## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M59733

(9)

DRYCLEAN USA OF FLORIDA, INC.

Principal Place			Mailing Address  1875 W. COMMERCIAL BLVD. SUITE 140									
SUITE 140	ILITOINE DETD.	SUITE 14										
FT. LAUDERDA	LE FL 33309-3067	FT. LAUC	erdale fl 330	109-3067				3. Date Incorporated or Qual 09/25/1987		Date of Last Re 5/01/1996	eport	
2. Principal Pl	ace of Business	2a. Mailır	ng Address				1	4. FEI Number		Ap	plied For	
21		26						65-0050277			t Applicable	
Suite, Apt. 1	⊭, etc.	<b>├</b> ─┐ .	Suite, Apt. #, etc.				(	5. Certificate of Status Desire	o 🗆	\$8.75 A Fee Re		
City & State		27 City 8	s State			<del></del>		6. Election Campaign Financi		\$5.00		
23		28	<b>Didio</b>				'	Trust Fund Contribution	'' <b>'</b>	Added t	•	
7ip	Country	Zip		Cou	ntry			8. This corporation has liabili	v for intangit			
24	25	29	29 30		i			Florida Statutes Yes No				
	9. Name and Address of Ci	urrent Registered	Agent					<ol><li>Name and Address of No</li></ol>	w Registere	d Agent		
	CORPORATION SYSTEM				81	Name	ı				-	
1200 SOUTH PINE ISLAND ROAD					82 Street Addr			(P.O. Box Number is Not Acc	eptable)			
PLA	NTATION FL 33324				83							
										II		
					84	City			F	<b>85</b> Zip (	Code	
11. Pursuarit t	to the provisions of Sections 607 egistered agent, or both, in the	7.0502 and 607.150	8, Florida State	ites, the al	OOVE	-named	i corpora	tion submits this statement fo	the purpose	of changing it	is registered	
effice of R agent. Fai	egistered agent, or both, in the a m familiar with, and accept the a	state of Fiorida, Su obligations of, Sect	ion 607.0505, F	lorida Stat	utes	r ine con S.	rporations	s board or directors. Thereby	accept the a	ppominient as	ie Bisterea	
SIGNATURE											, ,,	
<u> </u>	Signature, typed or printed name of register			TE Registered	i Age	nt signature	w benipper er	tion reinstating) ADDITIONS/CHANGES TO	DATE		S IN 12	
12.	D	S AND DIRECTORS	DELETE	1.1 TI	TL F		17		" : ·	Change	Addition	
NAME	GREER, TERENCE M		- DETECT	1.2 N/			Paul	J. VALOVICKY W. Connercial Blu				
STREET ADDRESS	MILDMAY ROAD					1.3 STREET ADDRESS		W. Connected Blu	#140			
CHTV - S1 - ZIF	BOOTLE, MERSEYSIDE L	20 5EW EN				T-ZIP	Ft.	Laudenhale, Fl 33	309			
TOLE	DC		DELETE	2.1 1			-5	-		Change	Addition	
NAME	BARRY, JAMES P.		•	2.2 N	AME		BRUC	E E. Cavitt				
STREET ADDRESS	51 WEST 135TH STREET			2.3 \$1	TASET	ADDRESS	1875	W. Commercial Blo	d. #/40			
CITY - ST - ZIP	KANSAS CITY MO			2.40	#TY-5	ST - 21P	Ft.	Laudendale , FC 33	309			
Ti1; F	PO		DELETE	3.1 Ti	TLE					☐ Change	Addition	
NAME	EDDIE J. RODRIGUEZ			3.2 N	AME						i	
STREET ADDRESS	1875 W. COMMERCIAL B	LVD., SUITE 140		3.3 S	TREET	ADDRESS						
CHY-ST ZIP	FT. LAUDERDALE FL		TT Severe			ST-ZIP	1	······································		NA Change	The Laborator	
TITLE	ST NO. 11 AULED		DELETE	4.1 Ti			P,D	Silver		Change	Addition	
NAME.	NOAH SILVER	VPD 4440		4.2 N			1	1 SHARK				
STREET ADDRESS	1875 W COMMERCIAL BL	AD #140				ADDRESS	·					
CHY-ST-ZIP	FT LAUDERDALE FL V		DELETE	4.4 C 5.1 Ti		T - ZIP	<del></del>			Change	Addition	
TOTLE	ANGELO IZQUIERDO		F"] DEFEIE							change	Notition	
NAME	1875 W COMMERCIAL BL	VD #140		5.2 N		ADDRESS						
STREET ADORESS	FT LAUDERDALE FL	טרו ק שום				T-ZIP	'					
CITY-ST-ZIF THLE	( LAVE UNE ) L		☐ DELETE	5.4 U		) - £11'	+			Change	Addition	
NAMÉ				62 N			1					
STREET ADDRESS				1		ADDRESS	: [					
ameri reione 33				1			1					

SIGNATURE:

TED NAME OF SIGNING OFFICER OR DIRECTOR

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplied ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the occurrence of the corporation or the occurrence of the corporation or the occurrence of the corporation of th

**FILED** 

May 12 1997 8:00am

Secretary of State