

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # M69174 (4)**

1. Corporation Name  
**PREFERRED PHARMACY, INC.**



Principal Place of Business: **369 OFFICE PLAZA TALLAHASSEE FL 32301**  
Mailing Address: **369 OFFICE PLAZA TALLAHASSEE FL 32301**

2. Principal Place of Business		2a. Mailing Address	
21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.
22	City & State	27	City & State
23	Zip	28	Zip
24	Country	29	Country
25		30	

3. Date Incorporated or Qualified <b>02/22/1988</b>	3a. Date of Last Report <b>05/04/1995</b>
4. FEI Number <b>59-3019779</b>	Applies For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No	

**9. Name and Address of Current Registered Agent**

**ALVAREZ, ERIC  
3001 NW 7TH ST  
MIAMI FL 33125**

81	Name
82	Street Address (P.O. Box Numbers Not Acceptable)
83	City
84	State
85	Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's Board of Directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0605, Florida Statutes.

**SIGNATURE**

Signature, typed or printed name of registered agent and the date

Date

Date

12. OFFICERS AND DIRECTORS		<input type="checkbox"/> DELETE
TITLE	<b>SD</b>	
NAME	<b>FUCARINO, DAN</b>	
STREET ADDRESS	<b>10205 LAKE CARROLL WAY</b>	
CITY-STATE-ZIP	<b>TAMPA FL</b>	
TITLE	<b>CD</b>	
NAME	<b>ALVAREZ, ERIC</b>	
STREET ADDRESS	<b>3001 NW 7TH ST</b>	
CITY-STATE-ZIP	<b>MIAMI FL 33125</b>	
TITLE	<b>TD</b>	
NAME	<b>BROWNING, GEORGE</b>	
STREET ADDRESS	<b>141 E. HIBISCUS AVE</b>	
CITY-STATE-ZIP	<b>MELBOURNE FL</b>	
TITLE		
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		<input type="checkbox"/> Change	<input type="checkbox"/> Addition
1. TITLE			
2. NAME			
3. STREET ADDRESS			
4. CITY-STATE-ZIP			
5. TITLE			
6. NAME			
7. STREET ADDRESS			
8. CITY-STATE-ZIP			
9. TITLE			
10. NAME			
11. STREET ADDRESS			
12. CITY-STATE-ZIP			
13. TITLE			
14. NAME			
15. STREET ADDRESS			
16. CITY-STATE-ZIP			
17. TITLE			
18. NAME			
19. STREET ADDRESS			
20. CITY-STATE-ZIP			

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(5)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** *[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2/26/96**  
DATE

**(305) 649-3300**  
TELEPHONE #

CR2E034 (12/95)