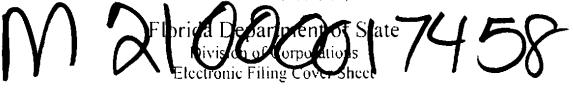
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Division of Corporations



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From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future? annual report mailings. Enter only one email address please.

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Foreign Limited Liability Company Wild Olive, LLC

Certificate of Status	
Certified Copy	1
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8. HAWKES DEC _ = 2021

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTEN THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: L. __Wild Olive, LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.") Wild Olive DFB, LLC (If name smax allable, enter alternate name adopted for the purpose of fransacting business in Florida. The alternate name must include "Limited Liability Company," "E.L.C." or "E.C.") if hi oumber, if applicable) (Jurisdiction under the law of which foreign limited liability company is organized) (Date first transacted business in Horids, if prior to registration.) (See sections 605,0904 & 605,0905; F.S. to determine penalty liability.) P.O. Box 10444, Kansas City, MO 64171 2909-A SW Hwy 40, Blue Springs, MO 64015 (Street Address of Principal Office) 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) CT Corporation System Name: 1200 South Pine Island Road Office Address: Plantation

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered spont's signature i

8.	For initial indexing purposes, list names, title or capacity and addresses of the prima	iry members/managers or persons authorized t	0
ma	nage [up to six (6) total]:		

Title or Capacity:	Name and Address:	Title or Capacity:		Name and Address:
■Manager	Name: Susan Butler	∐ Manager	Name:	
□Member	Address: 2909-A SW Hwy 40	□ Member	Address:	· · · · · · · · · · · · · · · · · · ·
□Authorized	Blue Springs, MO 64015	☐ Authorized		
Person		Person		
□Other	□Other	Other		Other
□Manager	Name:	∐Manager	Name:	
□Member	Address:	□Member	Address:	
□Authorized		□ Authorized		
Person		Person		
□Other	Other	□Other		□Other
□Manager	Name:	∐Manager	Name:	
□Member	Address:	☐ Member	Address:	
□Authorized		Authorized		
Person		Person		
☐ Other	Other			□Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

	/s/ Susan Butler		
 	Signature of an authorized person		
	Susan Butler		
	Exped or printed name of sugges		

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CORPORATION DIVISION CERTIFICATE OF GOOD STANDING

I, JOHN R. ASHCROFT, Secretary of State of the STATE OF MISSOURI, do hereby certify that the records in my office and in my care and custody reveal that

> Wild Olive, LLC LC014342146

was created under the laws of this State on the 17th day of December, 2021, and is active, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 17th day of December, 2021.

