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CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT

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| | MORE FARMS, INC. | | | | | | |
|---|--|--|--|---|---|---|--|
| incipal Place of Business * CARL HANSON, ESO, 27401 SW 182 AVE | | Mailing Address % CARL HANSON. ESQ. 27401 SW 182 AVE | | | | EARL LIĞI DIĞIL | 81811 BIÐIH ÐIÐIH ÐIÐIH 81811 |
| | ND FL 33031 | HOMESTEAD FL 33 | 1031 | | 3. Date Incorporated or Qualified 07/21/1988 | | e of Last Report 01/19/1995 |
| Principal Pla | ace of Business | 2a. Mailing Address 26 | | | 4. FEI Number | | Applied For |
| Suite, Apt. i | #, etc. | Suite, Apt. #, etc. | | | 65-0066717 | | Not Applica \$8.75 Additional |
| No. P. Charta | | 27 | | | 5. Certificate of Status Desired | | Fee Required |
| Dity & State | 1 | City & State | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be |
| 'np | Country | Ζιρ | Countr | у | 8. This corporation has liability for | | Added to Fees ax under s 199.032 |
| | 9. Name and Address of Curr | 29 | 30 | | Florida Statutes Ye | s 🚺 No | |
| | 9. Name and Address of Corr | rent Registered Agent | 81 | Name | 10. Name and Address of New | Registered | Agent |
| KINZIE | , RONALD C. | | 82 | | iress (P.O. Box Number is Not Accepta | | |
| 19800 SW 180 AVE #46 | | | | | ress (F.O. Box number is not accepta | DIE) | |
| MIAMI | FL 33187 | | 83 | 3 | | | |
| | | | 84 | City | | FL | 85 Zip Code |
| familiar with | h, and accept the obligations of Se Sulature spect or protect mane of registeres ag | ention 607.0505, Florida Statutes | ites, the above zed by the corp s. | poration's boa | ration submits this statement for the purific of directors. I hereby accept the appointment of the manual of when renstating. | | anging its registered o registered agent. I an |
| familiar with | h, and accept the obligations of, Se September quest or probations of registerer ag OF HOERS A | ection 607.0505, Florida Statute | OTE: Registered Age 13. | ont a gnature require | ard or directors. I hereby accept the app | urpose of cha pointment as DATE FICERS AND | registered agent. I an |
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305-246-4646