

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M71196 (3)

1. Corporation Name

SOUTHERN ENVIRONMENTAL, INC.



Principal Place of Business

Mailing Address

6536 W NINE MILE ROAD
P O BOX 63037
PENSACOLA FL 32526

6536 W NINE MILE ROAD
P O BOX 63037
PENSACOLA FL 32526

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified
03/09/1988

3a. Date of Last Report
01/25/1995

4. FEI Number

59-2871699

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s 199.032,
Florida Statutes ☒ Yes ☐ No

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Special Registered Agent of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ~~DP~~ ☒ DELETE
NAME CARLETON, GREGORY R.
STREET ADDRESS 1710 WEST BEACH DRIVE
CITY-STATE-ZIP PANAMA CITY FL

TITLE ST ☐ DELETE
NAME JERNIGAN, JOHNNY L.
STREET ADDRESS 7756 PONTIAC DRIVE
CITY-STATE-ZIP PENSACOLA FL

TITLE DVP ☐ DELETE
NAME JERNIGAN, NOVA L.
STREET ADDRESS 7488 BRIGHTWOOD STREET
CITY-STATE-ZIP PENSACOLA FL

TITLE DVP ☐ DELETE
NAME LYNCH, BOBBY G.
STREET ADDRESS 9960 JAY ROAD
CITY-STATE-ZIP PENSACOLA FL

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-STATE-ZIP

2.1 TITLE Director / President ☒ Change ☐ Addition
2.2 NAME Johnny L. Jernigan
2.3 STREET ADDRESS 11070 County Rd 99
2.4 CITY-STATE-ZIP Lillian AL 36549

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-STATE-ZIP

4.1 TITLE Director / SEC/TREAS ☒ Change ☐ Addition
4.2 NAME Bobby G. Lynch
4.3 STREET ADDRESS 2655 Barrineau Park Rd
4.4 CITY-STATE-ZIP Molino FL 32577

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-STATE-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-18-96
Date

904-944-0013
Daytime Phone #

CR2E034 (12/95)