2nd and File on or before Sept. 30, 1998 or Limited Liability Company will be FINAL NOTICE: dissolved, if dissolved, minimum amount due to reinstate: \$688.75

LIMITED LIABILITY COMPANY FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham



SECRETARY OF STATE

| Al | NNUAL REP | ORT | | | | of State | , | DIVISIO | IN UF CURP | UKAHUNS | • | |
|---|--|---|---------------|---|-------------|---------------|--------------|---|---|-----------------|-------------------------|--|
| 1998 DIVISION OF CORPORATIONS | | | | | | | | 98 AUG -3 PM 3: 24 | | | | |
| FILING F \$ 588.7 | | | | | | | | | | | | |
| Name ar | nd Mailing Address d Liability Compar | | | | | | | | | | | |
| 1. Name and Mailing Address of Limited Liability Company DOCUMENT # M95000000090 | | | | | | | | 1a. Principal Pl | ace of Business | Address | | |
| MAR-A-LAGO CLUB, L.L.C., L.C. | | | | | | | | | | | | |
| C/O THE TRUMP ORGANIZATION 725 FIFTH AVENUE | | | | | | | | C/O THE TRUMP ORGANIZATION 725 FIFTH AVENUE | | | | |
| NEW YORK NY 10022 | | | | | | | | NEW YOR | | | | |
| | | | | | | | | | | | | |
| 2. Principal Place of Business 2a. Mail | | | | ing Address | | | | 3. Date Organiz | | l. | 3a. State of Formation | |
| Suite, Apr. #, etc. Suite, Apr. | | | | ot. #, etc. | | | <u></u> | 04/14/1995 4. FEI Number | | DE | DE | |
| City & State City & S | | | City 9 City | Wala | | | | Ap | | | Applied For | |
| City & State | | | City & St | y & State | | | | 65-0567 | | | Not Applicable | |
| Z ip | Cou | untry | Zip | | Co | untry | • | 5. Date of Last | Report | | ite of Status Desired | |
| | * Nove and | 444 | | A | | | | 04/28/1 | | | onal Fee Required | |
| 7. Name and Address of Current Registered | | | | Agent 8. | | | 8. N | Name and Address of New Registered Agent/Office | | | | |
| THE PRENTICE HALL CORPORATION | | | | | | | | | | | | |
| 1201 HAYS STREET TALLAHASSEE FL 32301 | | | | Street Address (F | | | Address (P. | P.O. Box Number is Not Acceptable) | | | | |
| Transaction Ed J2503. | | | | Suite, Apt. #, etc. | | | lpt. #, etc. | | | | | |
| | | | | | | | | | | <u> </u> | | |
| | | | | | | City | | | FL | Zip Code | MIL | |
| 9. Pursuant | to the provisions | of Sections 608.416 a | ind 608.508, | Florida Sta | atutes, the | above-nam | ed limited l | iability company s | submits this stat | ement for the | purpose of changing | |
| as registered | d office or registere d ag ent, and acce | d agent, or both, in the pt the obligations. | State of Flor | ida. Such d | hange wa | is authorized | by affirmati | ve vote of a ma jori | ty of the membe | rs. I hereby ac | cept the appointment | |
| SIGNATURE | | | | | | | | | DATE | | | |
| (Registered Agent Accepting Appointment) (N 10. Title Managing Members/Managers | | | | OTE Registered Agent signature required when roinstating Business Street Address | | | | | City | State and 7 | in Codo | |
| 7.5. (1.1.0 | The land of the la | | | Dubinoso Ottool Address | | | | City, State and Zip Co | | | ip code | |
| MGRM | TRUMP, I | ONALD J | | c/o | 725 | FIFTH | AVEN | UE | NEW YO | ORK NY | | |
| | | | | | | | | | | | | |
| MEM | MAR-A-LA | GO CLUB, | INC. | C/O | 725 | FIFTH | AVEN | UE | NEW YO | ORK NY | | |
| | | | | | | | | | | | | |
| | | | | | | | | 40 | | 2611 | D 14)1089019 | |
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11. Ido hereby certify that the information supplied with this filling does not qualify for the exemp on stated in Section 119.07(3) (i), Floriga Statutes. If further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same tagal effect as if made under oath; i.a. I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required to IC larger \$08. Florida Shatut shall that my name appears in Block 10, or on an attachment with an address.

SIGNATURE: Donald J. Trump