FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

FILED

Mar 27 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

| Cross pro-constraint | MENT # M1793 ENTAL LABORATORIES, IN | • • | | | | | | | |
|--|--|---|---|----------------------|---------|---|------------------|-------------------|---|
| 16244 S. MILITARY TRAIL DELRAY BEACH FL 33484 | | 16244 S. MILITARY TRA | 16244 S. MILITARY TRAIL DELRAY BEACH FL 33484-6504 | | | | | | |
| | | | | | 3. | Date Incorporated or Qualified | | ale of Last Re | eport |
| Principal Pl | ace of Business | 24. Mailing Address | | | 4. | 07/11/1985 FEI Number | 00 | /01/1996 | plied For |
| | | 26 | \$ many | | | 59-2563460 | | }} | t Applicable |
| Suite, Apt | #, etc. | Suite, Apt. #. etc. | | | 5. | Certificate of Status Desired | | \$8.75 | additional |
| 2 | | 27 | | ····· | | | | Fee Re | ,- i |
| City & State | 7 | ê ' | City & State | | | Election Campaign Financing Trust Fund Contribution | П | \$5.00 Added t | |
| 3] Zip | Country | 28 | Count | ν | 8. | | <u> </u> | * | · · · · · · · · · · · · · · · · · · · |
| 4 | 25 | 29 | 30 | • | | Florida Statutes | | □ No | 100.002, |
| | 9. Name and Address of Curren | nt Registered Agent | | | 10. | Name and Address of New I | Registered | Agent | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| SAL | Darriaga, Julian | | 8. | Name | | | | | |
| 16244 SO MILITARY TRL | | | 8: | Street Add | ress (| ess (P.O. Box Number is Not Acceptable) | | | |
| DEL | RAY BCH FL 33484 | | 8: | 1 | | | | | |
| | | | | | | | ····· | | |
| | | | 8 | City | | | FL | 85 Zip (| Code |
| T. Pursuanti | to the previsions of Sections 607.050 | 02 and 607.1508, Florida Sta | itutes, the abo | /e-named cor | porati | on submits this statement for the | purpose o | of changing it | s registered |
| office or re agent. Lar | in the provisions of Sections 607.056 egistered agent, or both, in the State m famil ar with, and accept the oblig | e of Florida. Such change wa pations of, Section 607.0505, | as authorized t Florida Statute | y the corpora is. | ition's | board of directors. I hereby acc | ept the ap | pointment as | registered |
| SIGNATURE | | | | | | | | | |
| 2. | Signature, type for printed name of registered ag | | NOTÉ Registered A | gent signature requ | | en reinstating) ADDITIONS/CHANGES TO OFF | DATE CERS AND | DIRECTORS | : IN 12 |
| z. m.: [| OFFICERS AN | ND DIRECTORS DELETE | 1.1 TITLE | | | ADDITIONS/OFFICIALIST TO CITY | OLIIO AND | Change | Addition |
| NAMÉ | SALDARRIAGA, JULIAN | Detail | 1.2 NAM | 1 | | , | | CJ bilange | Ind Haditon |
| STREET ADDRESS | 9534 SILVERSPRING LANE | | | T ADDRESS | | | | | |
| CiTY - S1 - 71P | BOCA RATON FL | | 1.4 CITY | ST-ZIP | | | | | |
| THUE | | ☐ DELETE | 2.1 THILE | | | | | Change | Addition |
| NAME | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | | | | ET ADORESS | | | | | |
| 00Y-\$1-7F | | DELETE | 2.4 CITY 3.1 TITLE | | | : | | ☐ Change | Addition |
| NAME | | hand Charles / L | 3.2 NAMI | 1 | | | | C crange | |
| STREET ADDRESS | | | | T ADDRESS | | | | | |
| CITY ST ZIP | | | 34. C/TY | ·SY-ZIP | | | | | |
| Tall | , , , , , , , , , , , , , , , , , , , | ☐ DELETE | 4.1 TITLE | | | | | Change | Addition |
| NAME | | | 4. 2 NAM | | | | | | |
| STREET ADORESS | | | | T ADDRESS | | • | | | |
| CITY-ST-7IP TULE | to provide the second s | DELETE | 4.4 City 5.1 Title | | ···· | | | ☐ Change | Addition |
| NAME | | □ Meteric | 5.2 NAM | | | | | | Land Fladmon |
| STREET ADDRESS | | | | ET ADDRESS | | | | | |
| C-FY - S1 - ZiP | | | 5.4 CITY | | | | | | |
| TITLE | DELETE | | | 6.1 TITLE | | | | ☐ Change | Addition |
| NAM: | | | 6.2 NAM | | | | | | |
| STREET ADOPEUS | | | 6.3 STRE | ET ADDRESS | | | | | |
| CITY S1-Z0 | by certify that the information supplie | ad unto this tiling aloss ==+ = | 6.4 CiTY | | d in a | Cooling 110 07(2)(i) Florida Cont | too I findle | or cortification | tho |
| TOTAL CONTRACTOR | | | | | | sees or a roto to an a rounded blan | | | |