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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # M71196

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SOUTHERN ENVIRONMENTAL, INC.

FILED
Jan 15 1997 8:00am
Secretary of State



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6536 W NINE MILE ROAD P O BOX 63037 PENSACOLA FL 32526		6536 W NINE MILE ROAD P O BOX 63037 PENSACOLA FL 32526-6037					
					3. Date Incorporated or Qualified	3a. Date of Last F	Report
		· · · · · · · · · · · · · · · · · · ·	***************************************		03/09/1988	01/30/1996	
2. Principal Place of Business 11 Suite, Apt. #, etc.		28. Ma ling Address 26 Suite, Apt. #, etc. 27			4. FEI Number Applied For		
					59-2871699 Not Applicable		
					5. Certificate of Status Desired Fee Required		
City & State	€	City & State			6. Election Campaign Financing		May Be
		28			Trust Fund Contribution		to Fees
Zip	Country	Zφ	Coun	try	8. This corporation has liability for it		
<u> </u>	[25]	29	30			Yes 🔲 No	
	9. Name and Address of Currer	nt Registered Agent			10. Name and Address of New Re	gistered Agent	
	NIGAN, NOVA L		8	Name			
	8 BRIGHTWOOD ST.		82 Street Add		dress (P.O. Box Number is Not Acceptable)		
PEN	ISACOLA FL 32506		-			***************************************	
			8	33			
			ε	34 City		85 Zip	Code
						FL	
<ol> <li>Pursuant to office or n</li> </ol>	to the provisions of Sections 607 050 registered agent, or both, in the State	32 and 607,1508. Florida Statu 5 of Florida: Such change was	ites, the abo authorized	ove-riamed cor by the corpora	rporation submits this statement for the partion's board of directors. I hereby accep	urpose of changing i	ts registered
agent Fai	m familiar with, and accept the oblig	ations of, Section 607.0505, F	lorida Statu	tes.	and to do an an analytic to the copy and cop	т по арропилон ас	rogisiorea
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