

(((H250001553713)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : JOHNSON, POPE, BOKOR, RUPPEL & BURNS, LLP.

Account Number : 076666002140 Phone : (727)461-1818

Fax Number : (727)441-8617

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: __asegui@colliersassistedliving.com

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN THE LANDMARK OPERATOR LLC

| импиничения выправления выправления выправления выправления выправления выправления выправления выправления в | announ announcement announcement announcement announcement announcement announcement announcement announcement |
|---|--|
| Certificate of Status | 0 |
| Certified Copy | 0 |
| Page Count | 01 |
| Estimated Charge | \$25.00 |

Electronic Filing Menu — Corporate Filing Menu

Help

K. SALY APR 3 0 2025 (((H250001553713)))

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF THE LANDMARK OPERATOR LLC, a Virginia Limited Liability Company



The undersigned, as an Authorized Representative of THE LANDMARK OPERATOR LLC, does hereby certify that the amendment provided for herein was adopted by the members on April 15, 2025.

- 1. Name of the Limited Liability Company: THE LANDMARK OPERATOR LLC.
 - 2. Document Number: M19000009500
 - 3. Amendment: This amendment is submitted to solely amend the following:

ARTICLE II- ADDRESS

The Principal Address for the Company is: 3260 North McMullen Booth Road, Suite 495, Clearwater, Florida 33761.

- 4. <u>Member Approval</u>: All of the members entitled to vote on this amendment approved such amendment.
- 5. Other Provisions: All other articles and provisions of the Articles of Organization as originally filed on October 4, 2019, shall remain the same.

Alcides Segui, Attlhorized Representative of Member