Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H24000247293 3)))



H2400024729334EC0

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CAPITAL LEGAL GROUP PA

Account Number : 120210000025 Phone : (305)676-0924 Fax Number : (305)676-0924

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:___

Foreign Limited Liability Company NCPC GP LLC

| Certificate of Status | The American Committee of the Committee |
|-----------------------|---|
| Certified Copy | 0 |
| Page Count | 04 |
| Estimated Charge | \$125.00 |

((cH24000247293.3)))

COVER LETTER

| TO: | Registration Section Division of Corporations | |
|---------------------------------------|---|--|
| SUBJI | NCPC GP LEC | |
| | | same of Limited Liability Company |
| | | lity Company for Authorization to Transact Business in Florida," Certificate of ove referenced foreign limited liability company to transact business in Florida. |
| Please | return all correspondence concerning this matt | er to the following: |
| | Lauren Shapiro | |
| | - | Name of Person |
| | Capital Legal Group, PA | |
| | | Firm Company |
| | 1110 Brickell Avenue, Suite 505 | |
| | | Address |
| | Miami, FL 33131 | |
| | | City/State and Zip Code |
| | into@elglaws.com | |
| | E-mail address: (to | n be used for future annual report notification) |
| For fur | ther information concerning this matter, please | eall: |
| | Lauren Shapiro | 305 676-0924 at (|
| | Name of Contact Person | at () Area Code Daytime Telephone Number |
| Lauren Shapiro Nume Mailing Address: | | StreetAddress: |
| | RegistrationSection | RegistrationSection |
| | Division of Corporations | Division of Corporations |
| | P.O. Box 6327 | The Centre of Tallahassee |
| | Tallahussee, FL 32314 | 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |
| | Enclosed is a check for the following amoun Please make check payable to: FLORIDA D \$\Begin{array}{l} \$125.00 \text{ Filing Fee} & \Boxed{\subset} \$\$\$ \$130.00 \text{ Filing } \text{ Certifica} \end{array} | DEPARTMENT OF STATE |

(61124000247293.31)

17865132898

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION (05.09), FLORIDA STATUTEN THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN ADMITED HABILITY COMPANYTOTRANSACT BUSINESS IN THE STATE OF FLORIDA

| Date flist bankwird business in florida, at pina force secretary 605 of 614 x 505 (505 f. E.S. to determ a 2500 Western Road. | 92-1360611 3 | d I.I another, и арр | shcable) |
|--|----------------------|----------------------|------------|
| (Date flist buils kied business in Florida, at pina force (See sections 605 0503 & 605 0503 E.S. to determ in 2500 Westen Road (see Address of Principal Office) | e pendis hability) | (EE) mimber, if app | sticable : |
| (Dute first transacted business in Florida, at plant force (See sections 605 0%) for 20% (ES) to determ to 2500 Western Road zeet Address of Principal Office) | e pendis hability) | | |
| 2500 Westen Road | • | | |
| cet Address of Principal (916ce) | | i | |
| Suite 211 | 6. TStoling Address: | · | |
| | Suite 211 | | |
| Weston, FL 33331 | Weston, FL 33331 | | |
| Name and <u>street address</u> of Florida registered agent: (P.O. Box | NOT acceptable) | (| 2024 Juli |
| RK Capital Management LLC Name | | | EII. 22 |
| 2500 Weston Road, Suite 211 Office Address. | | | Pil |
| Weston | | 331 | 7 |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(r(H24000247293/31))

| 8, | For initial indexing purposes. | list names, | title or capacity | and addresses | of the primary | members/manage | as or persons | authorized to |
|----|--------------------------------|-------------|-------------------|---------------|----------------|----------------|---------------|---------------|
| ma | nage Jup to six (6) totall: | | | | | | | |

| Title or Capacity: | Name and Address: | Title or Capacity: | i | Name and Address: |
|--------------------|---------------------------|---------------------|-------------|-------------------|
| ■Manager | Name: | ∏Manager | Name: | |
| □Member | Address: 2500 Weston Road | T Member | Address: | |
| □Authorized | Suite 211 | □ Authorized | | |
| Person | Weston, FL 33331 | Person | | |
| □Other | Other | □Othet | | []Other |
| | | | | |
| □Manager | Name: | ⊒ Manager | Name: | |
| □Member | Address: | □Member | Address: | |
| □Authorized | | ☐ Authorized | | |
| Person | | Person | | |
| □Other | | | | ⊒Other |
| | | | | |
| I Manager | Name: | ⊆ Manager | \ame: | |
| □Member | Address: | □Member | Address: | |
| □Authorized | | \equiv Authorized | | |
| Person | | Person | | |
| □Other | | _Other | | TOther |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605,0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| | <i>764</i> | |
|---------------|---------------------------------|--|
| | Scandure of in audioused person | |
| Jordan Abisch | | |
| | Exped of printed name of signee | |

(((H24000247293 3)))



Page 1

I. JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "NCPC GP LLC" IS DULY FORMED UNDER THE

LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF

THE TWENTY-SECOND DAY OF JULY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "NCPC GP LLC" WAS FORMED ON THE THIRTEENTH DAY OF DECEMBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.

Authentication: 203974344

Date: 07-22-24