## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

M64798

(5)

AUTOMATED MERCHANT SERVICES, INC.

| AUTO  | WATED WENCHAMI SERVIC                               | ES, INC.  |                     |   |                 |  |                                  |  |  |  |
|---|---|---|---------------------|---|-----------------|--|----------------------------------|--|--|--|
| Principal Plac  | e of Business                                       | Mailing Address   |                     |   |                 | T I I I I I I I I I I I I I I I I I I I                    | iti atali Bisis alāsi starī iešt |  |  |  |
| 1999 University Dr.<br>Suite 210<br>Coral Springs Fl 33071  |   | 1999 University DR<br>Suite 210<br>Coral Springs FL 33071 |                     |   |                 | DO NOT WRITE IN THIS SPACE                                 |                                  |  |  |  |
| US  |   |   |                     |   |                 | 3. Date Incorporated or Qualified 01/14/1988               |                                  |  |  |  |
| 2. Principal P  | face of Business                                    | 2a. Mailing Address                                       |                     |   |                 | 4. FEI Number  | Applied For                      |  |  |  |
| 21  |   | 26  |                     |   |                 | 65-0025824   | Not Applicable                   |  |  |  |
| Suite, Apt.<br>22   | #, etc.   | Suite, Apt. #, etc.                                       | Suite, Apt. #, etc. |   |                 | 5. Certificate of Status Desired See Required Fee Required |                                  |  |  |  |
| City & State  | tate City & State                                   |   |                     |   |                 | Election Campaign Financing     Trust Fund Contribution    | \$5.00 May Be<br>Added to Fees   |  |  |  |
| Zip<br>24   | Country 25  | Zip 29 3  | Cou<br>10           | ntry  |                 |  | Yes 🔲 No                         |  |  |  |
| Name and Address of Current Registered Agent  |   |   |                     |   |                 | 10. Name and Address of New Registered                     | Agent                            |  |  |  |
| R   | OTHMAN, MICHAEL                                     |   | ļ                   | 81  | Name            |  | }                                |  |  |  |
| 1999 UNIVERSITY DR  |   |   |                     | 82 Street Address (P.O. Box Number is Not Acceptable) |                 |  |                                  |  |  |  |
| -   | UITE 210  |   | 83                  |   |                 |  |                                  |  |  |  |
| C   | ORAL SPRINGS FL 33071                               |   | Į 8                 |   |                 |  | ŀ                                |  |  |  |
|   |   |   | Į                   | i   | City            | FL   | 8S Zip Code                      |  |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |   |                     |   |                 |  |                                  |  |  |  |
| SIGNATURE   | Signature, typed or printed name of registered agen | at and title if applicable. (NOTE:                        | Registered          | Agen  | t signature rec | guited when reinstating) DATE                              |                                  |  |  |  |
| 12. OFFICERS AND DIRECTORS 1:   |   |   | 13.                 |   |                 | ADDITIONS/CHANGES TO OFFICERS AND                          | DIRECTORS IN 12                  |  |  |  |
| TITLE   | PD  | ☐ DELETE  | 1.1 TITLE           |   |                 |  | Change Addition                  |  |  |  |
| NAME  | ROTHMAN, MICHAEL                                    |   | 1.2 NAME            |   | {               |  | {                                |  |  |  |
| STREET ADDRESS  | 829 APPLEBY ST                                      |   | 1.3 STREE           |   | ODRESS          |  |                                  |  |  |  |
| CITY-ST-ZIP   |   |   |                     | TY-ST-  | - ZIP           |  |                                  |  |  |  |
| TITLE   | 116   | T DELETE  | 2.4 707             | Tt E  |                 |  | Change Addition                  |  |  |  |

| agent, i a      | in iamiliar with, and accept the obligation            | ns of, Section 607.0505, Flor | ioa statutes.                    |                       |      |         |                   | -  |
|-----------------|--|-------------------------------|----------------------------------|-----------------------|------|---------|-------------------|----|
| SIGNATURE       | Signature, typed or printed name of registered agent a | nd title if applicable (NOTE  | Registered Agent signature requi | rod when roinstation) | DATE |         |                   | _  |
| 12.             | OFFICERS AND D   |                               | 13.                              | TO OFFICERS AND DIRE  | CTOR | S IN 12 |                   |    |
| TITLE           | PD   | ☐ DELETE                      | 1.1 TITLE                        |                       | □ c  |         | Additio           | מכ |
| NAME            | ROTHMAN, MICHAEL                                       |                               | 1.2 NAME                         |                       |      |         |                   |    |
| STREET ADDRESS  | 829 APPLEBY ST   |                               | 1.3 STREET ADDRESS               |                       |      |         |                   |    |
| CITY-ST-ZIP     | BOCA RATON FL  |                               | 1.4 CITY+ST-ZIP                  |                       |      |         |                   |    |
| TITLE           | VS   | DELETE                        | 2.1 TITLE                        |                       | □ c  | nange   | Additio           | วก |
| NAME            | BLANK, MARTIN  |                               | 2.2 NAME                         |                       |      |         |                   |    |
| STREET ADDRESS  | 12709 NW 19 MANOR                                      |                               | 2.3 STREET ADDRESS               |                       |      |         |                   |    |
| CITY-ST-ZIP     | CORAL SPRINGS FL                                       |                               | 2. 4 CITY-ST-ZIP                 |                       |      |         |                   |    |
| TITLE           |  | DELETE                        | 3.1 TITLE                        |                       | □ c  | nange   | Additio           | n  |
| NAME            |  |                               | 3,2 NAME                         |                       |      |         |                   |    |
| STREET ADDRESS  |  |                               | 3,3 STREET ADDRESS               |                       |      |         |                   |    |
| CITY-ST-ZIP     |  |                               | 3.4. CITY-ST-ZIP                 |                       |      |         |                   |    |
| TITLE           | ·  | DELETE                        | 4.1 TITLE                        |                       | □ c  | nange   | Addition Addition | on |
| NAME            |  |                               | 4. 2 NAME                        |                       |      |         |                   |    |
| STREET ADDRESS  |  |                               | 4.3 STREET ADDRESS               |                       |      |         |                   |    |
| CITY - ST - ZIP |  |                               | 4.4 CITY-ST-ZIP                  |                       |      |         |                   |    |
| TITLE           |  | ☐ DELETE                      | 5.1 TITLE                        |                       | c    | iange   | Additio           | ÞΠ |
| NAME            |  |                               | 5.2 NAME                         |                       |      |         |                   |    |
| STREET ADDRESS  |  |                               | 5.3 STREET ADDRESS               |                       |      |         |                   |    |
| CITY-ST-ZIP     |  |                               | 5.4 CITY+ST-ZIP                  |                       |      |         |                   |    |
| TITLE           |  | ☐ DEFELE                      | 6.1 TITLE                        |                       | □ c  | iange   | Additio           | าก |
| NAME            |  |                               | 62 NAME                          |                       |      |         |                   |    |
| STREET ADDRESS  |  |                               | 6.3 STREET ADDRESS               |                       |      |         |                   |    |
| CITY-ST-ZIP     |  |                               | 6.4 CITY-ST-ZIP                  |                       |      |         |                   |    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:X

SE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

1-14-98

**FILED** 

Jan 27 1998 8:00am

Secretary of State

× 151-0999

Daytime Phona # 0161144

CR2E034 (10/97)