

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# M36875

Entity Name: WATERTRON, INC.

FILED  
Apr 28, 2009  
Secretary of State

**Current Principal Place of Business:**

C/O PAUL BALDWIN  
285 NE 185TH ST.  
MIAMI, FL 33179

**New Principal Place of Business:**

**Current Mailing Address:**

C/O PAUL BALDWIN  
285 NE 185TH ST.  
MIAMI, FL 33179

**New Mailing Address:**

FEI Number: 59-2706999      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BALDWIN, PAUL  
285 NE 185TH ST.  
MIAMI, FL 33179      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: BALDWIN, PAUL  
Address: 2230 NW 87TH TERR  
City-St-Zip: PEMBROKE PINES, FL 33024

Title: VD ( ) Delete  
Name: SCHARFMAN, MARTIN  
Address: 5550 WITNEY DR, #311  
City-St-Zip: DELRAY BEACH, FL 33484

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PD (X) Change ( ) Addition  
Name: BALDWIN, PAUL  
Address: 2230 NW 87TH TERR  
City-St-Zip: PEMBROKE PINES, FL 33024

Title: VD (X) Change ( ) Addition  
Name: SCHARFMAN, MARTIN  
Address: 5550 WITNEY DR, #311  
City-St-Zip: DELRAY BEACH, FL 33484

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARTIN SCHARFMAN

V

04/28/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date