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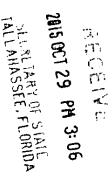
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	хх	РНОТОСОРУ				
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1.		LaScala's Handyman	Service, LLC			
		(CORPORATE NAME AND DOCUMEN	N1 #)			
2.		(CORPORATE NAME AND DOCUMEN	VT #)			
3.						
		(CORPORATE NAME AND DOCUMEN	NT #)			
4.		(CORPORATE NAME AND DOCUMEN	VT #)			
5.	_					
		(CORPORATE NAME AND DOCUMEN	JT #)			
6.		(CORPORATE NAME AND DOCUMEN	IT #)			
SPECIAL INSTRUCTIONS:						

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. LaScala's Handyman Service, LLC (Name of Foreign Limited Liability Co	ompany; must include "Limited		
(If name unavailable, enter alternate name adopted fo			
Liability Company," "L.L.C," or "LLC.")			
2. New York	3		
(Jurisdiction under the law of which foreign limited company is organized)	d liability	(FEI number, if a	pplicable)
4			
(Date first trans (See sections 605.	sacted business in Florida, if properties of the control of the co	rior to registration.) rmine penalty liability)	
5. 18 Mountain View Ave.	,	, , ,	
Tupper Lake, NY 12986			5
	(Street Address of Principal	Office)	
18 Mountain View Ave.			25 P
Tupper Lake, NY 12986			
	(Mailing Address)		9: 2 EOR
7. The name, title or capacity and addre	ess of the nerson(s) wh	n has/have authority t	
	cas of the person(s) win	o nas/nave aumorny t	.o manage is/arc.
Kenneth LaScala, Member			
8 Mountain View Ave., Tupper Lake	NY 12986		
To Wooding in View 11vo., Tupper Lake	141 12700		
3. Attached is an original certificate of e	xistence, no more than	90 days old, duly aut	thenticated by the official
aving custody of records in the jurisdic	tion under the law of w	hich it is organized. ((A photocopy is not
cceptable. If the certificate is in a foreignust be submitted)	gn language, a translatio	on of the certificate u	nder oath of the translator
Kanuth	a LeSa	L	
S	Signature of an authoriz	ed person	Andreas and the state of the st
n accordance with section 605.0203, F.S., the execution of maware that any false information submitted in a document	f this document constitutes an affir	mation under the penalties of p	erjury that the facts stated herein are th

Typed or printed name of signee

Kenneth LaScala, Member

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 605.0113 or 605.0902 (1)(d), FLORIDA STATUTES. THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

	e of the Limited Liability andyman Scrvice, LLC	Company is:		
If unavailabl	e, the alternate to be use	d in the state of Florida is:		
2. The name	and the Florida street a	ddress of the registered agent and office ar	'e:	
	Registered Agents I	ne.		
		(Name)		
	3030 N. Rocky Point Dr., Stc. 150A		26 5	
	Florida Street Address (P.O. Box NOT ACCEPTABLE)			in (m
	Tampa	FL 33607	29 ASSE	
liability comp registered ag statutes relat	pany at the place designa gent and agree to act in th ing to the proper and cor	City/State/Zip ont and to accept service of process for the a nated in this certificate. I hereby accept the a nis capacity. I further agree to comply with mplete performance of my duties, and I am nas registered agent as provided for in Chap (Signature)	ppointm <mark>e</mark> nt as 1 the provisions of all familiar with and	
	S	100.00 Filing Fee for Application		

\$ 25.00 Designation of Registered Agent

Certified Copy (optional)

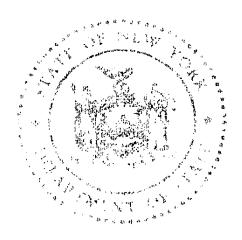
Certificate of Status (optional)

\$ 30.00

5.00

State of New York Department of State } ss:

I hereby certify, that LASCALA'S HANDYMAN SERVICE, LLC a NEW YORK Limited Liability Company filed Articles of Organization pursuant to the Limited Liability Company Law on 02/28/2014, and that the Limited Liability Company is existing so far as shown by the records of the Department.



WITNESS my hand and the official seal

of the Department of State at the City of Albany, this 21st day of October two thousand and fifteen.

Executive Deputy Secretary of State