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(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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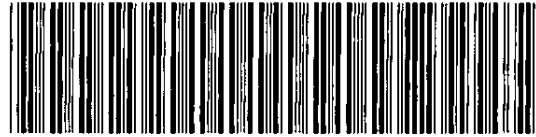
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

C. LEWIS

JUL 30 2009

EXAMINER

COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Accounting, Economics & Appraisal Group, LLC  
Name of Limited Liability Company

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida..

Please return all correspondence concerning this matter to the following:

Julian L. Alexander, III  
Name of Person

Accounting, Economics & Appraisal, Group, LLC  
Firm/Company

Two North 20th Street, Ste 1400  
Address

Birmingham, AL 35203  
City/State and Zip Code

ckelley@aevgroup.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Priscilla Kelley at ( 205 ) 488-1120  
Name of Person Area Code & Daytime Telephone Number

**MAILING ADDRESS:**

Division of Corporations  
Registration Section  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**

Division of Corporations  
Registration Section  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- \$125.00 Filing Fee
- \$130.00 Filing Fee & Certificate of Status
- \$155.00 Filing Fee & Certified Copy
- \$160.00 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 25, 2009

JULIAN L. ALEXANDER, III  
2 NORTH 20TH STREET  
STE. 1400  
BIRMINGHAM, AL 35203

SUBJECT: ACCOUNTING, ECONOMICS & APPRAISAL GROUP, LLC  
Ref. Number: W09000029640

We have received your document for ACCOUNTING, ECONOMICS & APPRAISAL GROUP, LLC and check(s) totaling \$160.00. However, your check(s) and document are being returned for the following:

The check submitted must be made payable to the Florida Department of State.

The registered agent must sign accepting the designation.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6047.

Carolyn Lewis  
Regulatory Specialist II  
Registration/Qualification Section

Letter Number: 309A00021751



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

July 9, 2009

JULIAN L. ALEXANDER, III  
2 NORTH 20TH STREET  
STE. 1400  
BIRMINGHAM, AL 35203

SUBJECT: ACCOUNTING, ECONOMICS & APPRAISAL GROUP, LLC  
Ref. Number: W09000029640

We have received your document for ACCOUNTING, ECONOMICS & APPRAISAL GROUP, LLC and your check(s) totaling \$160.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The registered agent must sign accepting the designation.

The registered agent has to sign, the paper saying they are your registered agent is not enough.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6047.

Carolyn Lewis  
Regulatory Specialist II  
Registration/Qualification Section

Letter Number: 309A00021751

**APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACTION BUSINESS IN THE STATE OF FLORIDA:

1. Accounting, Economics & Appraisal Group, LLC  
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")

Accounting, Economics & Appraisal Group of FL, LLC  
(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida and attach a copy of the written consent of the managers or managing members adopting the alternate name. The alternate name must include "Limited Liability Company," "L.L.C.," "LLC.")

2. State of Alabama 3. 03-1274675  
(Jurisdiction under the law of which foreign limited liability company is organized) (FEI number, if applicable)

4. April 19, 2001 5. Perpetual  
(Date of Organization) (Duration: Year limited liability company will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration.)  
(See sections 608.501 & 608.502 F.S. to determine penalty liability)

7. Two North 20<sup>th</sup> Street, Ste 1400  
Birmingham, AL 35203  
(Street Address of Principal Office)

8. If limited liability company is a manager-managed company, check here

9. The name and usual business addresses of the managing members or managers are as follows:  
Julian W. Alexander  
Two North 20<sup>th</sup> Street, Ste 1400  
Birmingham, AL 35203

10. Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted.)

11. Nature of business or purposes to be conducted or promoted in Florida: CLASS "A"

Private Investigative Agency  
John L. Alexander III  
Signature of a member or an authorized representative of a member.  
(In accordance with section 608.408(3), F.S., the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)  
Julian W. Alexander, III  
Typed or printed name of signee

2009 JUL 29 PM 2:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
FILED

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

1. The name of the Limited Liability Company is:

Accounting, Economics + Appraisal Group, LLC

If unavailable, the alternate to be used in the state of Florida is:

Accounting, Economics + Appraisal Group of FL, LLC

2. The name and the Florida street address of the registered agent and office are:

InCorp Services, Inc.  
(Name)

17588 67th Court North  
Florida Street Address (P.O. Box **NOT** ACCEPTABLE)

Loxahatchee FL 33470  
City/State/Zip

**FILED**  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.*

Janice Squill on behalf of InCorp Services, Inc.  
(Signature)

- \$ 100.00 Filing Fee for Application
- \$ 25.00 Designation of Registered Agent
- \$ 30.00 Certified Copy (optional)
- \$ 5.00 Certificate of Status (optional)

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporate records on file in this office disclose that Accounting, Economics & Appraisal Group, LLC organized in the office of the Judge of Probate of Jefferson County on April 19, 2001. I further certify that the records do not disclose that said Accounting, Economics & Appraisal Group, LLC has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 9, 2009

Date

*Beth Chapman*

Beth Chapman

Secretary of State