## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 18 1998 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT # 1. Corporation Name

(5)

HAND SURGERY ASSOCIATES OF SOUTH FLORIDA, P.A.

1440	0011012111 7.0000111120 01					
Principal Place of Business		Mailing Address			t fe bindsis ien tieter Betrin einem fater frage	Elfist Albis Albis affist denst sooi
C/O JOHN C. SEIPP, JR. 2000 AMERIFIRST BLOG. ONE SE THIRD AVE MIAMI FL 33131		C/O JOHN C. SEIPP. JR. 2400 AMERIFIRST BLOG. ONE SE THIRD AVE MIAMI FL 33131				
				DO NOT WRITE IN THIS SPACE		
MICHIE POI	101	MIRMITE SOLDI			3. Date Incorporated or Qualified	
					07/15/1986	
_	lace of Business	2a. Mailing Address			4. FEI Number	Applied For
21		26		59-2707071	Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State		City & State		O Floring Compains Financing		
23		† n	28		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip			Country		8. This corporation owes or has paid the	
24	25	29	30		Personal Property Tax due June 30.	Yes 🗌 No
	9. Name and Address of Curre	nt Registered Agent			10. Name and Address of New Register	ed Agent
SE	IPP, JOHN C., JR.		81	Name		
	DO AMERIFIRST BLDG,		82	Street Add	dress (P.O. Box Number is Not Acceptable)	
	IE SE THIRD AVE		83			
Mi	AMI FL 33131		03			
			84	City		85 Zip Code
11. Pursuant	to the provisions of Sections 607.050	02 and 607.1508, Florida State	ites, the above	l e-named cor	poration submits this statement for the purpos	e of changing its registered
office or r	registered agent, or both, in the State om familiar with, and accept the obliq	e of Florida. Such ch <b>ange was</b>	authorized by	the corpora	tion's board of directors. I hereby accept the	appointment as registered
1	the transfer of the transfer o	jantanti eri, eseren esi 1900aj i	Torica oracoro			
SIGNATURE	Signature, typind or printed name of required any	pent and tak Tappilicable (NC	IF Registered Age	ont signature requ	uired when reinstating) DAT	
12.		ID DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS	
TITLE	DP	DEFELE	1.1 TITLE	ľ		Change Addition
NAME	BITZ, D. MICHAEL M.D.		1.2 NAME	ļ		
STREET ADDRESS	8905 SW 87TH AVE		1.3 STREET			
CITY-ST-ZIP TITLE	MIAMI FL	DELETE	1.4 CITY - S 2.1 TITLE	i1-ZIP		Change Addition
NAME	<del></del>		2.2 NAME			
STREET ADDRESS			2.3 STREET	ADDRESS		
CITY: ST-ZIP			2. 4 CITY - S			
TITLE		DELFTE	3.1 TITLE			Change Addition
NAME			3.2 NAME			
SI- ADDRESS			3.3 STREET	ADDRESS		
GITY-ST-ZIP			3.4. CITY - 3	ST-ZIP		
TITLE		DELETE	4.1 TITLE			Change Addition
NAME			4. 2 NAME			
STREET ADDRESS			4.3 STREE1	ADDRESS		
CITY-ST-ZIP			4.4 CITY - S	T - ZIP		
TITLE		☐ DELETE	5.1 TITLE			Change Addition
NAME			5.2 NAME			
STREET ADDRESS			5.3 STREET			
CITY-ST-ZIP		Deceme	5.4 CITY - S	ST - 7(P		Change Addition
TITLE		☐ DELETE	6.1 TITLE			Change Addition
NAME			6.2 NAME			
STREET ADDRESS			6.3 STREET			
CITY CT. 74P	•		■ FACHA®	. I. 202		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee only proved to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with any adjuster.