FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M93201

C.C. BORDEN CONSTRUCTION, INC.

| Principal Place | of Brisiliess | , vicanii 19 | , | | | | 1 . | | | | | |
|--|--|---------------|---|-------|----------|----------------------|---------------------------------------|--|---------|---------------------|----------|--|
| 1019 ROSSELLE ST. P.O. BOX 2378 JACKSONVILLE FL 32204 JACKSONVILLE FL 32203 | | | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| US | | US | | | | | 3. | Date Incorporated or Qualifed 08/01/1988 | | | | |
| <u> </u> | · · · · · · · · · · · · · · · · · · · | 2a Mail | ling Address | | | | 4. | FEI Number | | Applied | For | |
| 2. Principal Pla | ace of Business | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | 59-2911644 | | Not App | plicable | |
| 21 | 4 -1- | 26 Suite | e, Apt. #, etc. | | | - | ╅ | | \$8.7 | 5 Additi | ional | |
| Suite, Apt. # | F, etc. | 27 | o, , .p, o | | | | 5. | Certifcate of Status Desired | Fee | Require | ed | |
| 22 | <u> </u> | | & State | | | | 6. | Election Campaign Financing | \$5.0 | 0 May | Ве | |
| City & State | • | — · · · | 28 | | | | Trust Fund Contribution Added to Fees | | | | | |
| 23 | Country | Zip | | Cou | intry | | 8. | . This corporation owes the current year Intai | ıgible | | | |
| Zip | | 29 | | 30 | - | | | | ☐ Yes | | lo | |
| 24 | 9. Name and Address of Curre | | d Agent | 100 | <u> </u> | | 10. | . Name and Address of New Registered A | gent | | | |
| | 9. Name and Address of Corre | int regions | | | 81 | Name | | | | | | |
| BORI | DEN CAMILLE C | | | | <u></u> | 01 11 4 2 1 | /- | D.O. Boy Number in Not Accentable) | | | | |
| 1010 | ROSSELLE STREET | | | | 82 | Street Addre | ess (F | P.O. Box Number is Not Acceptable) | | , , | | |
| | SONVILLE FL 32204 | | ipinis I w site i | | 83 | | | | 1 | $i_{i_1} = i_{i_1}$ | Car 🖺 | |
| nankilika s | · · · · · · · · · · · · · · · · · · · | FU 33 | 16 - 11 - 12 - 13 - 14 - 15 - 15 - 15 - 15 - 15 - 15 - 15 | | | | | | 12-1- | | 36 | |
| /1 | | | | | 84 | City | | FL | 85 Z | ip Code | 3 | |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | | <u> </u> | | reatio | on submits this statement for the purpose of coord of directors. I hereby accept the appoin | hanging | its regi | stered | |
| CONTRICT | egistered agent, of both, in the State m familiar with, and accept the oblig Signature, typed or printed name of registered agents | | | | | t signature required | when | noard of directors. I hereby accept the appoint the ap | | . , | | |
| 12. | OFFICERS A | AND DIRECTO | DRS | 13. | | , | - | ADDITIONS/CHANGES TO OFFICERS AND | Char | | Addition | |
| TITLE | D | | DELETE | 1,1 Τ | ITLE | ļ | | ` | Char | ige L | Addition | |
| NAME | BORDEN, CAMILLE | | | 1.2 N | AME | | | | | * | | |
| STREET ADDRESS | 1019 ROSSELLE ST | | | 1.3 S | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32204 | | | 1.4 0 | ITY-SI | T-ZIP | | | | | 3.4.122 | |
| TITLE | 0.101100711122112 | | ☐ DELETE | 2.1 T | TILE | | | | Char | ige [| Addition | |
| | | | | 2.2 N | IAME | ļ | | | | | | |
| NAME | · | | | 2.3 5 | TREET | T ADDRESS | | | | | | |
| STREET ADDRESS | | e | | 2.41 | CITY-S | T-ZIP | | | | | | |
| CITY-ST-ZIP | ` | - | ☐ DELETE | _ | TTLE | | | | Char | nge [| Addition | |
| TILE | | | | B | AME | 1. | | | | | | |
| NAME | | | | | | TADDRESS | | | | | | |
| STREET ADDRESS | · | | | 1 | CITY-S | ļ | | ` | 2. | | 1 5 | |
| CITY-ST-ZIP | - | | ☐ DELETE | _ | IIILE | / - - | | | Cha: | nge | Addition | |
| TITLE | | | | | NAME | | | | | | | |
| NAME | | • | | 1 | | T ADDRESS | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | | CITY-S | 13-4P | | | Cha | nge | Addition | |
| TITLE | (| | □ DEFE16 | 1 | NAME | 1 | | • | | | | |
| NAME | | | | | | T 40000000 | | | | | | |
| STREET ADDRESS | s _ | | | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP | <u> </u> | | | | CITY-S | 51-ZIP | | <u> </u> | Cha | nge | Addition | |
| TITLE | | | ☐ DELETE | | TITLE | | | | 0110 | 9- | | |
| NAME | 14 S 1 + 2 | | | 6.2 | NAME | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 C!TY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

FILED

Feb 08, 1999 8:00am

Secretary of State

02-08-1999 90016 050 ***150.00