## FILE NOW: Fee after May 1, will be \$588.75

|  | <u> </u>   | <del></del>         |   |  | -  |                                   | (Shall)   |  |
|--|--|---------------------|---|--|--|-----------------------------------|---|--|
| LIMITED LIABILITY COMPANY<br>ANNUAL REPORT<br>1997   |  |                     | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |  | 97 MAR 31 AM 8: 55   |                                   |   |  |
| FILING FEE Annual Report \$100.00 + \$103.75 Corporation Supplemental Fee  |  |                     |   |  | TO STATE   |                                   |   |  |
| \$ 203.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE  1. Name and Mailing Address DOCLIMENT #                  |  |                     |   |  | SECRETARY OF STATE<br>TALLAHASSEE FLORIDA  |                                   |   |  |
| of Lim   | ited Liability Company   |                     | • • • • • • • • • • • • • • • • • • •   | 3081   | 4. 6:  | 75                                |   |  |
| HVIDE VAN OMMEREN TANKERS V LLC<br>2200 ELLER DRIVE, BUILDING 27<br>PORT EVERGLADES STATION<br>FT. LAUDERDALE FL 33316 |  |                     |   |  | 1a. Principal Place of Business Address  2200 ELLER DRIVE, BUILDING 27  PORT EVERGLADES STATION  FT. LAUDERDALE FL 33316 |                                   |   |  |
| If above malling address is incorrect in any way, line through Inco<br>2. Principal Place of Business 2a.              |  |                     | rect Information and enter correction in Block 2a. alling Address                         |  | 3. Date Organized or Qualified 3a. State of Formation  |                                   |   |  |
| Suite, Apt   | . #, etc.  | Suite, A            | Suite, Apt. #, etc.   |  |  | 03/12/1996 ÞE                     |   |  |
| City & Sta   | ate  | City & S            | City & State  |  |  | Applied For Not Applicable        |   |  |
| Zip Country  |  | Zip                 | Coun  | try  | 5. Date of Last Re   |                                   | ertificate of Status Desired                                |  |
| Zip  | Osonay   |                     | 03311   | . ,  | uq ces   | 100/0/6 28 28                     | Additional Fee Required                                     |  |
| 7. Name and Address of Current Registered Agent  |  |                     |   | Name   | Name and Address of New Registered Agent   |                                   |   |  |
| ŀ <del>₽00</del> -   | ORPORATION SYSTE<br>BOUTH PINE ISTAN<br>ATTON FIT 33324-   |                     |   | C/o Hvide Marine Incorporated  Street Address (P.O. Box Number is Not Acceptable)  2200 Eller Drive, Building 27  Sulte, Apt. #, etc.  City Fort Lauderdale  Zip Code  33316 |  |                                   |   |  |
| its registe  | ant to the provisions of Sections 608 red office or registered agent, or both, and accept the obligation   | in the State of Flo | orida, Such change was a  | authorized by affirma  | tive vote of a majority  | omits this statement f            | 33316 or the purpose of changing eby accept the appointment |  |
| 10. Title  |  |                     |   | Business Street Address  |  | City, State and Zip Code          |   |  |
| 1GR  | HVIDE, J. ERIK 2200 ELLER DRIVE, BLDG. 27 PT EVERGLADES STA,   |                     |   |  |  |                                   | DES STA, FT   |  |
| MEH  | John H. Rlankley same as above |                     |   | ove  | soc  | 000213<br>-04/01/97-<br>****203.7 | <b>0675</b> 3<br>-01109002<br>5 ****203.75                  |  |
| HEH  | Prank W. Phelan  c/o Van Ommeren Shipping (USA)  4600 Southfield Avenue  Stamford, CT 06902  |                     |   |  |  |                                   |   |  |
| Indicated d<br>limited liab<br>attachmen   | reby certify that the information supply to this annual report is true and accululity company or the receiver or ruste at with an address.   | rate and that my    | signature shall have the  | same legal effect as   | if made under oath; I  | that I am a managing              | member or manager of the                                    |  |