

## PROFIT CORPORATION ANNUAL REPORT

1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # M15413

| 1. Corporation BREVARI  Principal Place  | D PAIN MANAGEMENT, INC   |   |   |   |  |
|--|--|---|---|---|--|
| 6770 S US HWY  | Y 1  | PO DRAWER E                               |   | -   |  |
| SUITE 3  | 20700  | TITUSVILLE FL 32781-0129<br>US            |   | DO NOT WRIT   | E IN THIS SPACE  |
| Titusville fl :<br>  Us  | 32/60  | U.)                                       |   | 3. Date Incorporated or Qualifed  |  |
| **   |  |   |   | 05/15/1985  |  |
| 2. Principal Pl  | ace of Business  | 2a. Mailing Address                       |   | 4. FEI Number   | Applied For  |
| 21   | •  | 26  |   | . 59-2565845  | Not Applicable   |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                       |   | 5. Certifcate of Status Desired   | \$8.75 Additional  |
| 22   |  | 27  |   |   | Fee Required   |
| City & State   | 0  | City & State                              |   | 6. Election Campaign Financing  | \$5.00 May Be Added to Fees  |
| 23   |  | 28  |   | Trust Fund Contribution   |  |
| Zip  | Country  | Zíp                                       | Country   | This corporation owes the curre     Personal Property Tax.                            | Int year intangible ☐ Yes ☐ No   |
| 24   | 25   | 29 30                                     | <u> </u>  | 10. Name and Address of New R   |  |
| }  | 9. Name and Address of Current   | t Registered Agent                        | 81 Name   |   | _  |
| l sum  | ton, kevin   |   | 1 1   | CHRIS HOUSE,  | ESQ.   |
|  | N TAMPA ST   |   | 82 Street Add   | dress (P.O. Box Number is Not Accepted 390 N. Drange                                  | "Ave   |
|  | E 3500   |   | 83  |   |  |
| TAM  | PA FL 33602  |   |   | Suite 1100  | los I 71- Codo   |
| }  |  |   | 84 City   | orlando   | FL 85 Zlp Code 33280)  |
| 11. Pursuant   | to the provisions of Sections 607.050  | Aand 607.1508, Florida Statutes,          | , the above-named co  | reporation submits this statement for the tilon's board of directors. I hereby accept | purpose of changing its registered   |
| office or n  | egistered ages, or both, in the State  | of)Florida, Such change was auth          | norized by the corporation Statutes.  | tion's board of directors. I neteby accep   | Tine appointment as registered   |
| l adeuria  | III IBILIII BY WILL, OLO STOOPI GO OTHBO   | bening of legiconnel can reason in server |   |   | - <b>/ / / /</b>   |
| ,  |  | DV X I                                    |   | 4-6   | ~97  |
| SIGNATURE  | / Many - F-  | <i>E</i>                                  | egistered Agent eignature requi   | red when reinstating)   |  |
| SIGNATURE  | OFFICERS AN  | D DIRECTORS                               | egistered Agent eignature requi   | 7-6_  |  |
| SIGNATURE  | OFFICERS AN  | (NOTE: Re                                 | egistered Agent eignature requi   | red when reinstating)   |  |
| SIGNATURE  | OFFICERS AND JAFFE, TODO   | D DIRECTORS                               | gistered Agent signature requi<br>13.<br>1.1 TITLE<br>12 NAME   | red when reinstating)   |  |
| SIGNATURE 12. TITLE  | OFFICERS AND OFFIC | D DIRECTORS                               | apistered Agent eignature requi<br>13.<br>1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS   | red when reinstating)   |  |
| SIGNATURE  12.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZP  | OFFICERS AND JAFFE, TODO   | D DIRECTORS DELETE                        | aghtered Agent algrature required 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP   | red when reinstating)   | DATE ICERS AND DIRECTORS IN 12 Change Addition                                 |
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14. I hereby certify that the information supplied with this filing does not qualify for the examption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addressy without other-like empowered.

SIGNATURE

TURE AND TYPES OR PRINTED MANE OF SIGNING OFFICER OR DIRECTOR

1/10/99

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Mar 10, 1999 8:00 am Secretary of State

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