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## COVER LETTER

**.**772

TO: Registration Section 5 Division of Corporations

Orion Insurance Intermediaries, LLC

| UBJECT: _        | Name  | e of Limited Liability Co                                 | mpany  |  |
|------------------|---|---|--|--|
|                  |   |   | on to Transact Business in Florida," Certific<br>d liability company to transact business in F |  |
| lease return ai  | Il correspondence concerning this matter to   | o the following:  |  |  |
|                  | John Kassar   |   |  |  |
|                  |   | Name of Person  |  |  |
|                  | Orion Insurance Intermediaries, LLC   |   |  |  |
|                  | Firm/Company  |   |  |  |
|                  | 1298 Prospect Street #1U  |   |  |  |
|                  | Address   |   |  |  |
|                  | La Jolla, CA 92037  |   |  |  |
|                  | С   | ity/State and Zip Code                                    | <del></del>  |  |
|                  | john@orion-ins.com  |   |  |  |
|                  | E-mail address: (to be  | used for future annual re                                 | eport notification)  |  |
| or further info  | ormation concerning this matter, please cal   | II:   |  |  |
| Jason Hope       |   | 619<br>at ()  | 876-6990   |  |
|                  | Name of Contact Person  | Area Code   | Daytime Telephone Number   |  |
| Mailing Address: |   | Street Address:   |  |  |
|                  | stration Section  | Registration Section                                      |  |  |
|                  | sion of Corporations  | Division of Corporations                                  |  |  |
|                  | Box 6327  | The Centre of Tallahassee                                 |  |  |
| Talla            | hassee, FL 32314  | 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303 |  |  |
| Please           | sed is a check for the following amount: make check payable to: FLORIDA DEP 25.00 Filing Fee S130.00 Filing Fe Certificate of | e & 🔲 \$155.00 Filin                                      | g Fee & 💢 \$160.00 Filing Fee, Certifica   |  |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0002, FLORIDA STATUTEN THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

|   | s in Florida. The alternate name must include "Limited Liability Company," "L.L.C." or "L.L.C. |
|---|--|
| Delaware  | 85-2899111   |
| (Jurisdiction under the law of which foreign limited liability company is organized | (Fl:1 number, if applicable)   |
|   |  |
| (Date first transacted business in Florida, if pr                                   | nor to registration )  |
| (See sections 605 0904 & 605 0905, F.S. to'd  | icterminé penalty liability)   |
| 1298 Prospect Street #1U  | 1298 Prospect Street #1U   |
| treet Address of Principal Office)  | 6. (Mailing Address)   |
| La Jolla, CA 92037  | La Jolla, CA 92037   |
|   |  |
|   |  |
|   | <del></del>  |
| Name and street address of Florida registered agent: (P.O.                          | Box NOT acceptable)  |
|   |  |
|   | a /  |
| Registered 6  | Roote T.   |
| Name: Registered F  | gents. Inc.  |
| Name: Registered F Office Address: 7901 4th St                                      | N, STE 300   |
| Name: Registered F  Office Address: 7901 4th St  ST Detections                      | My STE 300  Florida 33702  |

ree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

BILL HAURE
(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Robert Ribbe Name: John Kassar □Manager ■ Manager Address: 1298 Prospect Street #1U Address: 1250 Galloway Drive **■**Member □Member La Jolla, CA 92037 Woodstock, IL 60098 □ Authorized □ Authorized Person Person Other\_\_\_\_ □Other\_ □Other\_\_\_\_ □Other\_\_\_\_ Name: \_\_\_\_ Name: \_\_\_\_\_ □ Manager □ Manager Address: PO Box 235061 □Member □Member Address: Encinitas, CA 92023  $\square$  Authorized Authorized Person Person □Other □Other\_\_\_\_ □Other\_\_\_\_ Other □Manager Name: □Member Address: \_\_\_\_\_ □Member Address: \_\_\_\_\_ □ Authorized □ Authorized Person Person □Other □Other\_\_\_\_ □Other ☐ Other\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605,0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person John Kassar

Exped or printed name of signee

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ORION INSURANCE INTERMEDIARIES, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF SEPTEMBER, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ORION INSURANCE INTERMEDIARIES, LLC" WAS FORMED ON THE FOURTH DAY OF SEPTEMBER, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203614823

Date: 09-08-20

I hereby certify that the foregoing transcript of \_\_\_\_\_\_\_ page(s) is a full, true and correct copy of the onginal record in the custody of the California Secretary of State's office.

SEP 1 6 2020

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Date:\_

Olan Zall