## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business



DOCUMENT # M62845

NOW & THEN COLLECTIBLES, INC.

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

(6)

Mailing Address

## FILED Oct 01 1998 8:00am Secretary of State



| 4832 S.W. 72N0<br>  Miami Fl 33155  | 1832 S.W. 72ND AVENUE 4832 S.W. 72ND AVENUE  AIAMI FL 33155 MIAMI FL 33155 |                                       |                              |   |   |                                       |
|---|--|---------------------------------------|------------------------------|---|---|---------------------------------------|
| MIAMI FL 33133  |  |                                       |                              |   | DO NOT WRITE IN THIS SPACE  |                                       |
|   |  |                                       |                              |   | 3. Date Incorporated or Qualified 11/20/1987  |                                       |
| 2. Principal P  | lace of Business   | 2a. Mailing Address                   | ~ 1.1 -                      | 20  | 4. FEI Number   | Applied For                           |
| [21] $58$   | 345 5 10 13 5  | 584/S                                 | 10                           | 13.51   | 65-0014635  | Not Applicable                        |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27  |  |                                       |                              |   | 5. Certificate of Status Desired  | \$8.75 Additional fee Required        |
| 23 Si Miami. Pd. 20 Si Miami /  |  |                                       |                              | ·   | 6, Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees        |
| Zip<br>24 33/   | 143 25 DADE  | 29 331/3 3                            | OCOU <b>)</b>                | DE  | <ol><li>This corporation owes or has paid the of<br/>Personal Property Tax due June 30.</li></ol> | cu <b>rren</b> t year Intangible      |
|   | 9. Name and Address of Current R   | egistered Agent                       | 81                           | Nome  | 10. Name and Address of New Registers   | d Agent                               |
| SERINA, MADEL   |  |                                       |                              |   |   |                                       |
| 6400 S.W. 79TH COURT  MIAMI FL 33143  |  |                                       |                              | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                                       |
| i iii/w   | M ( E 00 140   |                                       | 83                           |   |   |                                       |
|   |  |                                       | 84                           | City  |   | 85 Zip Code                           |
| 11. Pursuant  | to the provisions of sections 607.0502 ar                                  | nd 607,1508, Florida Statutes,        | the above-                   | named corpora   | ation submits this statement for the purpose of   | changing its registered               |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutos. |  |                                       |                              |   |   |                                       |
| SIGNATURE   |  |                                       |                              |   |   |                                       |
| 12.   | Signature typed or printed name of registered agent and OFLICERS AND I     | d inte if applicable (NOTE            | Registered A                 | gent signature requi                                  | rod when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTORS IN 12                   |
| TITLE   | PSO OF TOERS AND I   | DELETE                                | 1.1 TITLE                    |   | ADDITIONS/OFFARES TO STYLOCKS   | Change Addition                       |
| NAME  | SERNA, MABEL   | Capterie                              | 1.2 NAME                     |   |   | Colongo E j Madison                   |
| STREET ADDRESS  | A AAA ANN MATIL AT   |                                       | 1.3 STREET                   | ADDRESS   |   | [                                     |
| CITY-ST-ZIP   | MIAMI FL   |                                       | 1.4 CITY-ST                  | ZIP   |   | <u>.</u>                              |
| TITLE   | VD   | [] DELETE                             | 2.1 THILE                    |   |   | Change Addition                       |
| NAME  | HERA, GLADYS   |                                       | 2.2 NAME                     |   |   |                                       |
| STREET ADDRESS  | 13226 SW 43RD LANE   |                                       | 2.3 STREET                   |   |   |                                       |
| CITY-ST-ZIP   | MIAMI FL   | r                                     | 2.4 CITY-ST                  | ZIP   |   | · · · · · · · · · · · · · · · · · · · |
| TITLE   |  | L. DELETE                             | 3.1 TITLE                    |   |   | Change Addition                       |
| NAME  |  |                                       | 3.2 NAME                     |   |   |                                       |
| STREET ADDRESS  |  |                                       | 3.3 STREET                   | ·   |   |                                       |
| CITY-ST-ZIP<br>TITLE  |  | · · · · · · · · · · · · · · · · · · · | 3.4 CITY-ST-ZIP<br>4.1 TITLE |   |   | · •                                   |
| NAME  |  | DELETE                                | 4.1 TITLE<br>4.2 NAME        |   |   | Change Addition                       |
| STREET ADDRESS  |  |                                       | 4.2 NAME                     | AUUDE66   |   |                                       |
| CITY-ST-ZIP   |  |                                       |                              |   |   |                                       |
| TITLE   |  | DELETE                                | 4.4 CITY-ST-ZIP<br>5.1 TITLE |   |   | Change Addition                       |
| NAME  |  | F"] DELETE                            | 5.2 NAME                     |   |   | Onange Addition                       |
| STREET ADDRESS  |  |                                       | 53 STREET                    | ADDRESS   |   |                                       |
| CITY-ST-ZIP   |  |                                       | 5.4 CITY-ST                  |   |   |                                       |
| TITLE   |  | DELETE                                | 6.1 TITLE                    |   |   | Change Addition                       |
| NAME  |  |                                       | 6.2 NAME                     |   |   |                                       |
| STREET ADDRESS  |  |                                       | 6.3 STREET.                  | ADDRESS   |   |                                       |
| CITY-ST-ZIP   |  |                                       | 6.4 CITY-ST                  | 7IP   |   |                                       |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CIONIATURE.

may Denne

1/2/18 35 db 7599

ZE034 (5/98)