FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M90540

1. Corporation Name

-PATHOLOGY REFERENCE SERVICE THORNBURGH, P.A.

BIDMEDICAL CONSULTANTS

NAME

Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90188 021 ***150.00



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Principal Place of Business Mailing Address															
% DAVID B. THORNBURGH, M.D.				% DAVID B. THORNBURGH, M.D.											
420 W. SAN MARINO DR.				420 W. SAN MARINO DR.					DO NOT WRITE IN THIS SPACE						
MIAMI BCH. FL 33139 US				MIAMI BCH. FL 33139 US				:	3. Date Incorporated or Qualifed						
00			-	•				1	07/14/1988						
2. Principal Place of Business				Mailing Address				- 1	4. FEI Number				App	ied For	
¬ '				26					65-0063422			.	Not Applicable		
Suite, Apt. #, etc.				Suite, Apt. #, etc.									\$8.75 Additional		
¬ ' ' '				27					Certificate of Statu	s Desired		•	e Req		
City & State				City & State					6. Election Campaigr	Financing		\$5	00 M	lav Be	
¬ ·				28				į į	6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees						
Zip Country			1201				ountry		8. This corporation o		ent vear Inta	angible			
	25			- ·					Personal Property		J ,	Yes	. [∃No	
24		Address of Curre	29 ent Regis	stered Agent	1001			1	0. Name and Addre		Registered A	Agent			
	or Hame and	Address of Carre	in rogic	storou / tgo/it		81	Name		- marri						
THO	RNBURGH, DAV	/ID B., M.D.				82			***						
420 W. SAN MARINO DR.							Street A	Address	(P.O. Box Number is	Not Accepta	able)				
MIAMI BCH. FL 33139												·			
IVIN SI	iii bon. 12 oo i					83					•				
						84	City		•		FL	85	Zip Co	ode	
- 22				607.1508, Florida Statu					in autorita this state	mont for the		chapair	a ite r	parietered	
office or re	a trene heretsine	rhoth in the State	onf Florid	da. Such change was , Section 607.0505, Fl	authonzed	l bv	tne corpo	oration's	board of directors. I h	nereby acce	pt the appoir	itment a	as regi	stered	
SIGNATURE															
Signature, typed or printed name of registered agent and title if applicable. (NOTE: R							egistered Agent signature require			050 50 05	DATE	D DID!	OTOF	C IN 42	
12.		OFFICERS A	ND DIRE		13.				ADDITIONS/CHAN	GES TO OF	FICERS AN				
TITLE	D			☐ DELETE	1,1 TI	TLE						☐ Cha	ange	☐ Addition	
NAME	THORNBURGH	i, david B., Mi)		1.2 N	WE								ļ	
STREET ADDRESS	420 W. SAN N	Marino dr.			1.3 51	REET	ADDRESS								
CITY-ST-ZIP	MIAMI BCH. F	L			1.4 CF	TY-S	r-ZiP								
TITLE				☐ DELETE	2.1 TI	TLE						Cha	ange	☐ Addition	
NAME 3					2.2 N	ME								ļ	
STREET ADDRESS					2.3 \$1	REET	ADDRESS								
CITY-ST-ZIPA					2.4 C	ITY-S	T-ZIP		· ·						
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NAME					3 2 N/	ME									
1							ADDRESS	1	•						
STREET ADDRESS							T-ZIP								
CITY-ST-ZIP TITLE				☐ DELETE	4.1 TI		11 - ZIF					☐ Cha	ange	Addition	
					4.2 N							<u> </u>	-		
NAME							ADDRESS								
STREET ADDRESS															
CITY-ST-ZIP				☐ DELETE	4.4 CI	TY-S'	1-ZIP					Cha	ange	Addition	
TITLE				☐ DELETE	5.1 II 5.2 N							ب ع _{اد}			
NAME					ľ		, ADDRESS		•						
STREET ADDRESS							ADDRESS								
CITY-ST-ZIP						TY-S	1-ZIP						2000	☐ Addition	
TITLE				☐ DELETE	6.1 TI							Cha	ange	Auullion	
NAME					6.2 N			l							
STREET ADDRESS	,				6.3 S	TREET	[ADDRESS							,	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

THORNBURGH MD

1599 (30s) 531 9838