## Division of Corporation

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA0000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:\_

## Foreign Limited Liability Company GEP X COACHMAN, LLC

| Certificate of Status | 0        |
|-----------------------|----------|
| Certified Copy        | 1        |
| Page Count            | 04       |
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## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION (05,002, FLORIDA STATUTE), THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TOTRANS-ICT BUSINESS IN THE STATE OF FLORIDA:

|  | ·   | · · · · · ·                         |                       | ****          |                           |           |             |
|--|---|-------------------------------------|-----------------------|---------------|---------------------------|-----------|-------------|
| (Name of Foreign I                                   | mined Liability Company, must include "Lumited  | Liability Comp                      | any L.L.C., or i      | .1.1 }        |                           |           |             |
| me mayorlable, enter alternate u                     | ame adopted for the purpose of transacting business in Flo  | nda. The alternati                  | name must include "La | анес Цабъ     | у соправу.                | "LLC."    | or LLC      |
| elaware  |   |                                     |                       |               |                           |           |             |
| Characterion under the law of w                      | nich fereign limited hability company is openized)  | 3                                   | ,1                    | Li nomber o   | applicable)               |           | <del></del> |
|  |   |                                     |                       |               |                           |           |             |
| 8/6/2021   |   |                                     |                       |               |                           |           |             |
|  | (Date first transacted business in Florida, if prior to re<br>(See sections 605 0904 & 605 0905; F.S. to determin | egistration )<br>e penalty hability | )                     |               |                           |           |             |
| 465 Meeting Street, Suite 500                        |   | 6. (Nathing Address)                |                       |               |                           |           |             |
|  |   |                                     |                       |               |                           |           |             |
| Charleston, SC 29403                                 |   | Char                                | leston, SC 29403      | <b>,</b>      |                           |           |             |
| Charleston, SC 25403                                 |   |                                     |                       |               |                           | <u></u>   |             |
| a a a a a a a a a a a a a a a a a a a                | - Clasida registered quant: (P.O. Roy   | NOT accep                           | rable)                |               |                           |           |             |
|  | S of Florida registered agent: (P.O. Box  | NOT accep                           | uble)                 |               |                           | 21 1/4    |             |
| Name and <u>street addres</u> Name:  Office Address: |   | NOT accep                           | uable)                |               |                           | 21 AUG -5 |             |
| Name:  | CT Corporation System  1200 South Pine Island Road  |                                     | -                     | 24            | (#18/4-19/17/24/2)        | -5 PH     | FILED       |
| Name:  | C T Corporation System  1200 South Pine Island Road   |                                     | -                     | 24<br>o code) | VGWOTE TO THE TENT OF THE | 5-        | FILED       |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| ······································ | •                                      |                    |             |                   |
|--|--|--------------------|-------------|-------------------|
| Fitle or Capacity:                     | Name and Address:                      | Title or Capacity: | į           | Name and Address: |
| ∐Manager                               | Name: A. Joshua Carper                 | □ Manager          | Name:       |                   |
| □Member                                | Address: 465 Meeting Street, Suite 500 | ∃Member            | Address:    |                   |
| ■ Authorized                           | Charleston, SC 29403                   | ☐ Authorized       |             |                   |
| Person                                 |  | Person             |             |                   |
| □Other                                 | Other                                  | □ Other            |             | □Other            |
| ⊒Manager                               | Name:                                  | Manager            | Name:       |                   |
| ⊒Member                                | Address:                               | □ Member           | Address:    |                   |
| □Authorized                            |  | ☐ Authorized       | <del></del> |                   |
| Person                                 |  | Person             |             |                   |
| □Other                                 | Other                                  | Other              |             | □Other            |
| ⊒Manager                               | Name:                                  | ∐Manager           | Name:       |                   |
| □Member                                | Address:                               | ⊒ Member           | Address:    |                   |
| □Authorized                            |  | Authorized         |             |                   |
| Person                                 |  | Person             |             |                   |
| □Other                                 |  | Other              |             | Other             |
|  |  |                    |             |                   |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| isi A. Joshna Carper Signature of an authorized person |  |  |  |
|--|--|--|--|
| . Joshua Carper  |  |  |  |

The First State

Page 1

From: Kimberly Laughrey

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "GEP X COACHMAN, LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE FIFTH DAY OF AUGUST, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203851031

Date: 08-05-21