

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

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Jul 01 1997 8:00am

Secretary of State

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <b>PROFIT CORPORATION ANNUAL REPORT 1997</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                          |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                                             |
| <b>DOCUMENT #</b><br>1. Corporation Name <b>M49110</b><br><b>IDLE WILD PARK CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                          |                                                                                                                                                                                                    |                                                                             |
| Principal Place of Business<br><b>444 Brickell Ave</b><br><b>Suite 300</b><br><b>Miami Fl. 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                          | Mailing Address<br><b>1520 Salzedo #B</b><br><b>Coral Gables, Fl.</b><br><b>33134</b>                                                                                                              |                                                                             |
| <b>2. Principal Place of Business</b><br><b>21 444 Brickell Ave</b><br>Suite, Apt. #, etc.<br><b>22 Suite 300</b><br>City & State<br><b>23 Miami, Fl</b><br>Zip<br><b>24 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>2a. Mailing Address</b><br><b>25 1520 Salzedo</b><br>Suite, Apt. #, etc.<br><b>27 Apt. B</b><br>City & State<br><b>28 Coral Gables, Fl.</b><br>Zip<br><b>29 33134</b> | <b>3. Date Incorporated or Qualified</b><br><b>3a. Date of Last Report</b>                                                                                                                         | <b>4. FEI Number</b><br><b>59-282-9176</b><br>Applied For<br>Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          | <b>6. Election Campaign Financing Trust Fund Contribution</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                          |                                                                             |
| <b>8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          |                                                                                                                                                                                                    |                                                                             |
| <b>9. Name and Address of Current Registered Agent</b><br><b>J. Manuel Arriandiega</b><br><b>1520 Salzedo #B</b><br><b>Coral Gables, Fl 33134</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                          | <b>10. Name and Address of New Registered Agent</b><br><b>81 Name</b><br><b>82 Street Address (P.O. Box Number is Not Acceptable)</b><br><b>83</b><br><b>84 City</b> <b>FL</b> <b>85 Zip Code</b>  |                                                                             |
| <b>11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and I accept the obligations of, Section 607.0505, Florida Statutes.</b><br><b>SIGNATURE</b> <b>J. Manuel Arriandiega</b><br>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when re-registering) <b>DATE</b> |                                                                                                                                                                          |                                                                                                                                                                                                    |                                                                             |
| <b>12. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                          | <b>13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12</b>                                                                                                                                       |                                                                             |
| <b>TITLE</b> <b>J. Manuel Arriandiega</b> <input type="checkbox"/> DELETE<br><b>NAME</b> <b>Title is M</b><br><b>STREET ADDRESS</b> <b>1520 Salzedo #B</b><br><b>CITY-ST-ZIP</b> <b>Coral Gables, Fl 33134</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>1.1 TITLE</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>1.2 NAME</b><br><b>1.3 STREET ADDRESS</b><br><b>1.4 CITY-ST-ZIP</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                  |                                                                             |
| <b>TITLE</b> <b>John P. Corrigan, Vice. Pres.</b> <input type="checkbox"/> DELETE<br><b>NAME</b> <b>Title is V</b><br><b>STREET ADDRESS</b> <b>444 Brickell Ave Suite 300</b><br><b>CITY-ST-ZIP</b> <b>Miami, Fl. 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>2.1 TITLE</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>2.2 NAME</b><br><b>2.3 STREET ADDRESS</b><br><b>2.4 CITY-ST-ZIP</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                  |                                                                             |
| <b>TITLE</b> <input type="checkbox"/> DELETE<br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>3.1 TITLE</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>3.2 NAME</b><br><b>3.3 STREET ADDRESS</b><br><b>3.4 CITY-ST-ZIP</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                  |                                                                             |
| <b>TITLE</b> <input type="checkbox"/> DELETE<br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>4.1 TITLE</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>4.2 NAME</b><br><b>4.3 STREET ADDRESS</b><br><b>4.4 CITY-ST-ZIP</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                  |                                                                             |
| <b>TITLE</b> <input type="checkbox"/> DELETE<br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>5.1 TITLE</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>5.2 NAME</b><br><b>5.3 STREET ADDRESS</b><br><b>5.4 CITY-ST-ZIP</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                  |                                                                             |
| <b>TITLE</b> <input type="checkbox"/> DELETE<br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>6.1 TITLE</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>6.2 NAME</b><br><b>6.3 STREET ADDRESS</b><br><b>6.4 CITY-ST-ZIP</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                  |                                                                             |

**14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.**

**SIGNATURE:** **J. Manuel Arriandiega**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**June 14, 1997 (305) 448 48 49**

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**-07/02/97--01032--024**  
**\*\*\*550.00**

CR2E034 (9/96)