## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 23 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| 1. Corpora    | UMENT # M16104<br>SIAM, INC.  | <b>1</b> (5)   |                        |                   |           |  |                                 |                         |
|---------------|---|--|------------------------|-------------------|-----------|--|---------------------------------|-------------------------|
| Principal P   | Place of Business   | Mailing Address  |                        |                   |           | 1  | AN MANAGE MEMBER MEMBER 1       | RIVII FAUI              |
|               | DIXIE HWY<br>. 62ND AVE. S-500  | 12735 S. DIXIE HWY.<br>MIAMI FL 33156                                    |                        |                   |           | DO NOT WRITE IN THIS   | SPACE                           |                         |
| US            | . 33136   |  |                        |                   |           | 3. Date Incorporated or Qualified  |                                 |                         |
| 1 /           |   |  |                        |                   |           | 05/31/1985   |                                 |                         |
| <b>—</b> '    | at Place of Business  | 2a. Mailing Address  |                        |                   |           | 4. FEI Number  | <b>-</b>                        | olied For               |
| 21            | Apt. #, <b>et</b> c.  | Suite, Apt. #, etc.  |                        |                   |           | 59-2662238   | <del></del>                     | Applicable              |
| 22            | . —   | 27 Suite, Apt. #, etc.   |                        |                   |           | Certificate of Status Desired  | <b>\$8.75</b> Ac                |                         |
| City & S      | State   | City & State   |                        |                   |           | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 h<br>Added to            |                         |
| Zip           | Country   | Zip  | Cour                   | itry              |           | 8. This corporation owes or has paid the cu  |                                 |                         |
| 24            | 25  |  | 30                     | _                 |           | Personal Property Tax due June 30.   | ☐ Yes                           | Nο                      |
|               | 9. Name and Address of Current  | Registered Agent   |                        |                   |           | 10. Name and Address of New Registered   | Agent                           |                         |
|               | HALL, WILLIAM B   |  | ľ                      | 81 Nam            | 16        |  |                                 |                         |
| 1 (           | 11430 N KENDALL DR<br>#201  |  | 1                      | 32 Stree          | 1 Addre   | ss (P.O. Box Number is Not Acceptable)   |                                 |                         |
|               | MIAMI FL 33176  |  | 1                      | B3                |           |  |                                 |                         |
|               | MIRAM I E COTTO   |  |                        | 34 City           |           |  | log Zip C                       | ada                     |
| }             |   |  |                        |                   |           | FL   |                                 |                         |
| office        | or registered agent, or both, in the State o<br>I am familiar with, and accept the obligati | f Florida. Such change was au<br>ons of, Section 607.05 <b>05,</b> Flori | ithorized<br>ida Statu | by the co<br>tes. | orporatio | oration submits this statement for the purpose on's board of directors. I hereby accept the ap | or changing its pointment as re | registered<br>egistered |
| 12.           | OFFICERS AND  |  | 13.                    |                   | * - ·     | ADDITIONS/CHANGES TO OFFICERS AN   | ID DIRECTORS                    | IN 12                   |
| TOLE          | PD  | ☐ DELETE   | 1.1 71TL               | E                 |           |  | Change                          | Addition                |
| NAME          | NEDTRANON, SINAD  |  | 1.2 NAN                | AE .              |           |  |                                 |                         |
| STREET ADDRE  | 1   |  |                        | EET ADDRESS       | 8         |  |                                 |                         |
| CITY-S1-ZIP   | MIAMI FL<br>STD   | DELETE   | 1.4 CITY<br>2.1 TITL   | -ST-ZIP           | +         |  | Change                          | Addition                |
| NAME          | NEDTRANON, KULNADDA   | - Official   | 2.2 NAM                |                   |           |  | C Ottorigo                      |                         |
| STREET ADDRE  | 40040 0 111 0 10 100  |  |                        | eet address       | 3         |  |                                 |                         |
| CITY-S7-ZIP   | MIAMI FL  |  | 2. 4 CIT               | Y-ST-ZIP          |           |  |                                 |                         |
| TITLE         |   | ☐ DELETE   | 3.1 TITL               | E                 |           |  | Change                          | Addition                |
| NAME :        |   |  | 3.2 NAM                |                   |           |  |                                 |                         |
| STREET ADDRES | ESS   |  |                        | EET ADDRESS       | 3         |  |                                 |                         |
| CITY-ST-ZIP   |   | ☐ DELET <b>E</b>   | 3.4. CIT               | Y-ST-ZIP          |           |  | Change                          | Addition                |
| NAME          |   |  | 4. 2 NAN               |                   |           |  | onungo                          |                         |
| STREET ADDRES | ess   |  | 1                      | eet address       | 3         |  |                                 | 1                       |
| CITY-SI-ZIP   |   |  |                        | - ST - ZIP        |           |  |                                 | i                       |
| TITLE         |   | ☐ DELETE   | 5.1 TITU               |                   | 1         |  | Change                          | Addition                |
| NAME .        | 1   |  | 5.2 NAM                | ΙE                |           |  |                                 |                         |
| STREETADDRES  | ss  |  |                        | et address        | i         |  |                                 |                         |
| CITY-\$ - ZIP |   | Dritte   |                        | -ST-ZIP           |           |  | 101                             | 4.4297                  |
| TITLE         | 1   | ☐ DELETE   | 6.1 TITL               | E                 |           |  | Change                          | ☐ Addition              |

14. Ihereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information idicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an efficer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in flock 12 or Block 13 if changed, or on an attachment with an address.

SICMATURE. DAMANA

NAME

STREET 100 RESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP