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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998 DOCUMENT # M

(2)

FILED Feb 25 1998 8:00am Secretary of State

| 1. Corporation Name   10100173 (2)              |  |  |  |                     |                              |                              |  |   |                             |
|---|--|--|--|---------------------|------------------------------|------------------------------|--|---|-----------------------------|
|   |  | AGING MACHIN                                     | IFRY, INC.                             |                     |                              |                              |  |   |                             |
|   |  | TORTO HETOTILL                                   |  |                     |                              |                              | A ARTHUR LICE CONTRACTOR CONTRACT | 1   | II <b>3</b> 1811 1881       |
|   |  |  |  |                     |                              |                              |  |   |                             |
| Principal Place of Business Mai                 |  |  |  | Mailing Address     |                              |                              | 1  | <b>                                    </b> | AL OFFICE COST              |
| 6471 PARKLAND DR 6471 PARI                      |  |  |  | RKLAND DR           |                              |                              |  |   |                             |
| SARASOTA FL 34243 SARASOTA FL 34243             |  |  |  |                     |                              |                              |  |   |                             |
|   |  |  |  |                     |                              | DO NOT WRITE IN THIS SPACE   |  |   |                             |
|   |  |  |  |                     |                              |                              | 3. Date incorporated or Qualified  |   |                             |
| 2. Principal Place of Business 2a. Mailing Addr |  |  |  |                     |                              |                              | 02/04/1988   | <del></del>                                 |                             |
|   | iace of Busii                          | ness   | — <u> </u>                             | Address             |                              |                              | 4. FEI Number  | <del></del>                                 | oplied For                  |
| 21 Suite, Apt.                                  | # etc                                  | <del></del>                                      | 26 Suite A                             | Suite, Apt. #, etc. |                              |                              | 65-0039589   |   | ot Applicable<br>Additional |
| 22  | w, <b>0</b> 10.                        |  | <u> </u>                               | 27                  |                              |                              | 5. Certificate of Status Desired   | <b>+</b>                                    | Additional<br>equired       |
| City & State City & State                       |  |  |  |                     |                              |                              | 6. Election Campaign Financing   | \$5.00                                      |                             |
| 23 28   |  |  |  |                     |                              |                              | Trust Fund Contribution  |   | to Fees                     |
| Zip   | Zip Country                            |  |  | Zip Country         |                              |                              | 8. This corporation owes or has paid the current year Intangible   |   |                             |
| 24  | 25 29                                  |  |  |                     |                              |                              | Personal Property Tax due June 30. Yes No  |   |                             |
| 9. Name and Address of Current Registered Agent |  |  |  |                     |                              |                              | 10. Name and Address of New Registered   | Agent                                       |                             |
|   | CK, DIETE                              |  |  |                     | 81                           | Name                         |  |   |                             |
| 6471 PARKLANE DR                                |  |  |  |                     | 82                           | Street Add                   | dress (P.O. Box Number is Not Acceptable)  |   |                             |
| SARASOTA FL 34243                               |  |  |  |                     |                              |                              |  |   |                             |
|   |  |  |  |                     | 83                           |                              |  |   | Ì                           |
|   |  |  |  |                     | 84                           | City                         |  | 85 Zip                                      | Code                        |
|   |  |  |  |                     |                              | L                            | FL   |   |                             |
| office or r                                     | to the provis<br>egi <b>s</b> tered ag | ions of Sections 607.<br>jent, or both, in the S | tate of Florida. Such                  | change was          | es, the abov<br>authorized b | e-namea cor<br>y the corpora | poration submits this statement for the purpose o<br>ation's board of directors. I hereby accept the app   | i changing ii<br>Xintment as                | s registered<br>registered  |
| agent. I a                                      | m f <b>a</b> miliar wi                 | th, and accept the o                             | bligations of, Section                 | 607.0505, F         | orida Statute                | S.                           |  |   | _                           |
| SIGNATURE                                       | Signature typed                        | or tripled name of tenisters                     | d agent and title if applicable        | (NOT                | F: Registered Ac             | ent signature regu           | ulred when reinstating) DATE   | -   |                             |
| 12.   | o graduc, typoo                        |  | AND DIRECTORS                          |                     | 13.                          | and and to to do             | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTOR                                    | RS IN 12                    |
| TITLE   | PTS                                    |  | [                                      | DELETE              | 1.1 TITLE                    |                              |  | Change                                      | Addition                    |
| NAME DIETER FLICK                               |  |  |  | 1.2 NAME            |                              |                              |  |   |                             |
| STREET ADDRESS 6471 PARKLANE DR                 |  |  |  | 1.3 STRE            |                              |                              | •  |   |                             |
| CITY-ST-ZIP SARASOTA FL                         |  |  |  |                     |                              |                              |  |   |                             |
| TITLE   | V DELETE                               |  |  | 2.1 TITLE           |                              | •                            | ☐ Change   | ☐ Addition                                  |                             |
| NAME  | •                                      |  |  |                     | 2.2 NAME                     |                              |  |   | J                           |
| STREET ADDRESS WALLEFELDER STR.                 |  |  |  |                     | 2.3 STREET                   | ADDRESS                      |  |   |                             |
| CITY-ST-ZIP ENGLESKIRCHEN GE                    |  |  |  | 7                   | 2.4 CITY-                    | ST-ZIP                       |  | <b>—</b>                                    |                             |
| TITLE   | l H                                    |  |  | DELETE              | 3.1 TITLE                    |                              |  | Change                                      | Addition                    |
| NAME  |  |  |  |                     | 3.2 NAME                     |                              |  |   |                             |
| STREET ADDRESS                                  |  |  |  |                     | 3.3 STREET                   |                              |  |   |                             |
| CITY-ST-ZIP                                     | <del></del>                            |  |  | Thei ete            | 3.4. CITY-                   | ST-ZIP                       |  | Change                                      | Artellion                   |
| TITLE   |  |  | L                                      | DELETE              | 4.1 TITLE                    |                              |  | ☐ Change                                    | ☐ Addition                  |
| NAME STREET ADDRESS                             |  |  |  |                     | 4. 2 NAME                    |                              |  |   | {                           |
| STREET ADDRESS                                  |  |  |  |                     | 4.3 STREET                   |                              |  |   |                             |
| CITY-ST-ZIP<br>TITLE                            |  |  |  | DELETE              | 4.4 CITY - 5<br>5.1 TITLE    | 51 - ZIP                     |  | Change                                      | Addition                    |
| NAME  |  |  | 5.7 MLE<br>5.2 NAME                    | }                   |                              | ondings                      |  |   |                             |
| STREET ADDRESS                                  |  |  |  |                     | 5.3 STREET                   | ADDRESS                      |  |   |                             |
| CITY-ST-ZIP                                     |  |  |  |                     | 5.4 CITY-S                   |                              |  |   |                             |
| TITLE   |  |  | ······································ | DELETE              | 6.1 TITLE                    | ,,-2lf                       |  | Change                                      | Addition                    |
| NAME  |  |  | _                                      |                     | 6.2 NAME                     |                              |  |   |                             |
| STREET ADDRESS                                  |  |  |  |                     | 6.3 STREET                   | ADDRESS                      |  |   |                             |
|   |  |  |  |                     | 6.4 CiTY - 5                 |                              |  |   | 1                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: X

Dieter Flick

18, 8 Day 02-20-82 941-758.8283