

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Division of Corporations
Tallahassee, Florida 32399-0001
Telephone: (904) 493-0001

APPROVED
AND
FILED

SEP 11 AM 9:50

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # M53388 (8)

1. Corporation Name
THE INKPEN, INC.

DO NOT WRITE IN THIS SPACE

Principal Place of Business: **5190 NW 167TH ST
STE 113
MIAMI FL 33014-3329
US**
Mailing Address: **5190 NW 167TH ST
STE 113
MIAMI FL 33014-3329
US**

3. Date Incorporated or Qualified: **06/05/1987**
3a. Date of Last Report: **03/29/1994**
4. FIC Number: **59-2814915**
5. Certificate of Status Desired: ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing: ☐ **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under S. 190.032, Florida Statutes: ☐ Yes ☒ No

2. Principal Place of Business: **21**
2b. Mailing Address: **26**
22. State Apt. # etc.: **27**
23. City & State: **28**
24. Zip: **25** Country: **29** Zip: **30**

9. Name and Address of Current Registered Agent
**ANDERSON, MARGARET
16406 BRIDGE END RD.
MIAMI LAKES FL 33014**

10. Name and Address of New Registered Agent
81. Name:
82. Street Address (P.O. Box Number is Not Acceptable):
83.
84. City: **FL** 85. Zip Code:

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept this appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
12.1 NAME	VST ANDERSON, MARGARET 16406 BRIDGE END RD. MIAMI LAKES FL	13.1 NAME	☒ Change ☐ Addition P Anderson, Margaret 16406 Bridge End Rd. Miami Lakes FL 33014
12.2 STREET ADDRESS		13.2 STREET ADDRESS	
12.3 CITY, ST, ZIP		13.3 CITY, ST, ZIP	
12.4 NAME	P ANDERSON, JAMES E. 16406 BRIDGE END ROAD MIAMI LAKES FL	13.4 NAME	☐ Change ☐ Addition
12.5 STREET ADDRESS		13.5 STREET ADDRESS	
12.6 CITY, ST, ZIP		13.6 CITY, ST, ZIP	
12.7 NAME		13.7 NAME	☐ Change ☐ Addition
12.8 STREET ADDRESS		13.8 STREET ADDRESS	
12.9 CITY, ST, ZIP		13.9 CITY, ST, ZIP	
12.10 NAME		13.10 NAME	☐ Change ☐ Addition
12.11 STREET ADDRESS		13.11 STREET ADDRESS	
12.12 CITY, ST, ZIP		13.12 CITY, ST, ZIP	
12.13 NAME		13.13 NAME	☐ Change ☐ Addition
12.14 STREET ADDRESS		13.14 STREET ADDRESS	
12.15 CITY, ST, ZIP		13.15 CITY, ST, ZIP	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and that I am not guilty for the foregoing stated as follows: (1) (2) (3) Florida Statutes. I further certify that the information, and also this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the registered broker responsible for filing this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 1, 2 or Block 3 of a changed or new application with an address.

SIGNATURE: *Margaret Anderson* Margaret Anderson 4/30/95 305 621 2747
SIGNATURE TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CORPORATION
 ANNUAL REPORT
1995

 OFFICE OF THE SECRETARY OF STATE
 GENERAL RECORDS
 JANUARY 1, 1996
 DIVISION OF CORPORATIONS

(2)

95114-1 2210:06

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1681 N. HIATUS ROAD
PEMBROKE PINES FL 33026

THE FIRST PART OF THE SPACE

3. Date Inspected or Certified 06/23/1987		3a. Date of Last Report 04/26/1994	
4. FID Number 59-2820656		☐ Applied For ☐ Not Applicable	
5. Certificate of Status Received ☐		\$8.75 Additional Fee Required	
6. Election Campaign Financing Trust Fund Contribution ☐		\$5.00 May Be Added to Fees	
8. This company has been found to be in compliance for period 5/1/93-6/30/93. Florida Statute ☒			

9. Name and Address of Current Registered Agent

KITCHEN, JUDY D.
1681 N. HIATUS ROAD
PEMBROKE PINES FL 33026

10. Name and Address of New Registered Agent

01	Name	
02	Street Address (P.O. Box Numbers are Not Acceptable)	
03		
04	City	
05	Zip Code	

11. The proposed Memorandum of Understanding ("MOU") between the Florida State Bar and the Florida State Bar Association ("FSBA") contains the statement of the purpose of forming the registered office of the FSBA and is located in the State of Florida. Such statement was authorized by the corporation's board of directors. Therefore, a conflict of interest was not shown against FSBA. The MOU is a contract of the corporation of the State of Florida.

$$\frac{d}{dt} \left(\frac{1}{2} m \dot{x}^2 \right) = \frac{d}{dt} \left(\frac{1}{2} m \dot{y}^2 \right) = \frac{d}{dt} \left(\frac{1}{2} m \dot{z}^2 \right)$$

12. Chlorophyll *a* and *b* are the most common photosynthetic pigments in plants.

Figure 1. The effect of the concentration of the H_2O_2 solution on the amount of the released H_2O from the H_2O_2 -loaded hydrogel. The amount of the released H_2O was measured by the weight difference of the hydrogel before and after the release. The concentration of the H_2O_2 solution was 0, 0.1, 0.2, 0.3, 0.4, 0.5, 0.6, 0.7, 0.8, 0.9, and 1.0 wt. %.

[illegible][illegible]

SIGNATURE:

SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Judy Kitcher

5-1-95 305-431-1578