## M17000009175

| (Re                     | equestor's Name)   |             |  |  |  |
|-------------------------|--------------------|-------------|--|--|--|
| (Ad                     | idress)            |             |  |  |  |
| (Ac                     | ldress)            |             |  |  |  |
| (Ci                     | ty/State/Zip/Phone | e #)        |  |  |  |
| PICK-UP                 | MAIT               | MAIL        |  |  |  |
| (Bu                     | siness Entity Nar  | ne)         |  |  |  |
| (Document Number)       |                    |             |  |  |  |
| Certified Copies        | _ Certificates     | s of Status |  |  |  |
| Special Instructions to | Filing Officer:    |             |  |  |  |
|                         |                    |             |  |  |  |
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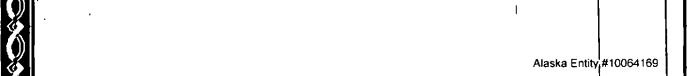
J. HARRIS

## COVER LETTER

| TO:     |                                 | ation Section<br>n of Corporation  | s   |         |                                | ¥   | Ì  |     |
|---------|---------------------------------|--|---|---------|--------------------------------|---|--|-----|
| SUBJI   | ECT: S                          | afeHouse Holdi   | ngs, LLC  |         |                                |   | ļ  | _ 1 |
|         |                                 |  | Name of   | Limite  | ed Liability (                 | Company   |  |     |
|         |                                 |  | eign Limited Liability Com<br>I to register the above refer                       |         |                                |   |  |     |
| Please  | return all                      | correspondence c   | oncerning this matter to the  | follov  | wing:                          |   |  | ;   |
|         |                                 | Nicole Belkin  |   |         |                                |   |  |     |
|         |                                 |  | N   | ame o   | f Person                       |   |  | -   |
|         |                                 |  |   |         |                                |   |  | 1   |
|         | Firm/Company                    |  |   |         |                                |   |  |     |
|         |                                 | 321 Watersid   | e Close   |         |                                |   |  |     |
|         |                                 |  |   | Ado     | iress                          |   |  | -   |
|         |                                 | Peekskill, NY  | 10566   |         |                                |   | 1  |     |
|         |                                 |  | City/S  | State a | nd Zip Code                    |   |  | -   |
|         |                                 | nsbelkin@gm  | ail.com   |         |                                |   |  |     |
|         | •                               |  | E-mail address: (to be use  | d for f | future annual                  | report not                                      | ification)   | -   |
| For fur | ther infor                      | nation concerning  | g this matter, please call:   |         |                                |   |  |     |
|         | Mika H                          | Hillery at Legally   | y Mine  | at (    | 801                            | 375-2   | 453  |     |
|         | <del></del> .                   | Name o   | f Contact Person  | (       | Area Code                      | Day   | time Telephone Number  | -   |
|         | Division<br>Registra<br>P.O. Bo | NG ADDRESS:<br>n of Corporations<br>ation Section<br>ox 6327<br>ssee, FL 32314 |   |         |                                | Division<br>Registrati<br>Clifton B<br>2661 Exc | CADDRESS: of Corporations ion Section uilding ceutive Center Circle ee, FL 32301 | 1   |
| Enclos  |                                 | ck for the followi<br>.00 Filing Fee   | ing amount:  \$\Bigsirem\$ \$\\$130.00 \text{ Filing Fee & Certificate of Status} |         | \$155,00 Filir<br>rtified Copy |   | S160.00 Filing Fee, G  |     |

| APPLICATION BY FO  | DREIGN LIMITED LIABILITY  | COMPANY IN FLORIDA                           |  | O TRANŜA      | ACT BUSIN              | ESS      |
|--|---|--|--|---------------|------------------------|----------|
|  | TION 605.0902, FLORIDA STATUTES,<br>ISINESS IN THE STATE OF FLORIDA:  | THE FOLLOW!                                  | NG IS SUBMITTED TO REGISTER                  | A FOREIGN     | LIMITED LIAI<br> -<br> | BII.ITY  |
| , SafeHouse Holding                                      | s, LLC  |  |  | 1             | ļ                      |          |
|  | Limited Liability Company, must include   | "Limited Liabilit                            | y Company," "L.L.C.," or "LLC.")             |               |                        |          |
| (If name unavailable, enter alternate re                 | ame adopted for the purpose of transacting busin  | ess in Florida. The a                        | ternate name must include "Limited Liability | Company," "L. | L.C," or "LLC.")       |          |
| 2. Alaska  |   | 3.   |  | i i           |                        |          |
| (Jurisdiction under the law of w                         | hich foreign limited hability company is organized  | d)   | (FEI number,                                 | t applicable) | <del></del> -          |          |
| 4  |   |  |  |               | 1                      |          |
|  | (Date first transacted business in Florida, a<br>(See sections 605,0904 & 605,0905, F.S.)   | f prior to registration to determine penalty | )<br>liability)                              | _             | •                      |          |
| 5. 1231 W. Northern L                                    |   | 6.   | 321 Waterside Close                          |               |                        |          |
| (Street Address of Principal Office) Anchorage, AK 99503 |   |  | (Mailing Address) Peekskill, NY 10566        | , ,           | 20:                    |          |
| 711011011290, 7111 000                                   |   |  |  | <u> </u>      |                        | _        |
|  |   |  | <del> </del>                                 |               |                        |          |
| 7 Nama and stead address                                 | ss of Florida registered agent: (P.C  | A Day MOT                                    | agantahla)                                   |               | C/ (-m                 | <u>.</u> |
| 7. Name and <u>succe addres</u>                          |   | 7, DOX <u>NOT </u> 6                         | ссертане)                                    | į             | <u> </u>               | ,<br>1   |
| Name:  | Justin Belkin   |  | <del></del>                                  | j             | 1.55                   | ,        |
| Office Address:  | 3521 SW Margela St.   |  |  |               | 7÷2                    |          |
|  | Port St. Lucie  |  | Election 34953                               | ,,            | ••<br>•                | Ì        |
|  | (City)  |  | . Florida 34903 (Zip code)                   | _             | ,                      | }        |
| designated in this applica to comply with the provisi    | gistered agent and to accept servition, I hereby accept the appoint<br>ions of all statutes relative to the p<br>s of my position as registered age | nent as registe<br>proper and co             | red agent and agree to act in                | this capacit  | y. I further o         | agree    |
|  | (Registered   | d ngcini's signature)                        |  |               | ;<br>}                 | 1        |
| 8. The name, title or capa <u>Title or Capacity:</u>     | neity and address of the person(s)  Name and Address:   |  |  | Name and      | Address:               |          |
| Member   | Nicole Belkin   |  |  |               | <u> </u>               | <u> </u> |
|  | 321 Waterside Close<br>Peekskill, NY 10566  | ·  |  |               | 1                      | +        |
|  |   |  | •  |               | Ī                      | $\top$   |
| Member   | Jesse Belkin  |  |  | -             |                        |          |
|  | 321 Waterside Close Peekskill, NY 10566   |  |  |               | 1                      |          |
| /I lo  |   | <u> </u>                                     | •  | <u> </u>      | †                      |          |
| (Use attachments if neces                                | sary)   |  |  |               | 1                      |          |
|  | of existence, no more than 90 day of which it is organized. (If the ce abmitted)  |  |  |               |                        |          |
|  | A)  | 1/1/2-                                       |  |               |                        |          |
|  |   | Signature of an author                       | rized person                                 | <del>_</del>  |                        |          |
|  | uted in accordance with section 60<br>the Department of State constitut   |  |  |               |                        |          |
|  |   | Nicole Be                                    | lkin   |               | 1                      |          |

Typed or printed name of signee



State of Alaska

Department of Commerce, Community, and Economic Development Corporations, Business, and Professional Licensing

## **Certificate of Compliance**

The undersigned, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby issues a Certificate of Compliance for:

## SafeHouse Holdings, LLC

This entity was formed on July 20, 2017 and is in good standing. This entity has filed all biennial reports and fees due at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.



IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective August 02, 2017.

Chris Hladick Commissioner

Ch Halix