2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE:

| 1. Entity Nam<br>DUKE INC  |   | 3  |  |  |  |                                      | Secretar   |  |                                    | <b>'1</b>                               |  |
|--|---|--|--|--|--|--------------------------------------|--|--|------------------------------------|---|--|
| Principal Place of Business<br>4000 HWY 37 N<br>4000 HIGHWAY 37 NORTH<br>MULBERRY FL 33860<br>US |   | 4000<br>4000                               | Mailing Address 4000 HWY 37 N 4000 HIGHWAY 37 NORTH MULBERRY FL 33860 US |  |  |                                      |  | 300 <b>2020 2020 2020</b>                                  | 11 <b>111</b> 111 21 <b>1</b> 11   |   |  |
| 2. Principal Place of Business   |   |  | 3. Mailing Address   |  |  |                                      |  |  |                                    |   |  |
| Suite, Apt. #, etc   |   | Sust                                       | Suite, Apt. #, etc.  |  |  |                                      | MOORE C  | R2E034 (11/  | 03)                                |   |  |
| City & State   |   |  | City & State   |  |  | 4. 8                                 | 59-2888703   |  |                                    | plied For<br>t Applicable               |  |
| Zip  | Country   |  |  |  | untry  |                                      | Certificate of Status Desired  |  | 75 Addi<br>Required                |   |  |
| 6. Name and Address of Current   |   |  | ed Agent   | Name   | 7. Name and Address of New Registered Agent                |                                      |  |  |                                    |   |  |
| 400  | KINE, DEAN R.<br>0 HIGHWAY 37 NOF<br>LBERRY FL 33860  | <b>RTH</b>                                 |  | Street Address (P.O. Box Number is Not Acceptable) |  |                                      |  |  |                                    |   |  |
|  |   |  |  |  | City   |                                      |  | FLZ  | ip Code                            | <del></del>                             |  |
| 8. The above the obligate SIGNATURE  | ions of registered agent.   |  |  |  | d Agent signature requi                                    |                                      | ent, or both, in the State of Flori  | ,  | ar with, a                         | and accept                              |  |
| Afte<br>Make Check   | ILE NOW!!! FEE IS \$15<br>r May 1, 2004 Fee will be<br>k Payable to Florida Depa  | \$550.00<br>ertment of State               |  |  |  |                                      | Election Campaign Fina     Trust Fund Contribution.  | . 🗆  | Added                              | May Be<br>to Fees                       |  |
| TITLE NAME STREET ADDRESS  | OFFIC<br>DP<br>ERSKINE, DEAN R.<br>4000 HWY. 37 N.  | ERS AND DIRECTO                            | Delete   | 11.<br>HTU<br>NAM<br>STRE                          |  | AD                                   | U0000003<br>02/05/04–80  |  | Change                             | Addition                                |  |
| CRTY ST-ZIP<br>TIRLE   | MULBERRY FL<br>DS   |  |  | -  | -ST-28º  |                                      | 02/05/04-8U  |  |                                    |   |  |
| name<br>Street address<br>City-St-Zip  | GLORIA ERSKINE<br>402 MINNEHAHA TRAIL<br>LAKELAND FL  |  | ☐ Delete   | • •  | . }  |                                      |  | _; t   | Change                             | ☐ Addition                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  | ☐ Defete   |  | - 1  |                                      |  | B°   | Change                             | Addition                                |  |
| title<br>name<br>street address<br>city+st+zip   |   | -  | ☐ Delete   |  | 1  |                                      |  |  | Change                             | Addition                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP   |   |  | ☐ Delete   | - 1  | į  |                                      |  |  | hange                              | Addition                                |  |
| title<br>Name<br>Street Address<br>City-St-Zip   |   |  | □ Delete   |  | <b>{</b>   |                                      |  | [] (   | Change                             | ☐ Addition                              |  |
| of the cor   | certify that the information su<br>on this report or supplement<br>poration or the receiver or tru<br>or on an attachment with ac | al report is the and<br>istee excounted to | accurate and that<br>execute this repor                                  | my signal<br>Las recui                             | mption stated in<br>ture shall have th<br>red by Chapter 6 | Section<br>se same to<br>307, Floris | t 19.07(3)(i), Florida Statules, Lf<br>legal effect as if made under oa<br>da Statules; and that my name | urther certify the<br>ifh; that I am an<br>appears in Bloc | at the in<br>officer of<br>k 10 or | formation<br>or director<br>Block 11 if |  |

**FILED**