## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M88594

| HARBOR  | VIEW ACRES, INC.  |                             |            |        |                      |  |                          |                        |
|---|---|-----------------------------|------------|--------|----------------------|--|--------------------------|------------------------|
| Principal Place   | of Business   | Mailing Address             |            |        |                      | - I JOOTABII IOI IDIGE EURDI BIII A ENII OENE AJ   | WI DIEN BION BION        | II MABIL MABLI LODI    |
| % JOHN YARBROUGH 24450 HARBORVIEW RD. CHARLOTTE HARBOR FL 33980  CHARLOTTE HARBOR FL 33980  CHARLOTTE HARBOR FL 33980 |   |                             |            | 60     |                      | DO NOT WRITE IN T  | HIS SPACE                | ***                    |
|   |   |                             |            |        |                      | 3. Date Incorporated or Qualifed 06/27/1988  |                          |                        |
| 2. Principal Pi   | ace of Business   | 2a. Mailing Address         |            |        |                      | 4. FEI Number  | /                        | Applied For            |
| 21  |   | 26                          |            |        |                      | 65-0063301   |                          | Not Applicable         |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.         | - 1        |        |                      | 5. Certificate of Status Desired   |                          | Additional<br>Required |
| City & State  | <del></del>   | City & State                |            |        |                      | 6. Election Campaign Financing   | \$5.0                    | <b>0</b> May Be        |
| 23  |   | 28                          |            |        |                      | Trust Fund Contribution  | Adde                     | d to Fees              |
| Zip   | Country   | Zip                         | Cou        | ıntry  |                      | 8. This corporation owes the current year  |                          | <b></b>                |
| 24  | 25  | 29                          | 30         |        |                      | Personal Property Tax.   | Yes                      | □No                    |
|   | 9. Name and Address of Currer   | nt Registered Agent         |            | 24     |                      | 10. Name and Address of New Register   | ed Agent                 |                        |
| DUT   | r ****  |                             |            | 81     | Name                 |  |                          |                        |
| Butt, Zia<br>24450 Harborview Rd.   |   |                             |            | 82     | Street Addr          | ress (P.O. Box Number is Not Acceptable)   |                          |                        |
| CHA   | RLOTTE HARBOR FL 33980  |                             |            | 83     |                      | ***  |                          |                        |
|   |   |                             |            | 84     | City                 |  | = L.  85   Zij           | p Code                 |
| office or r   | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida, Such change was | authorized | n nv   | the corporation      | oration submits this statement for the purpos<br>on's board of directors. I hereby accept the ap | or changing pointment as | registered registered  |
| SIGNATURE   | Signature, typed or printed name of registered age  |                             |            | i Agen | it signature require | od when reinstating) DATE  |                          | TODO IN 42             |
| 12.   |   | ND DIRECTORS                | 13.        |        |                      | ADDITIONS/CHANGES TO OFFICERS  | Chang                    |                        |
| TITLE   | PSD   | ☐ DELETE                    | 1.1 TI     |        |                      |  | Clouding                 | te [ ] Montion         |
| NAME  | BUTT, ZIA   |                             | 1.2 N      |        |                      |  |                          |                        |
| STREET ADDRESS  | 24450 HARBORVIEW ROAD   |                             |            |        | ADDRESS              |  |                          |                        |
| CITY-ST-ZIP   | CHARLOTTE HARB FL   | ☐ DELETE                    |            | ITY-S  | T- ZIP               |  | ☐ Chang                  | e                      |
| TITLE   | VPD   | ☐ SELETE                    | 2.1 71     |        |                      |  | Strong                   |                        |
| NAME  | BUTT, FARZANA   |                             | 2.2 N      |        | -                    |  |                          |                        |
| STREET ADDRESS  | 24450 HARBORVIEW ROAD   |                             |            |        | T ADDRESS            |  |                          |                        |
| CITY-ST-ZIP   | CHARLOTTE HARB FL   | ☐ DELETE                    | 3.1 TI     |        | ST-ZIP               |  | ☐ Chang                  | e Addition             |
| TITLE   |   | C VELLE                     | 3.1 II     |        |                      |  |                          |                        |
| NAME  |   |                             |            |        | ADDRESS              |  |                          |                        |
| STREET ADDRESS  |   |                             |            |        | ST-ZIP               |  |                          |                        |
| CITY-ST-ZIP<br>TITLE  |   | ☐ DELETE                    | 4,1 TI     |        | 71-21                |  | ☐ Chang                  | ge Addition            |
| NAME  |   | _                           |            | AME    |                      |  |                          |                        |
| STREET ADDRESS  |   |                             | - 1        |        | TADDRESS             |  |                          |                        |
| CITY-ST-ZIP   |   |                             |            | ITY-S  |                      |  |                          |                        |
| TITLE   |   | ☐ DELETE                    | 5.1 Ti     |        |                      |  | Chang                    | ge 🔲 Addition          |
| NAME  |   |                             | 5.2 N      | IAME   |                      |  |                          | ,                      |
| STREET ADDRESS  |   |                             | 5.3 S      | TREE   | TADDRESS             |  |                          |                        |
| CITY-ST-ZIP   |   |                             | 5.4 C      | ITY-S  | T-ZIP                |  |                          |                        |
| TITLE   |   | ☐ DELETE                    | 6.1 T      | ITLE   |                      |  | ☐ Chang                  | je 🗌 Addition          |
| , NAME  |   |                             | 6.2 N      | AME    |                      |  |                          |                        |
| STREET ADDRESS  |   |                             | 6.3 S      | TREE   | T ADDRESS            |  |                          |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

64 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME O

Mar 14, 1999 8:00 am Secretary of State

03-14-1999 90021 013 \*\*\*158.75