                                |                                |                             |
|   |  |  |                         |                    |               | 3. Date Incorporated or Qualified 09/02/1988                                 |                                | Date of Last R<br>/01/1996     | leport                      |
|   | lace of Business                               | 2a. Mailing Address                                  |                         |                    | 4. FEI Number | Applied For  |                                |                                |                             |
| 21 Contact to the contact to                    |  | 26 Suite And 4 ste                                   |                         |                    |               | 65-0238958   | Not Applicable                 |                                |                             |
| Suite, Apt. #, etc.  [22]                       |  | Suite, Apt. #, etc.                                  |                         |                    |               | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required |                                |                             |
| City & Stat                                     | e  | City & State   |                         |                    |               | 6. Election Campaign Financing   |                                |                                | May Be                      |
| <b>Z</b> ip                                     | Country  | <b>28</b>  | Countr                  | v                  |               | Trust Fund Contribution  | <del></del>                    |                                | to Fees                     |
| 24]   | 25   | 29   | 30                      | ,                  |               | 8. This corporation has liability for<br>Florida Statutes                    | _                              | No No                          | . 188.032,                  |
| J=31  | 9. Name and Address of Curi                    | ·  | 1001                    | ·                  |               | 10. Name and Address of New F  | Registered                     | Agent                          |                             |
| LYN   | CH, BRIAN R.                                   |  | 81                      | Name               | 1             |  |                                |                                |                             |
|   | S.W. 12TH ST.                                  |  | 82                      | Street             | Addre         | ss (P.O. Box Number is Not Accept  | able)                          |                                |                             |
| CAP   | E CORAL FL 33903                               |  | <u> </u>                | <u> </u>           |               |  |                                |                                |                             |
|   |  |  | 83                      | i                  |               |  |                                |                                |                             |
|   |  |  | 84                      | City               |               |  | FI                             | 85 Zip                         | Code                        |
| 11. Pursuant office or agent. La                | im familiar with, and accept the ob            | ligations of, Section 607.0505, F                    | lorida Statute          | ·S.                |               | oration submits this statement for the on's board of directors. I hereby acc |                                | of changing it<br>pointment as | ts registered<br>registered |
| 12.   | Signation: typed or printed name of registered | agent and title if applicable (NO<br>ND DIRECTORS    | TE: Registered Ag       | ent signatur       | e required    | d when reinstating)  ADDITIONS/CHANGES TO OFF                                | DATE                           | ID DIRECTOR                    | 2S IN 12                    |
| la.   | ST   | DELETE   | 1.1 TITLE               |                    | Т             | ADDITIONS/CHANGES TO OT  | ICENS AI                       | Change                         | Addition                    |
| NAME  | LYNCH, LINDA                                   |  | 1.2 NAME                |                    | 1             |  |                                |                                | <del></del>                 |
| STREET ADORESS                                  | 717 SW 12TH ST                                 |  | 1.3 STREE               | 1.3 STREET ADDRESS |               |  |                                |                                |                             |
| CITY-ST-ZIF                                     | CAPE CORAL FL                                  |  | 1.4 CITY-               | ST-ZIP             |               |  |                                |                                |                             |
| TITLE   | PVP  | DELETE   | 2.1 TITLE               | 2.1 TITLE          |               |  |                                | Change                         | Addition                    |
| NAME  | LYNCH, BRIAN R.                                |  | 2.2 NAME                |                    |               |  |                                |                                |                             |
| STREET ADDRESS                                  | 717 S.W. 12TH ST.                              |  | 23 STREE                | T ADDRESS          |               |  |                                |                                |                             |
| City-St-7IP                                     | CAPE CORAL FL                                  | DELETE   | 2. 4 CITY-              | ST - ZIP           |               |  |                                | Change                         | Addition                    |
| TIDLE<br>NAME                                   |  | L. Dittell   | 3.1 TITLE<br>3.2 NAME   |                    |               |  |                                | LT MRHÅC                       | € 400m0·1                   |
| STREET ADDRESS                                  | ■ <sup></sup>                                  |  |                         | T ADDRESS          |               |  |                                |                                |                             |
| City - St - ZiP                                 |  | 1  |                         | ST-ZIP             | 1             |  |                                |                                |                             |
| 7111.5  |  | DELETE   | 4.1 TITLE               |                    | 1             |  |                                | Change                         | Addition                    |
| NAME  |  |  | 4.2 NAME                |                    |               |  |                                |                                |                             |
| STREET ADDRESS                                  |  |  | 4.3 STREE               | T ADDRESS          |               |  |                                |                                |                             |
| CITY ST-7F                                      |  |  | 4.4 CITY-ST-ZIP         |                    | <u> </u>      |  |                                |                                |                             |
| TITLE   |  | ☐ DELETE   | 5 1 TITLE               | 1                  |               |  |                                | Change                         | Addition                    |
| NAML  |  |  | 5.2 NAME                |                    |               |  |                                |                                |                             |
| STREET ADDRESS                                  |  |  |                         | T ADDRESS          |               |  |                                |                                |                             |
| CHTY-S1-7IF<br>TITLE                            |  | DELETE   | 5.4 City -<br>6.1 Title | ST - ZIP           | ╁──           |  |                                | Change                         | Addition                    |
| NAME  |  |  | 6.1 THEE                |                    |               | •  |                                | - Vilange                      | Addition                    |
| STREET ADORESS                                  |  |  |                         | T ADDRESS          | 1             |  |                                |                                |                             |
| CITY-ST ZIP                                     |  |  | 6.4 CITY -              |                    |               |  |                                |                                |                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information reflected on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truefee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of linged of on an attachment with an address

Lynch

FILED Mar 17 1997 8:00am Secretary of State