Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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| | Fax Number : (850) 617-6383 | | | m⇔ M | | |
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| | Account Name : C T CORPORATION Account Number : FCA0000000023 | | 9 | 3₹ | | |
| | Phone : (512)418-6949 Fax Number : (954)208-0845 | | ĝ | <u> </u> | 6.1:8 | |
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Corporate Filing Menu

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Help

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Electronic Filing Menu

COVER LETTER

| TO: | | ation Section 1 of Corporation | ns. | | | |
|----------|----------------------------------|---|---|--|--|--|
| SUBJE | | ing Hill Retirom | ent Residence Opco, LLC | | | |
| 30030 | .C.I. | | Name of | Limited Liability | Company | |
| The end | losed "Ap | oplication by For eck are submitte | eign Limited Liability Com d to register the above refer | pany for Authoriza enced foreign limi | ation to Tra | ansact Business in Florida," Certificate y company to transact business in Floric |
| Please r | eturn all | correspondence c | oncerning this matter to the | following: | | |
| | | Jill Henry | · · · | • | ing Synt | |
| | | | N | lame of Person | | |
| | | Hawthorn Deve | elopment LLC | | | |
| | | | F | irm/Company | | |
| | | 9310 NE Vanc | ouver Mall Dr Suite 200 | | | |
| | | | | Address | , | |
| | Vancouver, WA 98662 | | | | | |
| | | | City/S | itate and Zip Code | : | |
| | | Jill.Henry@Haw | thornret.com | | | |
| | - | | E-mail address: (to be use | d for future annua | l report no | tification) |
| For furt | her inforn | nation concerning | g this matter, please call: | | | |
| | Jill Hen | ry | ٠. | 503 | 586-73 | 808 |
| | | Name o | f Contact Person | Area Code | Day | time Telephone Number |
| | Division Registra P.O. Box | NG ADDRESS: of Corporations tion Section x 6327 see, FL 32314 | | | Division Registrat Clifton B 2661 Exc | r ADDRESS: of Corporations cion Section duilding ecutive Center Circle see, FL 32301 |
| Enclose | | ck for the follow 00 Filing Fee | ing amount: \$130.00 Filing Fee & Certificate of Status | ☐ \$155.00 Pills Certified Copy | _ | S160.00 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

A TAPA TAPA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Spring Hill Retirement | • • | | |
|--|--|---|--|
| (Name of Fore | ign Limited Liability Company; must include "Limited Lial | oility Company," "L.L.C.," or "L | LC.") |
| (If name unavailable, enter al Liability Company," "L.L.C," | ternate name adopted for the purpose of transacting busines or "LLC.") | s in Florida. The alternate name r | nust include "Limited |
| 2. Washington | 3. | | |
| (Jurisdiction under the law company is organized) | of which foreign limited liability | (l'El number, if applicable) | |
| 4. upon filing | | | |
| | (Date first transacted business in Florida, if prior to (See sections 605.0904 & 605.0905, F.S. to determine | registration.) penalty liability) | |
| 5. 191 Astaire Lane | | | |
| Spring Hill, FL 34609 | | | |
| 6. 9310 NE Vancouver M | (Street Address of Principal Office) all Dr Suite 200 | | |
| Vancouver, WA 98662 | 2 | | |
| | (Mailing Address) | | |
| 7. Name and street addres | s of Florida registered agent: (P.O. Box NOT accept | able) | |
| Name: | C T Corporation System | ; | |
| Office Address: | 1200 South Pine Island Road | - - | 17 ALL: |
| | Plantation | , Florida 33324 | 子说 占 🧇 |
| Designation of second | (City) | (Zip code) | S No. |
| Registered agent's accept Having been named as re- | gistered agent and to accept service of process for the | e above stated limited liability | company at the place |
| designated in this applicate to complywith the provision | tion, I hereby accept the appointment as registered a ons of all statutes relative to the proper and complete | gent and agree to act in this G performance of my duties, a | apacity! (Ljuring agrae) nd Lam familiae with and |
| | ny position as registered agent. | • | - 68 😭 📆 |
| | uy | Jennifer Quinn, Assistant | Secretary 5 |
| | (Registered agent's signature) | | |
| 8. The name, title or capa | city and address of the person(s) who has/have author | ity to manage is/are: | |
| Hawthorn IL Opco, LLC | - Manager Schelieber 1977 | | |
| 9310 NE Vancouver Mail | Dr Suite 200 | | |
| Vancouver, WA 98662 | | | |
| 9. Attached is a certificate jurisdiction under the law of the translator must be su | | n language, a translation of th | stody of records in the le certificate under oath |
| | Gill Henry Signature of an authorized person | | |
| | | | |
| This document is executed submitted in a document to | in accordance with section 605.0203 (1) (b), Florida 5 the Department of State constitutes a third degree felo | Statutes. I am aware that any fa ony as provided for in s.817.15 | dse information 55, F.S. |
| | Jill Henry - Authorized Representative | | |
| | Typed or printed name of signee | | |



Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

SPRING HILL RETIREMENT RESIDENCE OPCO, LLC

I FURTHER CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 6/19/2017.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest and penalties owed to this state and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Date: June 26, 2017

UBI: 604-136-488

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

