

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# M71196

FILED
Jan 05, 2006
Secretary of State

Entity Name: SOUTHERN ENVIRONMENTAL, INC.

Current Principal Place of Business:

6690 W. NINE MILE RD.
PENSACOLA, FL 32526

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 865
CANTONMENT, FL 325330865

New Mailing Address:

FEI Number: 59-2871699

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

JERNIGAN, NOVA L
7488 BRIGHTWOOD ST.
PENSACOLA, FL 32506 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DP () Delete
Name: JERNIGAN, JOHNNY L.
Address: 11070 COUNTRY RD 99
City-St-Zip: LILLIAN, AL 36549

Title: DVP () Delete
Name: JERNIGAN, NOVA L.,
Address: 7488 BRIGHTWOOD STREET
City-St-Zip: PENSACOLA, FL 32506

Title: DS () Delete
Name: LYNCH, BOBBY G.,
Address: 2655 BARRINEAU PARK RD
City-St-Zip: MOLINO, FL 32577

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHNNY L JERNIGAN

PRES

01/05/2006

Electronic Signature of Signing Officer or Director

Date